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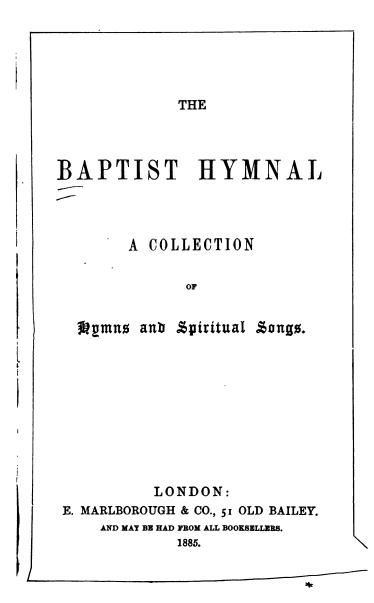






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Prinked at the BALLANTYNE PRESS, Edinburgh

PREFACE.

GRATEFUL acknowledgments are due, and are respectfully tendered, to the following Authors for the use of their compositions in this Hymnal. In by far the greater number of instances permission to insert the Hymns has been asked, and in all such cases has been most courteously granted. In the few cases where, either through inability to obtain addresses, or through inadvertence, the Editor has not communicated with living authors, their kind indulgence is requested.

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Thanks are also presented to the proprietors of "Hymns Aucient and Modern," for leave kindly granted to use the Hymns of the late Rev. Sir H. W. Baker; to Mrs. Lynch for similar permission in regard to Hymns in the "Rivulet," by her late husband; to the Rev. Canon Furse, for the use of Hymns by the late Rev. J. S. B. Mousell, D.D.; and to J. T. Hayes, Esq., for the use of the translations of ancient Latin and Greek Hymns by the late Rev. Dr. J. Meson Neals. From Messrs. Bell & Co., and Longmans & Co. (publishers), permission has also been obtained for the use of Hymns by Miss Adelaide A. Procter and Miss Winkworth.

Should this Hymnal meet the eyes of the following American authors, they, too, will please to accept thanks for Hymns the insertion of which has added to the interest and general usefulness of the book :—

Rev. Dr. Ray Palmer. Mrs. H. B. Stowe. John Greenleaf Whittier. Rev. E. H. Nevin. Rev. S. Longfellow. Bev. Dr. Mühlenberg. Mr. T. W. Higginson. Rev. Dr. S. F. Smith. Mrs. S. E. Miles. Oliver Wendell Holmes. Rev. Dr. E. H. Sears. Rev. R. C. Waterston. Mrs. G. W. Hinsdale. Mrs. F. J. Crosby

The compilers have availed themselves of the services of Mr. D. Sedgwick, the eminent Hymnologist (of Sun Street, Bishopsgate Street), both in obtaining from a number of the authors and representatives of authors above mentioned permission to print Hymns, and also in assigning the authorship of Hymns concerning which the Editor was uncertain.

It only remains to be stated that, whenever practicable, the original text of every author has been consulted; and this text has been rigorously followed, except in cases where to the Committee of Preparation there seemed to be specially strong reasons for a change. When any change has been made, though it be only in a single important word, the fact is indicated by affixing an asterisk to the author's name. In these cases the author is not to be held responsible for the hymn as it stands.

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Hymns and Spiritual Sougs.

6

PRAISE OF GOD.

1

Ĺ.M.

З

A LL people that on earth do dwell, A Sing to the Lord with cheerful voice; Him serve with mirth, His praise forth tell, Come ye before Him and rejoice.

2 Know ye, the Lord is God indeed : Without our aid He did us make; We are His flock, He doth us feed; And for His sheep He doth us take.

3 O enter, then, His gates with praise, Approach with joy His courts unto; Praise, laud, and bless His name always, For it is seemly so to do.

4 For why? the Lord our God is good, His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure W. KETHE (?)

2 8.7.8.8.7 A NGELS holy, A High and lowly, Sing the praises of the Lord! Earth and sky, all living nature, Man, the stamp of thy Creator, Praise ye, praise ye, God the Lord! Sun and moon bright, Night and noonlight. Starry temples azure floored ; Cloudandrain, and wild wind smadness, Sons of God that shout for gladness, Praise ye, praise ye, God the Lord! Ocean hoary. 3 Tell His glory, Cliffs, where tumbling seas have roared!

Pulse of waters, blithely beating, Wave advancing, wave retreating, Praise ye, praise ye, God the Lord! 4 4 Rock and high land, Wood and island, Crag, where eagle's pride hath soared; Mighty mountains, purple-breasted Peaks cloud-cleaving, snowy-crested, Praise ye, praise ye, God the Lord!

5 Rolling river, Praise Him ever, From the mountain's deep vein poured; 2 Silver fountain, clearly gushing, Troubled torrent, madly rushing, Praise ye, praise ye, God the Lord!

Bond and free man,

Land and sea man,

Earth, with peoples widely stored, Wanderer lone o'er praires ample, Full-voiced choir, in costly temple, Praise ye, praise ye, God the Lord t

7 Praise Him ever, Bounteous Giver; Praise Him, Father, Friend, and Lord! Each glad soul its free course winging, Each glad voice its free song singing, Praise the great and mighty Lord! J. S. BLACKIE.

T. M

BEFORE Jehovah's awful throne D Ye nations bow with sacred joy; Know that the Lord is God alone, He can create, and He destroy.

2 His sovereign power, without our aid, Made us of clay and formed us men; And when like wandering sheep we strayed

He brought us to His fold again.

3 We are His people, we His care, Our souls, and all our mortal frame : What lasting honours shall we rear, Almighty Maker, to Thy name?

4 Well crowd Thy gates with thankful songs, High as the heavens our voices faile;

And earth, with her ten thousand

tongues, Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command; Vast as eternity Thy love; Firm as a rock Thy truth must stand,

When rolling years shall cease to move. WATTS.*

78. COME, O come, in pious lays, Sound we God Almighty's praise; Come, ye sons of human race, In this chorus take your place; And, amid the mortal throng, Be you masters of the song

Angels and supernal powers, • Be the noblest worship yours, • Let, in pressee of God, the sound Run a never-ending found. That our song of braise may be Everlasting, as is He. *

PRAISE.		
 3 From the earth's remotest end, Let the voice of praise ascend; Spreading wide from shore to shore, Let the ocean fulness roar; Winds and clouds, as on ye move, Bear the mighty sound above. 4 So shall He, from heaven's high tower, On the earth His blessings pour; And this huge wild orb we see Shall one choir-one temple-be; Then, O come, in pious lays Sound we God Almighty's praise. 5 L.M. CIVE to our God immortal praise; Wonders of grace to God belong; Repeat His mercies in your song. 2 Give to the Lord of Lords renown; The King of Kings with glory crown; His mercies ere shall endure, [more. When lords and kings are known no 3 He built the earth, He spread the sky, And fixed the starry lights on high; Wonders of grace to God belong; Repeat His mercies in your song. 4 He fills the sun with morning light; His mercies ever shall endure, When sun and moon shall shine no more. 5 Ho sent His mercies in your song. 6 Through this vain world He guides our feet. And leads us to His heavenly seat; His mercies ever shall endure; When this vain world shell be no more. 6 Con of mercy. God of grace, Show the brightness of Thy face; Shine upon us, Saviour, shine, Pill Thy Church with light livine; And Thy saving health extend, Unto earth's remotest end. 	Birds are singing clear and sweet: Fire, and storm, and wind, Thy will As Thy ministers fulfil. 5 Ocean waves Thy glory tell, At Thy touch they sink and swell; From the well-spring to the sea, Rivers murmur, Lord, of Thee.	
 2 Let the people praise Thee, Lord; He by all that live adored; Let the nations shout and sing Glory to their Saviour King; At Thy feet their tribute pay, And Thy holy will obey. 3 Let the people praise Thee, Lord, Earth shall then her fruits afford; God to man His blessing give; Man to God devoted live; All below, and all above, One in joy and light and love. H. F. LYTE. 7.75. 	9 HOLY, Holy, Holy Lord! Thy glorious name adored; Lord! Thy mercies never fail; Hail, celestial goodness, hail! 2 Though unworthy, Lord! Thine ear, Yet our hallelujahs hear; Purer praise we hope to bring, When around Thy throne we sing. 3 While on earth ordained to stay, Guide our footsteps in Thy way; Then on high we'll joyful raise Songs of everlasting praise.	
HALLELUJAH! Raise, O raise To our God the song of praise; All His servants join to sing Fod our Saviour and our King.	4 Then no tongue shall silent be; All shall join in harmony; And through heaven'sall-spacious roun Praise to Thee shall ever sound.	

PRAI	SE.
 5 Lord! Thy mercies never fail; Hail, celestial goodness, hall! Holy, Holy, Lord! Be Thy glorious name adored. B. WILLIAMS. 10 H. LIAMS. 11 H. LIAMS. 12 HOLY. Holy. Holy I. Lord God Almighty I. God of Hosts I. Ward. 13 Holy. Holy. Holy I. Lord God Almighty I. God of Hosts I. Ward. 14 H. LIAMS. 15 H. LIAMS. 16 H. LIAMS. 17 H. LIAMS. 18 H. LIAMS. 19 H. LIAMS. 10 H. LIAMS. 11 K. LIAMS. 11 K. LIAMS. 12 H. LIAMS. 13 H. LIAMS. 14 H. LIAMS. 15 H. LIAMS. 14 H. LIAMS. 15 H. LIAMS. 16 H. LIAMS. 17 H. LIAMS. 18 H. LIAMS. 19 H. LIAMS. 19 H. LIAMS. 10 H. LIAMS. 10 H. LIAMS. 11 H. LIAMS. 12 H. LIAMS. 13 Holy. Holy. Holy I. LIAMS. 14 H. LIAMS. 15 H. LIAMS. 16 H. LIAMS. 16 H. LIAMS. 17 H. LIAMS. 18 H. LIAMS. 19 H. Holy. Holy I. LIAMS. 19 H. Holy. Holy I. LIAMS. 19 H. Holy. Holy I. LIAMS. 20 H. Holy. Holy I. LIAMS. 21 Holy. Holy. Holy I. LIAMS. 2223 H. H. HER	On high enthroned in Heaven. Praise to the Triune God; With powerful arm and strong. He changeth night to day; Praise Him with grateful song Manuerant and the day of the song Manuerant and the day of the song Annerant and the song and the song Parase the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 4 He, with all-commanding might, Filled the new-made world with light; For His mercies shall endure, Ever faithful, ever sure. 4 He the golden-tressed sun Caused all day his course to run; For His mercies shall endure, Ever faithful, ever sure. 4 All things living He doth feed; His full hand supplies their need; For His mercies shall endure, Ever faithful, ever sure. 5 He His chosen race dib bless, In the wasteful wilderness; For His mercies shall endure, Ever faithful, ever sure. 6 He hath, with a piteous eye, Looked upon our misery; For His mercies shall endure, Ever faithful, ever sure. 7 Let us, then, with gladsome mind, Praise the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 8 He hest, hin a piteous eye, Looked upon our misery; For His mercies shall endure, Ever faithful, ever sure. 9 Let us, then, with gladsome mind, Praise the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 9 Let us, then, with gladsome mind, Praise the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 9 Let us, then, with gladsome mind, Praise the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 9 Let us, then, with gladsome mind, Praise the Lord, for He is kind; For His mercies shall endure, Ever faithful, ever sure. 9 History Hender History Hender
Holy, Holy, Holy Lord!	And let His praise be great;
J. MONTGOMERY.	I'll sing the honours of Thy throne,
12 6.7.6.7.6.6.6.6.	Thy works of grace repeat.
LET all men praise the Lord.	3 Thy grace shall dwell upon my tongue
In worship lowly bending,	And while my lips rejoice.
On His most holy word,	The men that hear my sacred song.
Redeemed from woe, depending.	Shall ioin their abaseful NUSCE.
He gracious is, and just;	4 Fathers to sons shall teach Thy pa-
From childhood us doth lead;	And children learn Thy ways,
In Him we place our trust	Ages to come Thy truth procla-
And hope, in time of need.	And nations sound Thy pray

PRAISE.	
198.4 5 The glorious deeds of ancient date Shall through the world be known; This are mot power. Thy hearent ystate With public splendour shown. 6 The world is governed by Thy hands, Thy shifts are ruled by love; And Thine eternal kingdom stands, The shifts term of power. The heaven is the shift term of the shifts term of the shift term of the shi	8 Go, return, immortal Saviour ! Leave Thy footstool, take Thy throne

19 в.м.	4 To Thee shal And streng
O BLESS the Lord, my soul!	knee; And childhoo
And aid my tongue to bless His name, Whose favours are divine.	Its praises
2 O bless the Lord, my soul!	5 O Thou, to v The lyre of
Nor let His mercies lie Forgotten in unthankfulness,	To Thee at 1 Shall temp
And without praises die.	-
"Tis He relieves thy pain;	22
3 'Tis He forgives thy sins; 'Tis He relieves thy pain; 'Tis He that heals thy sicknesses, And makes thee young again.	O WOR
A He crowns thy life with love.	O gratefi His por
When ransomed from the grave; He that redeemed my soul from hell	Our Shie The Ar
Hath sovereign power to save.	Pavilione
5 He fills the poor with good ; He gives the sufferers rest.	And gi
The Lord bath judgments for the proud, And justice for the oppressed.	2 O tell of O sing
6 His wondrous works and ways	Whose ro Whose
6 His wondrous works and ways He made by Moses known; But sent the world His truth and grace	His char
By His beloved Son. wATTS.	Deep the And dark
00	On the
∩ GIVE thanks to Him who made	3 The earth Of won
U Morning light and evening shade; Source and Giver of all good,	Almighty Hath f
Nightly sleep and daily food; Quickener of our wearied powers,	Hath sta By a c And rour
Guard of our unconscious hours.	And rour Like a
2 O give thanks to nature's King, Who made every breathing thing; His, our warm and sentient frame,	4 Thy bour What t
His, our warm and sentient frame, His, the mind's immortal frame;	It breath
O how close the ties that bind	It shin It stream
Spirits to the Eternal mind! 3 O give thanks with heart and lip	It desc And swe
For we are His workmanship; And all creatures are His care;	In the
Not a bird that cleaves the air Falls unnoticed; but who can	5 Frail chi And fe
Speak the Father's love to man?	And fe In Thee Nor fin
4 O give thanks to Him who came	i Thy mer
Temple of the Deity- Came for rebel man to die; In the path Himself hath trod, Leading back His saints to God	How fi Our Mak
In the path Himself hath trod,	Redeen
Leading back His saints to God. J. CONDER.	6 O measu Ineffab While an
21 L.M.	To_hyn
O THOU, to whom in ancient time	To hyn The hum Though
O THOU, to whom in ancient time The irre of Hebrew bards was strung; Whom kings adored in song sublime, And prophets praised with glowing	With tru Shall 1
And prophets praised with glowing tongue;	
a Not now on Zion's height alone	23
The favoured worshipper may dwell, Nor where at sultry noon Thy Son Sat weary by the patriarch's well;	0 WORSH of holin
Sat weary by the patriarch's well; 3 From every place below the skies,	Bow dow With gold
The grateful song, the fervent prayer, The incense of the heart, may rise	of fo
The incense of the heart, may rise To heaven, and find acceptance there	Kneel His
-	•

•

l age with snowy hair, th and beauty bend the and its prayers to Thee. vhom in ancient time prophet bards was strung! ast, in every clime, es rise, and praise be sung. J. PIERPONT. 10.10.11.11. SHIP the King. lorious above ; illy sing wer and His love; d and Defender, ncient of Days, d in splendour, rded with praise. His might, of His grace, be is the light, canopy, space; iots of wrath hunder-clouds form ; k is His path wings of the storm. with its store ders untold. ! Thy power ounded of old; blish'd it fast hangeless decree, d it hath cast, mantle, the sea. ntiful care tongue can recite? tes in the air, tes in the light. Ins from the hills, ends to the plain, etly distils dew and the rain. ldren of dust. eble as frail. do we trust, ad Thee to fail; cies how tender, rm to the end, ter, Defender, ner, and Friend! reless Might! ble Love! ngels delight nn Thee above, ibler creation, h feeble their lays, e adoration isp to Thy praise. R. GRANT. 12.10.12.10. IP the Lord in the beauty iess ((proclats); Wn before Him, His glors of obedience, and incense wliness, and adore Him, the Lord is Namel

PRA	IS E.
 Low at His feet lay thy burden of carefulness, High on His heart He will bear it for thee, Comfort thy sorrows, and answer thy prayerfulness, Guiding thy steps as may best for thee be. Fear not to enter His courts in the slenderness Of the poor wealth thou wouldst reckon as thine : 	 Worlds His mighty voice obeyed; Laws which never shall be broken For their guidance hath He made 3 Praise the Lord! for He is glorious Never shall His promise fail; God hath made His saints victoriou Sin and death shall not prevail. 4 Praise the God of our salvation; Hosts on high His power proclain Heaven and earth and all creation
Truth in its beauty, and love in its tenderness, These are the offerings to lay on His shrine. 4 These, though we bring them in trem-	Laud and magnify His Name! KEMPTHORNE (26 8.7. doul PRAISE to Thee, Thou great Creat
bling and fearfulness, He will accept for the Name that is dear; Mornings of joy give for evenings of tearfulness, Trust for our trembling, and hope for our fear.	Join, my soul, with every creature, Join the universal song. Father, source of all compassion, Pure, unbounded grace is Thine; Hail! the God of our salvation, Praise Him for His love divine !
5 O worship the Lord in the beauty of bolinees! Bow down before Him, His glory proclaim; With gold of obsedience, and incense of lowliness, Kneel and adore Him, the LORD is His Name! J. S. B. MONSELL.	 For ten thousand blessings given, For the hope of future joy, Sound His praise through earth a heaven, Sound Jehovah's praise on high; Joyfully on earth adore Him, Till in heaven our song we raise; There, enraptured, fall before Him Lost in wonder, love, and praise. J. FAWCETI
24	27
 PRAISE, my soul, the King of Heaven, To This feet thy tribute bring: Ransomed, healed, restored, forgiven, Who like thee His praise should sing ! Praise Him ! praise Him ! Praise Him for His grace and favour To our fathers in distress; Praise Him, still the same as ever, Slow to chide, and swift to bless. Praise Him ! praise Him! Glorious in His faithfulness! Father-like, He tends and spares us, Rescues us from all our foes. Praise Him ! praise Him ! Widely as His mercy flows! Angels, help us to adore Him; Ye behold Him face to face; Sun and moon, how down before Him, Dwellers all in time and space. Praise Him! ! praise Him ! 	PRAISE ye Jehovah ! praise the L most holy. Who cheers the contrite, girds w strength the weak: Praise Him who will with glory cro the lowly. And with salvation beautify the me 2 Praise ye Jehovah! for His loving-ki ness [shov And all the tender mercy He h Who pardons sin, and cures the spi bilndness, Who calls us sons, and seals us for : 3 Praise ye Jehovah! source of ev blessing, Before whose gifts earth's richest bo are din ; He gave His Son, and life in Him r seasing, [H All things are ours, for we have all 4 Praise ye Jehovah! who so freely gave His gift unspeakable. His only Son Praise ye the Lamb! who gave Him to save us;
н. F . Lyte.	And sends the unction from the H One. M. C. CAMPBELI
DRAISE the Lord ! ve heavens.	28
Praise Him, argels, in the height; Praise Him, argels, in the height; Sun and moon rejoice before Him, Praise Him, all ye stars of light.	PRAISE ye the Lord, immortal qu In heavenly heights above, With harp, and voice, and sould of I Burning with perfect love.

PRA	ISE.
 2 Shine to His glory, worlds of light! Ye million suns of space. Fair moons and glittering stars of night, Running your mystic race. 3 Ye gorgeous clouds that deck the sky With crystal, crimson, gold; And rainbow arches raised on high, The Light of Light unfold. 4 Storm, lightning, thunder, hail and snow, Wild winds that keep His word, With the old mountains far below, Unite to bless the Lord. 5 His Name, ye forests, wave along; Whisper it, every flower; Birds, beasts, and insects, swell the song, That tells His love and power. 6 And round the wide world let it roll, Whist man shall lead it on; Join, every ransomed human soul, In glorious unison ! 	 2 What God's almighty power hath made His gracious mercy keepeth; By morning glow or evening shade His watchful eye ne'er sleepeth; Within the kingdom of His might Lo! all is just, and all is right; To God all praise and glory! 3 The Lord is never far away. But, through all grief distressing, An ever-present help and stay. Our pace, and joy, and blessing; As with a mother's tender hand, He leads His own, His chosen band; To God all praise and glory! 4 Thus all my toilsome way along I sing aloud Thy praises, That men may hear the grateful sonn My voice unwearief raises: Be joyful in the Lord, my heart, Both soul and body bear your part; To God all praise and glory! J. Sch UT2, trans, F. E. COX.
 7 Come, aged man! come, little child! Youth, maiden, peasant, king, To God in Jesus reconciled, Your hallelujahs bring. 8 The all-creating Deity! Maker of earth and heaven! The great Redeeming Majesty, To Him the praise be given! G. RAWSON. 	31 LM GING to the Lord a joyful song, D Liftup yourhearts, your voices raise To us His gracious gifts belong, To Him our songs of love and praise. For life and love, for rest and food, For daily help and nightly care, Sing to the Lord, for He is good,
 8.7. 29 8.7. R Cherubin and Seraphim Filled His temple, and repeated Each to each the alternate hymn: "Lord, Thy glory fills the heaven; Earth is with its fulness stored; Unto Thee be glory given, Holy, Holy, Holy Lord!" s Heaven is still with glory ringing, Earth takes up the angels cry, "Holy, Holy, Holy, Joinging, Earth is with its fulness stored; Unto of hosts, the Lord most high." "Lord of hosts, the Lord most high." "Lord of hosts, the Lord most high." "Lord, Thy glory fills the heaven; Earth is with its fulness stored; Unto Thee be glory given, Holy, Holy, Holy, Lord!" 3 With His seraph train before Him, With His holy church below, Thus conspire we to adore Him, 	His truth to prove, His will to do; Praise ye our God, for He is great, Trust in His Name, for It is true. 4 For joys untold that daily move Round those who love His sweet employ Sing to our God, for He is love, Exalt His Name, for It is joy. 5 For life below, with all its bliss, And for that life, more pure and high That inner life which over this Shall ever shine, and never die; 6 Sing to the Lord of heaven and earth Whom angels serve and saints adore. The Father, Son, and Holy Ghost, To Whom be praise for evermore. J. 8. B. MONSELL. 322 CONGS of praise the angels sang,
Thus conspire we to adore Him, Bid we thus our anthem flow: "Lord, Thy glory fills the heaven, Earth is with its fulness stored; Unto Thee be glory given, Holy, Holy, Holy Lord!" R. MANT. 30 8.7.8.7.8.9.7 SING praise to God Who reigns above, The God of all creation, The God of our salvation; With healing balm my soul He fills, To God all praise and glory!	When Jehovah's work begun; When He spake, and it was done. 2 Songs of praise awoke the morn When the Prince of Peace was born; Songs of praise arose when He Captive led captivity.

PR/	AIS E.
5 Saints below with heart and voice	I shall behold His face,
Still in songs of praise rejoice;	I shall His power adore;
Learning here, by faith and love,	And sing the wonders of His grace
Songs of praise to sing above.	For evermore.
6 Borne upon their latest breath. Songs of praise shall conquer death: Then. amidst eternal joy. Songs of praise their powers employ. J. MONTGOMERY. 33 STAND up and bless the Lord, Ye people of His choice; Stand up and bless the Lord your God, With heart and soul and yoice.	50 _{L.M}
2 Though high above all praise,	THE Lord is King; lift up thy voice
Above all blessing high,	O earth, and all ye heavens, rejoice
Who would not fear His holy Name,	From world the yoy shall ring
And laud and magnify?	The Lord Omnipotent is King.
3 O for the living fiame	² The Lord is King; who then shall dare
From His own alter brought,	Resist His will, distrust His care,
To touch our lips, our minds inspire,	Or murrur at His wise decrees,
And wing to heaven our thought!	Or doubt His royal promises?
4 There, with benign regard,	3 The Lord is King; child of the dust,
Our hymns He deigns to hear;	The Judge of all the earth is just;
Though unrevealed to mortal sense,	Holy and true are all His ways;
The spirit feels Him near.	Let every creature speak His praise.
5 God is our strength and song,	4 Hereigns! ye saints, exait your strains
And His salvation ours;	Your God is King, your Father reigns
Then be His love in Christ proclaimed	And He is at the Father's side—
With all our ransomed powers.	The Man of love, the Crucified.
6 Stand up and bless the Lord,	5 Come, make your wants, your burdens
The Lord your God adore;	known,
Stand up and bless His glorious Name,	He will present them at the throne;
Henceforth for evermore.	And angel bands are waiting there,
J. MONTGOMERY.	His messages of love to bear.
THE God of Abraham praise, Who reigns enthroned above: Ancient of everlasting days, And God of love!	6 O! when His wisdom can mistake, His might decay, His love forsake, Then may His children cease to sing, "The Lord Omnipotent is King." J. CONDER. 36 WE praise, we worshin Thee O. God.
For ever blegsed. The God of Abraham praise, At whose supreme command From earth I rise and seek the joys At His right hand. I'd all on earth forsake. Its wisdom, fame, and power! And Him my only portion make.	WE praise, we worship Thee, O God; Thy sovereign power we sound All nations how before Thy throne, And Thee, the great Jehovah, own. 2 Loud halleluiahs to Thy Name Angels and seraphim proclaim; By all the powers and thrones in heaven Eternal praise to Thee is given. 3 O Holy, Holy, Holy Lord, Thou God of Hosts, by all adored;
Ball guide me all sumcient grace Shall guide me all my happy days In all His ways: He calls a worm His friend; He calls Himself my Godi And He shall save me to the end, Through Jesus' blood	Thou God of Hosts, by all adored: Earth and the beavens are full of Thee, Thy light, Thy power, Thy majesty. 4 Apostles join the glorious throng. And swell the loud triumphant song: Prophets and martyrs hear the sound. And spread the hallelujah round. 5 Glory to Thee, O God most high! Pather, we praise Thy majesty; The Son, the Spirit, we adore; One Godnead, blest for evermiore AMBROSE, trans. ANON.

ETERNITY.

 37 6.5.6.5. WiTH gladness we worship, Repoice as we sing. Free hearts and free voices How blessed to brins. The old thankful story Shall reach Thine abode, Thue homage Thy due. The universe through: Whith all Thy creation. The universe through: With all Thy creation. Benewed by Thy Spirit, Redeemed by Thy Son, Thy children revers Thee or all thory. Benewed by Thy Son, Thy children revers Thee For all Thou hast done. O Father I returning To rease the by Thy Spirit, Thy children are yearning to love and to light, Thy children are yearning To reach the billing. Our souls mount aspiring To reach the billing. Our souls mount aspiring To reach the billing. With Him in accord, With Him in accord, We join with the angels, 	 4 Tell of that saving hour; Tell of His smilling face! Tell of His sufficient grace! Souls loved so well. Come near! Come near! O hear and tell? O tell and hear! 5 In linkéd praise and prayer Your heaven ou earth begin; Together glimpes fau Of hastening glory win: From strength to strength Together glow? 6 With all the heirs of grace There speak the saving Name; With all the ransomed race Give glory to the Lamb! Your King of light Together see, In all His might And majesty! T. B. GILL. PERFECTIONS OF GOD. ETERNITY. 9 L.M. ETERNAL Power, whose high abode Becomes the grandeur of a God; Infinite lengths bounds.
And so there is given, From earth, Hallelujah! In answer to heaven. Amen! be Thou glorious Below and above, Redeeming. victorious, And Infinite Loye! G. RAYSON.	Where stars revolve their little rounds ! 2 Thee, while the first avchangel sings. He bides his face beneath his wings; And ranks of shining thrones around Fall worghlipping, and spread the ground. 3 Lord, what shall earth and asbes do' We would adore our Maker too;
38 6.6.6.6.8.8.	From sin and dust to Thee we cry, The Great, the Holy, and the High
YE of the Father loved, Ye of the Saviour sought, Whose sins He hath removed, Whose reiment He hath wrought; Ye who have known The Spirit's might; On whom hath shone The Spirit's light! 2 Ye people of the Lord	4 Earth from sfar has heard Thy fame, And we have learnt to lisp Thy name; But, 0, the glories of Thy mind, Leave all our soaring thoughts behind. 5 God is in heaven, and men below; Be short our tunes, our words be few; A spored reverence checks our songs, And praise sits silent on our tongues. WATTS."
Who in His love abide; Your treasure do not hoard, Your gladness do not hide! Together bring Your costly store! Together sing! Together soar! g Glad heart, repeat to hearts The story of thy peace: Each dear delight impart! Each dear delight impart!	40 L.M. G BEAT Former of this various frame, Our souls adore Thine awful name, And bow and tremble while they praise The Ancient of eternal days. 2 Before Thine infinite survey, Creation rose as yesterday; Aud, as to morrow, shall Thine eye Bee earth and stars in ruin lie.
Thy foes o'erthrown, Thy sins forgiven, Thy darkness gone, Thy fetters riven!	3 Beyond the highest angel's tight. Thou dwellest in esternis light, Which shines with undiminished ref. While suns and systems waste swart.

PERFECTIONS OF GOD.

C.M.

43

- 4 Our days a transient period run, And change with every circling sun; And while to lengthened years we trust, Before the moth we sink to dust.
- 5 But let the creatures fall around : Let death consign us to the ground ; Let the last general flame arise, And melt the arches of the skies :-
- 6 Calm as the summer's ocean, we Can all the wreck of nature see; While grace secures us an abode Unshaken as the throne of God. DODDRIDGE.*

41

OUR God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home:

- 2 Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defence is sure.
- 3 Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same.
- 4 A thousand ages in Thy sight. Are like an evening gone; Short as the watch that ends the night Before the rising sun.
- 5 Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day.
- 6 Our God, our help in ages past, Our hope for years to come, Be Thou our guard, while troubles last, And our eternal home.

WATTS.

C.M.

42

THROUGH endless years Thou art the O Thou eternal God! [same, Ages to come shall know Thy name, And spread Thy praise abroad.

- 2 The strong foundations of the earth Of old by Thee were laid, By Thee the beauteous arch of heaven, With matchless skill was made.
- 3 Soon shall this goodly frame of things, Formed by Thy powerful hand, Be like a vesture laid aside, And changed at Thy command.
- 4 But Thy eternal state, O Lord ! __No length of time shall waste; Thy power and goodness, truth and From age to age shall last. [grace,
- 5 Thou to the children of Thy saints Shalt endless blessings give : They in their fathers' God shall trust, And in Thy presence live. TATE AND BRADY."

OMNIPRESENCE AND OMNISCIENCE.

- C.M. BEYOND, beyond that boundless sea, Above that dome of sky, Farther than thought itself can flee. Thy dwelling is on high; Yet dear the awful thought to me, That Thou, my God. art nigh :
- 2 Art nigh, and yet my labouring mind Feels after Thee in vain, Thee in these works of power to find, Or to Thy seat attain; Thy messenger, the stormy wind; Thy path, the trackless main.
- 3 These speak of Thee with loud acclaim; They thunder forth Thy praise, The glorious honour of Thy name, The wonders of Thy ways; But Thou art not in tempest-flame, Nor in day's glorious blaze.
- 4 We hear Thy voice, when thunders roll ______Through the wide fields of air; The waves obey Thy dread control; Yet still Thou art not there. Where shall I find Him, O my soul, Who yet is everywhere?
- 5 O! not in circling depth or height, But in the contrite breast; Present to faith, though veiled from sight, There doth His Spirit rest. O come. Thou Presence infinite !
 - And make Thy creature blest J. CONDER.

44

FATHER and Friend, Thy light, Thy love

L M

Beaming through all Thy works we see ; Thy glory gilds the heavens above, And all the earth is full of Thee.

Thy voice we hear-Thy presence feel, Whilst Thou, too pure for mortal sight, Involved in clouds—invisible, Reignest the Lord of life and light.

- 3 We know not in what hallowed part Of the wide heavens Thy throne may be, But this we know, that where Thou art, Strength, wisdom, goodness dwell with Thee.
- 4 Thy children shall not faint nor fear, Sustained by this delightful thought; Since Thou, their God, art everywhere, They cannot be where Thou art not. J. BOWRING.

45

GOD is here-how sweet the sound! All I feel, and all I see,-Nature teems-above-around, With the present Deity.

2 Is there danger? Void of fear, Though the death-winged arrows fly, I can answer, --God is here: I am safe beneath His eye!

30

UNSEARCHABLENESS. 3 When I pray, He hears my prayer; When I weep, He sees my grief; If I wander, He is there, 48 L.M. N^O human eyes Thy face may see; No human thought Thy form may Ready to afford relief. know; Could I for a moment deem God is not in all I see, But all creation dwells in Thee And Thy great life through all doth flow. O! how dreadful were the dream 2 And yet, Ostrange and wondrous thought! Of a world devoid of Thee! Thou art a God who hearest prayer, And every heart with sorrow fraught, To seek Thy present aid may dare. 5 But, since Thou art ever near, Ruling all that falls to me, I can smile at pain or care, And though most weak our efforts seem Into one creed these thoughts to bind ; Since it comes in love from Thee. J. EDMESTON. And vain the intellectual dream To see and know the Eternal Mind; 46L M. ORD, Thou hast searched and seen Yet Thou wilt turn them not aside, 4 Who cannot solve Thy life divine, But would give up all reason's pride me through, Thine eye commands, with piercing view. To know their hearts approved by Thine. My rising and my resting hours, My heart and flesh with all their powers. 5 So though we faint on life's dark hill. And Thought grow weak, and Know-ledge fiee, 2 My thoughts, before they are my own, Are to my God distinctly known ; Yet Faith shall teach us courage still, He knows the words I mean to speak. And Love shall guide us on to Thee. Ere from my opening lips they break. T. W. HIGGINSON. 49 3 Within Thy circling power I stand; On every side I find Thy hand; Awake, asleep, at home, abroad, I am surrounded still with God. L. M. O HEIGHT that doth all height excel, Where the Almighty doth abide! O awful depth unsearchable. 4 Amazing knowledge, vast and great! What large extent, what lofty height! My soul, with all the powers I boast, Is in the boundless prospect lost. Wherein the Eternal One doth hide! 2 O dreadful glory, that doth make Thick darkness round the heavenly throne, Through which no angel eye may break, Wherein the Lord doth dwell alone! 5 O may these thoughts possess my breast, Where'er I rove, where'er I rest! Nor let my weaker passions dare Consent to sin, for God is there. 3 Our fainting souls the quest give o'er, Their weary wings no longer try; His dwelling we may not explore, We may not on His glory pry. WATTS. Vain searchers! but we need not mourn ; UNSEARCHABLENESS. We need not stretch our weary wings 47 Thou meetest us where'er we turn; Thou beamest, Lord, from all bright L.M. LORD, my weak thought in vain would climb things. 5 The glory no man may abide To search the starry vault profound : Doth visit us, a gracious guest; Thou whom "excess of light" doth hide Here shinest, sweetly manifest. In vain would wing her flight sublime, To find creation's utmost bound. 2 But weaker yet that thought must prove, To search Thy great eternal plan, To us, the Holy Ghost doth come To us, the Holy Ghost doth come From us Thou hidest Thine abode : Long ages ere the world began. But Thou wilt make our souls Thy home. 3 When my dim reason would demand Why that, or this, Thou dost ordain, By some vast deep I seem to stand, 7 O Glory that no eye may bear! O Presence bright, our souls' sweet Guest ! Whose secrets I must ask in vain. O farthest off ! O ever near ! Most hidden and most manifest! 4 When doubts disturb mytroubled breast. T. H. GILL. And all is dark as night to me, Here, as on solid rock, I rest That so it seemeth good to Thee. POWER. 50 5 Be this my joy, that evermore Thou rulest all things at Thy will; 2.20 O God! Thy power is wonderful, Thy glory passing bright; Thy wisdom, with its deep on deep. A rapture to the sight. 0 Thy sovereign wisdom I adore, And calmly, sweetly, trust Thee still. RAY PALMER. R

PERFECTIONS OF GOD.

2 Thy justice is the gladdest thing 53 Creation can behold; Thy tenderness so meek, it wins The guilty to be bold. MY God, how wonderful Thou art I Thy Majesty how bright! How beautiful Thy mercy-seat, In depths of burning light! 3 All things that have been, all that are, All things that can be dreamed, All possible creations, made, Kept faithful, or redeemed,-2 How dread are Thine eternal years, O everlasting Lord, By prostrate spirits day and night Incessantly adored i 4 All these may draw upon Thy power, Thy mercy may command; And still outflows Thy silent sea, 3 How wonderful, how beautiful, The sight of Thee must be, Immutable and grand. Thine endless wisdom, boundless power, 5 O little heart of mine! shall pain And awful purity! Or sorrow make thee moan, When all this God is all for thee, 4 Yet I may love Thee too. O Lord, Almighty as Thou art, For Thou hast stooped to ask of me A Father all thine own? F. W. FABER. The love of my poor heart. 5 No earthly father loves like Thee, No mother, e'er so mild, Bears and forbears as Thou hast done GREATNESS AND CONDESCENSION.

 Image: Control and soul of every sphere. Yet to each loving heart how near!
 With me Thy similar control of Jesus, love's Reward, Gentre and soul of every sphere. Yet to each loving heart how near!

 Image: Control and soul of every sphere. Yet to each loving heart how near!
 With me Thy similar control of Jesus, love's Reward, What rapture will it be Prostrate before Thy throne to lie. And gaze and gaze on Thee ! F. W. FABER

 51 2 Sun of our life, Thy quickening ray Sheds on our path the glow of day; Star of our hope, Thy softened light Cheers the long watches of the night F. W. FABER. 3 Our midnight is Thy smile withdrawn; Our noontide is Thy gracious dawn; Our rainbow arch Thy mercy's sign: All, save the clouds of sin, are Thine! UP to the Lord that reigns on high, And views the nations from afar, Let everlasting praises fly, And tell how large His bounties are. God, that must stoop to view the skies, And bow to see what angels do, Down to our earth He casts His eyes, And bends His footsteps downward too. 4 Lord of all life, below, above, the Whose light is truth, whose warmth is Before Thy ever-blazing throne We ask no lustre of our own. 2 3 He overrules all mortal things < Grant us Thy truth to make us free. And kindling hearts that burn for Thee, Till all Thy loving altars claim One holy light, one heavenly flame! And manages our mean affairs On humble souls the King of kings Bestows His counsels and His cares. O. W. HOLMES. Our sorrows and our tears we pour Into the bosom of our God 52 C.M. He hears us in the mournful hour, MOST ancient of all mysteries, Before Thy throne we lie; Eternal Wisdom, Light, and Love! And helps us bear the heavy load. O could our thankful hearts devise A tribute equal to Thy grace. To the third heaven our songs should rise. And teach the golden harps Thy praise ! Most holy Trinity | s How wonderful creation is Thy work, which Thou didst bless; Tis but the hiding of Thy power, WATTS. Divine Almightiness. HOLINESS. 55 3 How beautiful Thine angels are! 8.6.8.8.6. 8.6.8.1 ETERNAL Light ! Eternal Light ! The saints, in radiant dress, They're but the shadow of Thy light, Eternal loveliness! When, placed within Thy searching sight, It shrinks not, but with calm delight, Oan live, and look on Thee! Infinite Goodness ! Thou art dear To Thy poor creature's heart; It blesses Thee that Thou art God, That Thou art what Thou art. 2 The spirits that surround Thy throne, May bear the burning bliss; But that is surely theirs alone, Since they have never, never known A fallen world like this. 5 We look up in our littleness To Thy majestic state; Our comfort is Thou art so good, And that Thou art so great. 3 O! how shall I, whose native sphere Is dark, whose mind is dim, Before the Ineffable appear, And on my naked spirit bear 6 O Glorious in Thy Holiness, Our souls to Thee would fly; Inspire us now with fear and love, Our God to sanotify. That uncreated beam? F. W PABER, 18

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UNCHANGEABLENESS AND FAITHFULNESS.

To that sublime abode:- An offering and a sacrifice, A holy Spirit's energies, An Advocate with God. 5 These, these prepare us for the sight Of holiness above: The sons of ignorance and night May dwell in the Eternal Light, Through the Eternal Light, Through the Eternal Loght C.M.	 3 Thy ceaseless, unexhausted love, Unmerited and free, Delights our evil to remove, And help our misery. 4 Thy goodness and Thy truth, to me, To every soul abound, A vast unfathomable sea, Where all our thoughts are drowned. 5 Its streams the whole creation reach, So plenteous is the store; Enough for sall, enough for each, Enough for evermore.
 Above the ingrest sphere; My soil is filled with awe to feel That Thou art present here. 2 Thine eye is as a lamp of fire, And in its searching flame I see myself, all stained with sin, And bow my head with shame. 3 But, O my God, Thy Son hath died! And from the dust I rise, And from the dust I rise, And from myself and all my sin To Thee I lift mine eyes. 4 My sins are dark, but over all Thy burning love I see; And worships only Thee. W. W. HOW. 	59 D. L.M. JEHOVAH, evermore the same, Unchanging and unchanged art thou; And while Thy creatures wax and wane. In Thee there is no ebb or flow Systems may rise and fade away, And nature weaken in her frame, Within Thyself there's no decay, For evermore "Thou art the same." 2 Nor would we have thee change, O Lord, For kinder never couldst Thou be, Thy love is one great golden cord Binding the universe to Thee. Ere earth was made or time began, Or Christ of human flesh became, Thy love went forth on guilty man, For evermore "Thou art the same." 3 There's anught on earth that does not
UNCHANGEABLENESS AND FAITHFULNESS. 57 O.M. BEGIN, my tongue, some heavealy theme, And speak some boundless thing; The mighty works, or mightier name, Of our eternal King. 2 Tell of His wondrous faithfulness, And sound His power abroad; Sing the sweet promise of His grace, And the performing God.	change : All things are shifting on the stream, Whatever comes within our range Seems just as flecting as a dream. There is no rest but in Thy Word, No settle hope but in Thy Name; Root Thou our souls in Thee, O Lord, For "Thou art" evernore "the some." D. THOMAS. 60 886.886. L ORD God, by whom all change is wrought,
 3 Proclaim salvation from the Lord, For wretched, dying men; His hand has writ the sacred word With an immortal pen. 4 Engraved as in eternal brass, The mighty promise ahines; Nor can the powers of darkness rase Those everlasting lines. 	By whom new things to birth are throught, In whom no obange is known! Whate'er Thou dost, whate'er Thou art, Thy people still in Thee have part! Still, still Thou art our own. 2 Ancient of Days I we dwell in Thee; Out of Thine own eternity Our peace and joy are wrought; We rest in our eternal God, And make secure and sweet abode
5 His very word of grace is strong As that which built the stars along Speaks all the promises. WATTS. 58, C.M. FAITHFUL, O Lord, Thy mercies are, A rock that cannot move; A thousand promises declare Thy constancy of love: 2 Throughout the universe it reigns Unalterably sure, And while the truth of God remains, The goodness must endure.	 With Thee, who changest not. 3 Each steadfast promise we possess; Thine everiasting truth we bless, Thine everiasting love; The unfailing Helper close we clasp, The everlasting Arms we grasp, Nor from the Refuge move. 4 Spirit who makest all things new, Thou leadest onward; we pursue The heavenly march sublices. Neeth Thy renewing from the close. And still from strength to strength we were.

LOVE AND GOODNESS. 61

FOR the beauty of the earth, **I** For the glory of the skies, For the love which from our birth Over and around us lies, Lord of all, to Thee we raise This our hymn of grateful praise!

- 2 For the wonder of each hour Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light, Lord of all, to Thee we raise This our hymn of grateful praise!
- 3 For the joy of human love For the lot of all to the we raise This our hymn of grateful praise!
- 4 For each perfect gift of Thine To our race so freely given, Graces human and Divine, Flowers of earth and buds of heaven, Lord of all, to Thee we raise This our hymn of grateful praise!
- 5 For Thy church that evermore Lifteth holy hands above, Offering up on every shore Her pure sacrifice of love. Lord of all, to Thee we raise This our hymn of grateful praise! F. S. PIERPOINT.

62

- GOD is love! His mercy brightens All the path in which we rove; Bliss He wakes, and woe He lightens: God is wisdom! God is love!
- 2 Chance and change are busy ever, Man decays and ages move; But His mercy waneth never God is wisdom ! God is love !
- a E'en the hour that darkest seemeth Will His changeless goodness prove; From the mist His brightness streameth: God is wisdom! God is love!
- He with earthly cares entwineth Hope and comfort from above; Everywhere His glory shineth: God is wisdom! God is love! J. BOWRING.

63 8.7.4. GOD is love-the heavens tell it. U Through their glorious orbs of light, In that glad and golden language Speaking to us, day and night, Their great story, God is love, and God is might! 2 And the teeming earth rejoices

In that message from above ; With ten thousand thousand voices, Telling back from hill and grove, Her glad story, God is might, and God is love! 24

- With these anthems of creation 3 Mingling in harmonious strife, Christian songs of Christ's salvation, To the world with blessings rife, Tell their story, God is love, and God is life!
- 4 Through that precious love He sought us, Wandering from His holy ways; With that precious life He bought us; Then let all our future days Tell this story Love our life, our life be praise!
- 5 Gladsome is the theme, and glorious Praise to Christ, our gracious Head; Christ, the risen Christ, victorious, Death and hell hath capture led! Welcome story, Love is life, and death is dead!
- 6 Up to Him let each affection Daily rise, and round Him move; Our whole lives one resurrection To the life of life above;
 - God is life, and God is love!

J. S. B. MONSELL.

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64
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65

8.8.8.4.

- LET every voice for praise awake; Let every heart the joy partake; And with this truth sweet music make. Our God is love!
- 2 Uncounted gifts, from day to day. One great hope lighting all our way, Through His dear Son, bid each to say, Our God is love!
- 3 How strong these words from heaven to cheer,
 - To kindle love, to banish fear, And all things high and pure endear! Our God is love!
- 4 O Father, when the night is nigh, That veils for ever earth and sky, Be this the heart's last melody, Our God is love!
- 5 Then, when the brief, low strain is o'er, This truth divine shall with us soar, And make sweet music evermore, Our God is love!

T. DAVIS.

7.6. double.

- MY song shall be of mercy M Come, ye who love the Lord, Who know that He is gracious, Who trust His faithful word;
- Tell out His words with gladness, With me exalt His name,
- Whose love endures for ever, To endless years the same.
- 2 My song shall be of judgment; Ye who His chastenings feel, O faint not, nor be weary!
 - He wounds that He may heal Yea, bless the hand that smitch,
 - And in your grief confess That all His ways are wisdom, And truth, and righteousness.

78.

LOVE AND GOODNESS.

3 Of mercy and of judgment To Thee, O Lord, we sing; O Father, Son, and Spirit! O great eternal King! For only Thou art holy, For Thou art Lord alone; And mercy still and judgment Are pillars of Thy throne. H. DOWNTON. 66 8.4.	 High throned on heaven's eternal hill, In number, weight, and measure still Thou sweetly orderest all that is: And yet Thou deign'st to come to me, And guide my steps, that I, with Thee Enthroned, may reign in endless bilss. Fountain of good! all blessing flows From Thee; no want Thyfulness knows; What but Thyself canst Thou desire? Yet, self-sufficient as Thou art, Thou dot desire my worthless heart.
MY God, I thank Thee, who hast made The earth so bright:	Thou dost desire my worthless heart; This, only this, dost Thou require.
So full of splendour and of joy, Beauty and light; So many glorous things are here, Noble and right!	6 O God, of good the unfathomed sea! Who would not give his heart to Thee? Who would not love Thee with his O Jesu, lover of mankind, [might? Who would not his whole soul and mind,
2 I thank Thee, too, that Thou hast made Joy to abound; So many gentle thoughts and deeds	With all his strength, to Thee unite? SCHEFFLER, trans. J. WESLEY.
Circling us round,	68 L.M.
That in the darkest spot of earth Some love is found.	O LOVE of God, how strong and true! Eternal and yet ever new; Uncomprehended and unbought,
3 I thank Thee more that all our joy Is touched with pain;	Beyond all knowledge and all thought.
That shadows fall on brightest hours, That thorns remain; So that earth's bliss may be our guide, And not our chain.	2 O love of God! how deep and great! Far deeper than mans deepest hate;
4 For Thou, who knowest, Lord, how soon Our weak heart clings,	
Hast given us joys, tender and true, Yet all with wings;	In days of weariness and ill! In nights of pain and helplessness, To heal, to comfort, and to bless.
So that we see, gleaming on high, Diviner things 5 I thank thee, Lord, that Thou hast kept	4 O wide embracing, wondrous love ! We read thee in the sky above ;
The best in store;	In seas that swell and streams that flow.
We have enough, yet not too much To long for more; A yearning for a deeper peace Not known before.	5 We read thee best in Him who came To bear for us the cross of shame; Sent by the Father from on high, Our life to live, our death to die.
6 I thank Thee, Lord, that here our souls, Though amply blest, Can never find, although they seek, A perfect rest- Nor ever shall, until they lean	
On Jesus' breast.	60
A. A. PROCTER.	
67 ^{85.}	The Lord is very kind;
O GOD, of good the unfathemed sea! Who would not give his heart to Thee? Who would not love Thee with his O Jesu, lover of mankind, [might? Who would not his whole soul and mind, With all his strength, to Thee unite?	O come to Him, come now to Him, With a believing mind. His comforts they shall strengthen thee. Like flowing waters cool:
² Thou shin'st with everlasting rays; Before the insufferable blaze Angels with both wings veil their eyes; Yet free as air Thy bounty streams On all Thy works; Thy mercy's beams Diffusive as Thy sun's arise.	 2 The Lord is glorious and strong, Our God is very high; 0 trust in Him, trust now in Him, And have security. 3 He shall be to thee like the sea, And thou shall surely feel
3 Astonished at Thy frowning brow, Earth, hell, and heaven's strong pillars Terrible majesty is Thine! [bow; Who then can that vast love express	His wind that bloweth healthily, Thy sicknesses to heal. 3 The Lord is wonderful and wise, As all the ages tell;
Which bows Thee down to me, who less	S O learn of Him, learn now of Him ? Then with thee it is well.
Than nothing am, till Thou art mine	? Then with thee it is well.

PERFECTION	S OF GOD.
Therein to work and live: And He shall be to thee a rest When evening hours arrive. T. T. LIFCE. 70 L.M. 71 In pathless wood or mountain crest, Nor meaner thing, which does not share, 0 God, in Thy paternal care. 2 Each barren crag, each desert rude, Holds Thee within its solitude; And Thou dost bless the wanderer there, Who makes his solitary prayer. 3 In busy mart or crowded street, No less than in the still retreat, Thou, Lord, art near, our souls to bless With all a parent's tenderness! And every moment still doth bring Thy blessings on its loaded wing: Widely they spread through earth and And last through all cternity! [sky, 5 And we, where'er our lot is cast, While, and thought, and feeling last.	 3 And though we turn us from Thy face And wander wide and long. Thou hold'st us still in kind embrace O Love of God most strong! 4 The saddened heart, the restless soul The toil worn frame and mind, Alike confess Thy sweet control, O Love of God most kind! 5 And filled and quickened by Thy breath Our souls are strong and free. To rise o'er sin and fear and death, O Love of God nost kind! 73 CLUE COLORED. C.M. COLORED. C.M. COLORED. C.M. COLORED. C.M. COLORED. C.M. C.M. COLORED. C.M. C.M. COLORED. C.M. C.M. C.M. C.M. C.M. C.M. C.M. C.
Through all our years, in every place, Will bless Thee for Thy boundless grace. B. W. NOBL	With strongthening main the folds
71 с.м.	Without a cloud between
THOU, Lord, art love, and everywhere Thy Name is brightly shown; Beneath, on earth Thy footstool fair; Above, in heaven Thy throne. 2 Thy ways are love; though they trans-	That we might reign in heaven. T. CIBBONS.
Our feeble range of sight, [cend They wind through darkness to their end In everlasting light.	74 L.M. TRIUMPHANT, Lord, Thy goodnes
3 Thy thoughts are love, and Jesus is The loving voice they find; His love lights up the vast abyes Of the Eternal Mind.	L reigns Through all the wide celestial plains And its full streams redundant flow Down to the abodes of men below.
4 Thy chastisements are love; more deep They stamp the seal divine; And by a sweet compulsion keep Our spirits nearer Thine.	2 Through nature's works its glories shine The cares of providence are Thine; And grace erects our rulned frame A fairer temple to Thy name.
5 Thy heaven is the abode of love; O blessed Lord, that we May there, when time's dim shades re- move,	3 O give to every human heart. To taste and feel how good Thou art With grateful love, and reverent fear To know how blest Thy children are
Be gathered home to Thee! 6 Then with Thy resting saints to fall Adoring round Thy throne, When all shall love Thee, Lord, and all Shall in Thy love be one.	4 Let nature burst into a song: Ye echoing hills the notes prolong: Earth, seas, and stars your anthen raise. All vocal with your Maker's praise.
J. D. BURNS.	5 Ye saints, with joy the theme pursue Its sweetest notes belong to you;
72 с.м.	Called by your condescending King For ever round His throne to sing.
THOU Grace divine, encircling all, A shoreless, soundless sea, Wherein at last our scule must fall, O Love of God most free!	DODDRIDGE. 75 L.N Y ES, God is good; in earth and sky From ocean depths and spreadin
2 When over dizzy heights we go, One soit hand blinds our eyes; The other leads us safe and slow, O Love of God most wise! 16	Ten thousand voices seem to cry, "God made us all, and God is good."

1. M.

THE spacious firmament on high. With all the blue ethereal sky, And spangled heavens, a shining frame, Their great Original proclaim.

- 2 The unwearied sun, from day to day, Doth his Creator's power display; And publishes to every land The work of an Almighty hand.
- 3 Soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly, to the listening earth, Repeats the story of her birth;
- 4 Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- 5 What though in solemn silence all Move round this dark terrestrial ball; What though no real voice nor sound Amidst their radiant orbs be found;-
- 6 In reason's ear they all rejoice. And utter forth a glorious voice ; For ever singing as they shine, "The hand that made us is divine." ALDISON.

81

THOU art, O God, the life and light Of all this wondrons world we see: Its glow by day, its smile by night, Are but reflections caught from Thee: Where'er we turn, Thy glories shine, And all things fair and bright are Thine.

- 2 When day, with farewell beam, delays Among the opening clouds of even, And we can almost think we gaze Through golden vistas into heaven: Those hues, that make the sun's decline So soft, so radiant, Lord, are Thine.
- 3 When night with wings of starry gloom O'ershadows all the earth and skies, Like some dark beauteous bird whose plume

Is sparkling with unnumbered eyes; That sacred gloom, those fires divine, So grand, so countless, Lord, are Thine

4 When youthful spring around us breathes,

Thy Spirit warms her fragrant sigh, And every flower the summer wreathes Is born beneath that kindling eye,— Where'er we turn, Thy glories shine, And all things fair and bright are Thine. T. Moork:

82

F

L.M.

WE thank Thee, Lord, for this fair earth,

The glittering sky, the silver sea; For all their beauty, all their worth, Their light and glory, come from Thee.

s Thine are the flowers that clothe the ground.

The trees that wave their arms above, The hills that gird our dwellings round, As Thou dost gird Thine own with love.

	3 Yet teach us still how far more fair, More glorious. Father, in Thy sight, Is one pure deed, one holy prayer, One heart that owns Thy Spirit's might.
	4 So while we gaze with thoughtful eye On all the gifts Thy love has given, Help us in Thee to live and die, By Thee to rise from earth to heaven.
1	83 COTTON.
	WHAT sweetness on Thine earth
	W doth dwell ! How precious, Lord, these gifts of Thinel Yet sweeter messages they tell, These earnests of delights divine.
	2 Yes! glory out of glory breaks, More than the gift itself is given; Each gift a glorious promise makes; Thine earth doth prophesy of heaven.
	3 These mighty hills we joy to climb, These happy streams we wander by, Reveal the eternal hills sublime- Of God's own river prophesy.
	4 These odours blest, these gracious
	flowers, These sweet sounds that around us rise, Give tidings of the heavenly bowers, Prelude the angelic harmonies.
t	5 And in these gracious ones so dear. These just souls that our souls make
:	strong, We feel the holy angels near, We mingle with the blissful throng.
8	6 O mercies, kindly incomplete! Dear joys, our hearts that may not fill! Strange grace! that in Thy gifts most sweet
e	We read of gifts diviner still. 7 Lord, from Thy gifts to Thee we rise,
n	But with more strength we soar above Upon these glorious prophecies.
e	These earnests of Thy dearer love. T. H. GILL.
	PROVIDENCE.
1	84 C.M.
s	TATHER of mercies. God of love.
5	And spread Thy praise abroad.
	² In every period of my life Thy thoughts of love appear;
3.	And crown each circling year.
r.	3 In all these mercies may my soul A Father's bounty see;
I	Nor let the gifts Thy grace bestows Estrange my heart from Thee.
	4 Teach me, in time of deep distress, To own Thy hand, my God !
1	And in submissive silence hear
e	The lessons of Thy rod.

5 In every varying mortal state, Each bright, each gloomy seene, Give me a meek and humble mind, Still equal and screne.

PROVI	DENCE.
 6 Then shall I close mine eyes in death, Without one anvious fear; For death itself is life, my God, If Thou art with me there. 85 C.M. CDD moves in a mysterious way, G His wonders to perform: He plants His footsteps in the sea, And rides upon the storm. 2 Deep in unfathomable mines Of never failing skill, He treasures up His bright designs, And works His sovereign will. 3 Ye fearful saints, fresh courage take, The clouds ye so much dread Are big with mercy, and shall break In blessings on your head. 4 Judge not the Lord by feeble sense, But trust Him for His grace, Behind a frowning providence He hides a smilling face. 5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower. 6 Blind unbelief is sure to err, And scan His work in vain; God is His own interpreter, And He will make it plain. COWPER. 86 C.M. MY Shepherd will supply my need, Jehovah is His name; In pastures fresh He makes me feed Beside the living stream. 2 He brings my wandering spirt back When I forsake His mercy; And leads me, for His mercy's sake, In paths of truth and grace. 	Before Thy throne of grace: God of our fathers! be the God Of their succeeding race. 3 Through each perplexing path of life Our wandering footsteps guide: Give us each day our daily bread, And raiment fit provide. 4 O spread Thy covering wings around, Till all our wanderings cease, And at our Father's loved abode Our souls arrive in peace. 5 Such blessings from Thy gracious hand Our hours shalt be our chosen God And Thou shalt be our chosen God And portion evermore. DODDRIDGE.* 888 C.M. O GOD, on Thee we all depend, O on Thy paternal care; Thou wilt the Father and the Friend In every act appear. 2 With open hand and liberal heart, Thou wilt our wants supply; The needful blessings still impart, And wisdom guides His love; To Thine appointments we submit, And were choice amprove
3 When I walk through the shades of death, Thy presence is my stay; A word of Thy supporting breath	89 8.7.
Drives all my fears away. 4 Thy hand, in sight of all my foes, Doth still my table spread; My cup with blessings overflows; Thine oil anoints my head. 5 The sure provisions of my God Attend me all my days; O may Thy house be mine abode, And all my work be praise! 6 There would I find a settled rest, While others go and come; No more a stranger, or a guest, But like a child at home. WATTS. 87 C.M. O GOD of Bethel, by whose hand	 THE King of love my Shepherd is, T Whose goodness faileth never; I nothing lack if I am His, And He is mine, for ever. 2 Where streams of living waters flow My ransomed soul He leadeth, And, where the verdant pastures grow, With food celestial feedeth. 3 Perverse and foolish oft I strayed, But yet in love He sought me, And on His shoulder gently laid, And nome, rejoicing, brought me. 4 In death's dark vale I fear no ill With Thee, dear Lord, beside me; Thy cross before to guide me. And and staff my comfort still, Thy cross before to guide me.
U Thy people still are fed, Who through this weary pilgrimage Hast all our fathers led!-	Thy goodness faileth never. Good Shepherd, may I sing Thy prain Within Thy house for ever! H. W. BAKE 19

WORKS OF GOD.

90 s.m. THE Lord my Shepherd is, Labell he well sumplied :	3 Trust we to youth, or friends, or power? Fix we on this terrestrial ball? When most secure, the coming hour, When most secure, the coming hour.
Since He is mine and I am His, What can I want beside?	If Thou seest fit, may blast them all. 4 When lowest sunk with grief and shame, Filled with affliction's bitter cup.
2 He leads me to the place Where heavenly pasture grows, Where living waters gently pass, And full salvation flows.	Lost to relations, friends, and fame, Thy powerful hand can raise us up. 5 All things on earth, and all in heaven, On Thy sternal will depend:
3 If e'er I go astray, He doth my soul reclaim, Aud guides me in His own right way, For His most holy name.	On Thy eternal will depend; And all for greater good were given, And all shall in Thy glory end! 6 This be my care, to all beside
4 While He affords His aid, I cannot yield to fear: Though I should walk through death's dark shade,	Indifferent let my wishes be, Passion be calm, and dumb be pride, And fixed, O God! my soul on Thee! 8, COLLETT.
My Shepherd's with me there.	93 ь.м.
5 In sight of all my foces Thou dost my table spread, My cup with blessings overflows, And joy exalts my head.	THY ways, O Lord, with wise design. Are framed upon Thy throne above. And every dark and bending line Meets in the centre of Thy love.
6 The bounties of Thy love Shall crown my following days; Nor from Thy house will I remove, Nor cease to speak Thy praise.	2 With feeble light, and half obscure, Poor mortals Thy arrangements view; Not knowing that the least are sure, And the mysterious just and true.
WAIIS.	3 Thy flock, Thy own peculiar care,
91 8s.	Though now they seem to roam uneyed, Are led or driven only where
THE Lord my pasture shall prepare, And feed me with a shepherd's care; His presence shall my wants supply, And guard me with a watchful eye; My noonday walks He shall attend,	They best and safest may abide. 4 They neither know nor trace the way ; But, trusting to Thy piercing eye, None of their feet to ruin stray, Nor shall the weakest fail or die.
And all my midnight hours defend. 2 When in the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and devy meads My weary, wandering steps He leads, Where peaceful rivers, soft and slow, Amid the verdiant landscape flow.	5 My favoured soul shall meekly learn To lay her reason at Thy throne; Too weak Thy secrets to discern, Th trust Thee for my guide alone. AMBROSE SERLE. 94
	WHEN all Thy mercies, O my God
3 Though in a bare and rugged way, Through devious, lonely wilds I stray, Thy presence shall my pains beguile; The barren wilderness shall smile With endern mand betware growned.	Transported with the view, I'm lost
With sudden green and herbage crowned; And streams shall murmur all around. 4 Though in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no fl. For Thou, O Lord, art with me still; Thy friendly hand shall give me aid, And guide me through the dreadful	2 Unnumbered comforts on my soul
	3 When in the slippery paths of youth With heedless steps 1 ran,
shade. ADDISON.	4 When worn with sickness, oft hast Thou
92 т.м	With health renewed my face: And, when in sins and sorrows sunk, Borized my soul with grace
THROUGH all the various shifting Seene Of life's mistaken ill or good, Thy hand, O God ! conducts unseen The beautiful vicissitude.	⁵ 5 Ten thousand thousand precious gift My daily thanks employ: Nor is the least a cheerful heart, That tastes those gifts with joy.
2 Thou givest with paternal care, Howe'er unjustly we complain, And 'tis the necessary share Of joy and sarrow, health and pain.	6 Through every period of my life Thy goodness I'll pursue; And, after death, in distant worlds The glorious theme renew.

REDEMPTION. 7 Through all eternity to Thes A joyful song I'll raise: For O! eternity's too short To utter all Thy praise! 4 For this stupendous love of Heaven, What grateful honour shall we show? Where much transgression is forgiven, Let love with equal ardour glow. ADDISON. 5 By this inspired, let all our days With various holiness be crowned: REDEMPTION. Let truth and goodness, prayer and 95 In all abide, in all abound. C.M. A LL that I was, my sin, my guilt, My death, was all my own: All that I am, I owe to Thee, My gracious God, alone. T. GIBBONS. 98 C.M. GRACE! how melodious is the sound! What music to our ear! Spread the sweet accent far around, 2 The evil of my former state Was mine, and only mine; The good in which I now rejoice Is Thine, and only Thine. That heaven and earth may hear. 2 Where sin, abounding sin, hath reigned, Grace reigns, abounding more; Behold an ocean here, without A bottom or a shore! 3 The darkness of my former state, The bondage, all was mine; The light of life in which I walk, The liberty is Thine. 3 From the high heaven's eternal throns It overflowed our earth, 4 Thy grace first made me feel my sin, It taught me to believe; Then, in believing, peace I found, And now I live, I live! When Christ, the first-born Son, came down. And angels hailed His birth. 5 All that I am, while here on earth, All that I hope to be, When Jesus comes and glory dawns, 4 Grace was the theme, the gladdening theme. Of their astonished strains; Grace, free, abounding grace, to man, Through all their anthems reigns. I owe it, Lord, to Thee. H. BONAR. 5 And shall we still persist in sin, That grace may yet abound? Forbid it, Lord ! nor let the thought 96 L.M. FATHER, whose everlasting love Thy only Son for sinners gave, Within our hearts be found ! Whose grace to all did freely move. BOYCE. And sent Him down the world to save : 99 8. M. 2 Help us Thy mercy to extol, GRACE! 'tis a charming sound, Harmonious to my ear; Immense, unfathomed, unconfined; To praise the Lamb who died for all, Heaven with the echo shall resound, And all the earth shall hear. The general Saviour of mankind. 3 The world He suffered to redeem; 2 Grace first contrived a way For all He hath the atonement made; For those that will not come to Him The ransom of His life was paid. To save rebellious man; And all the steps that grace display Which drew the wondrous plan. 4 Why then, Thou universal Love 3 Grace taught my wandering feet To tread the heavenly road; And new supplies I hourly meet, While pressing home to God. Why then, Thou universal Love, Should any of Thy grace despair? To all, to all, Thy heart doth move, But straitened in ourselves we are. 5 Arise, O God, maintain Thy cause ! The fulness of the Gentiles call; 4 Grace all the work shall crown. Through everlasting days; It lays in heaven the topmost stone, Lift up the standard of Thy cross, And all shall own, Christ died for all. And well deserves the praise. WESLEY. DODDRIDGE. 97 100 L.M. GREAT God of wonders, all Thy ways FORGIVENESS, 'tis a joyful sound To rebel sinners doomed to die : Publish the bliss the world around ;-G Are worthy of Thyself-divine! But the bright glories of Thy grace Beyond Thine other wonders shine who is a pardoning God like Thee! Ye scraphs, shout it from the sky. . Tis the rich gift of love divine Tis full, out-measuring every crime: Unclouded shall its glories shine, And feel no change by changing time. Or who has grace so rich and free? 2 Such deep transgressions to forgive, Such guilty, daring worms to save. Such guilty, daring worms to save. And in the honour not use that share. Who is a partoning God use Thee? Or who has grace so rich and tree? 3 O'er sins, unnumbered as the sand, And like the mountains for their size, The seas of sovereign grace expand, The seas of sovereign grace arise.

WORKS OF GOD.

- 3 Pardon-from an offended God! Pardon-for sins of deepest dye! Pardon-bestowed through Jesus blood; Pardon-that brings the rebel nigh. Who is a pardoning God like Thee?
- 4 O may this strange, this matchless grace, This godlike miracle of love Fill the wide earth with grateful praise, And all the angelic choirs above! Who is a pardoning God like Thee? Or who has grace so rich and free? 8. DAVIES.

101

C.M.

- HOW great the wisdom, power, and grace, Which in redemption shine ! Angels and men with joy confess The work is all divine.
- 2 Myriads of spirits round the throne Behold, with wondering eyes, God's holy, undefilèd One, Once made a sacrifice.
- 3 In rapturous strains they celebrate The mysteries of His love; Redemption does new joys create Amongst the hosts above.
- 4 Beneath His feet they cast their crowns, Those crowns which Jesus gave; nd, with ten thousand thousand And, with tongues Proclaim His power to save.
- 5 They tell the triumphs of His cross, The sufferings which He bore How low He stooped, how high He rose, And rose to stoop no more.
- 6 O! let them still their voices raise, And still their songs renew: Salvation well deserves the praise Of men and angels too. B. BEDDOME.

102

22

LORD, when we creation scan, See what Thou hast done for man, Then our grateful hearts agree, What a debt we owe to Thee.

- 2 Every note that cheers the vale, Every sweet that scents the gale, Every blooming flower we see. Tells the joy we owe to Thee.
- 3 Every breath that heaves the breast, Every sound by voice exprest, Every thought the mind sets free, Tells the life we owe to Thee.
- 4 But when we redemption view. Gaze on all Thy love could do, Lord, our grateful hearts agree How much more we owe to Thee.
- 5 When we think what we have been, Sunk in sorrow, lost in sin,---Now from sin and sorrow free, Our own selves we owe to Thee.
- 6 When we hear our Master say, "Death is vanquished, come away, Heaven awaits you," we shall see, Lord, how much we owe to Thee! J. D. CARLYLE.

103

104

78.

- Now begin the heavenly theme, N Sing aloud in Jesus' name; Ye who His salvation prove, Triumph in redeeming love.
- Ye who see the Father's grace Beaming in the Saviour's face, As to Canaan on ye move, Praise and bless redeeming love. 2
- 3 Mourning souls! dry up your tears: Banish all your guilty fears: See your guilt and curse remove, Cancelled by redeeming love.
- Ye, slas! who long have been Willing slaves to death and sin, Now from bliss no longer rove, 4 Stop and taste redeeming love.
- Welcome, all by sin oppressed, Welcome to the Saviour's breast; Nothing brought Him from above, Nothing but redeeming love.
- 6 Hither, then, your music bring. Strike aloud each tuneful string; Mortals! join the host above, Join to praise redeeming love.
 - MADAN'S COLLECTION.

L. M.

S.M.

- O LOVE, how deep ! how broad! how high! It fills the heart with ecstasy That GOD, the SON of GOD. should take Our mortal form for mortal's sake.
- 2 He sent no angel to our race Of higher or of lower place, But wore the robe of human frame Himself, and to this lost world came.
- For us He was baptized, and bore For us the tempter overthrew.
- For us He prayed, for us He taught, For us His daily works He wrought; By words, and signs, and actions, thus Still seeking not Himself but us.
- 5 For us to wicked men betrayed, Scourged, mocked, in purple robe arrayed

He bore the shameful cross and death; For us at length gave up His breath.

- 6 For us He rose from death again, For us He went on high to reign, For us He sent His SPIRIT here To guide, to strengthen, and to cheer.
- To Him whose boundless love has won Salvation for us through His Son, To GoD the FATHER, glory be Both now and through eternity. LATIN HYMN, trans. J. M. NEALE.

105 RAISE your triumphant songs

- R To an immortal tune, Let the wide earth resound the deeds Celestial grace has done.
- 2 Sing how eternal love Its chief beloved chose,

78.

And bid Him raise our wretched race	3 O may we never cease to hear The voice that gives our conscience
"Twas mercy filled the throne, And wrath stood silent by,	rest; That dissipates our guilty fear,
When Christ was sent with pardons down To rebels doomed to die.	And tells us we are truly blest. 4 May mercy still remove our fear, And bind our souls with cords of love!
Now, sinners, dry your tears, Let hopeless sorrow cease: Bow to the sceptre of His love, And take the offered peace.	Mercy that soothes our sorrows here, And gives us hope of joys above. T. KELLY.
5 Lord, we obey Thy call; We lay a humble claim To the salvation Thou hast brought, And love and praise Thy name. WATTS.	109 c.m. double. WE love Thee, Lord, yet not alone Because Thy bounteous hand Showers down its rich and ceaseless gifts On ocean and on land;
C.M.	Because Thou bidd'st the sun go forth Rejoicing in his might. And kindle earth to glowing life And beauty with his light.—
SALVATION! O melodious sound To wretched dying men! Salvation that from God proceeds, And leads to God again!	2 'Tis not alone because Thy names Of wisdom, power, and love,
But O! may a degenerate soul, Sinful and weak as mine, Presume to raise a trembling eye To blessings so divine?	Are written on the earth beneath, The glorious skies above. For these Thy gifts we praise Thee, Lord Yet not for these alone, The incense of Thy children's love
3 The lustre of so bright a bliss My feeble heart o erbears, And unbelief almost perverts The promise into tears.	Arises to Thy throne. 3 We love Thee, Lord, because when we Had erred and gone astray, Thou didst recall our wandering souls
My Saviour-God, no voice but Thine These dying hopes can raise: Speak Thy salvation to my soul, And turn its tears to praise.	Into the heavenward way; When helpless, hopeless we were lost In sin and sorrow's night, Thou didst send forth a guiding ray Of Thy benjgant light
5 My Saviour-God, this broken voice Transported shall proclaim, And call on all the angelic harps To sound so sweet a name. DODDRIDGE.	4 Because, when we forsook Thy ways, Nor kept Thy holy will, Thou wast not the avenging Judge, But gracious Father still.
107 c.m.	Because we have forgot Thee, Lord. Yet Thou hast not forgot : Because we have forsaken Thee, Yet Thou forsakest not.—
CALVATION! O the joyful sound! Tis pleasure to our ears! A sovereign balm for every wound, A cordial for our fears.	5 Because, O Lord, Thou lovedst us With everlasting love; Because Thy Son came down to die.
Buried in sorrow and in sin, At hell's dark door we lay; But we arise, by grace divine, To see a heavenly day.	That we might live above; Because, when we were heirs of wrath, Thou gavest hopes of heaven; Yes; much we love, who much have sinned,
3 Salvation! let the echo fly The spacious earth around, While all the armies of the sky	And much have been forgiven. J. A. ELLIOTT.
Conspire to raise the sound. WATTS.	WHEN I had wandered from His fold His love the wanderer sought;
SWEET were the sounds that reached our ears	When slave-like into bondage sold, His blood my freedom bought; 2 Therefore that life, by Him redeemed
When mercy raised her heavenly voice: "Twas mercy that dispelled our fears, And bade our souls in hope rejoice.	Is His through all its days; And, as with blessings it hath teemed So let it teem with praise;
All other sounds discordant seem, Compared with mercy's heavenly song; So sweet and joyful is the theme, It bears our willing souls along.	3 For I am His, and He is mine. The God whom I adore ! My Father, Saviour, Comforter, Now and for evermore.

THE LORD JESUS CHRIST. 4 When sunk in sorrow, I despaired, 113 And changed my hopes for fears, CHRIST, above all glory seated i King triumphant, strong to save! Dying, Thou hast Death defeated, Buried, Thou hast spoiled the grave. He bore my griefs, my burden shared, And wiped away my tears; 5 Therefore the joy by Him restored, To Him by right belongs; And to my gracious, loving Lord I'll sing through life my songs; 2 Thou art gone, where now is given, What no mortal might could gain, On the eternal throne of beaven 6 For I am His, and He is mine, The God whom I adore; My Father, Saviour, Comforter, Now and for evermore. In Thy Father's power to reign. 3 There Thy kingdoms all adore Thee, Heaven above and earth below : While the depths of hell before Thee, J. S. B. MONSELL Trembling and defeated bow. We, O Lord, with hearts adoring, Follow Thee above the sky: THE LORD YESUS CHRIST. Hear our prayers Thy grace imploring, Lift our souls to Thee on high ! PRAISE. 111 С.М. 5 So when Thou again in glory On the clouds of heaven shalt shine, A LL hail the power of Jesus' name. A Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all. We Thy flock may stand before Thee, Owned for evermore as Thine. 6 Hail! all hail! In Thee confiding, Jesu, Thee shall all adore, In Thy Father's might abiding, With one Spirit evermore! 2 Crown Him, ye martyrs of our God, Who from His altar call; Extol the Stem of Jesse's rod, And crown Him Lord of all. J. R. WOODFORD. 3 Ye seed of Israel's chosen race, 114 A remnant weak and small COME, let us join our cheerful songs With angels round the throne; Ten thousand thousand are their Hail Him who saves you by His grace, And crown Him Lord of all. 4 Sinners! whose love can ne'er forget The wormwood and the gall; Go, spread your trophics at His feet, And crown Him Lord of all. tongues, But all their joys are one. 2 " Worthy the Lamb that died," they cry, 5 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all. "To be exalted thus:" "Worthy the Lamb!" our lips reply, "For He was slain for us. 3 Jesus is worthy to receive 6 O that, with yonder sacred throng, We at His feet may fall! There join the everlasting song, Honour and power divine; And blessings more than we can give Be, Lord, for ever Thine. And crown Him Lord of all 4 Let all that dwell above the aky. E. PERRONET. And air, and earth, and seas, Conspire to lift Thy glories high, And speak Thine endless praise. 112 78. BRETHREN, let us join to bless Christour Peace and Righteousness: Let our praise to Him be given, High at God's right hand in heaven. 5 The whole creation join in one, To bless the sacred name Of Him that sits upon the throne, And to adore the Lamb. 2 Son of God, to Thee we bow. WATTS Thou art Lord, and only Thou; 115 Thou the woman's promised seed: Glory of Thy Church, and Head! OME, ye faithful, raise the anthem ; 3 Thee the angels ceaseless sing, Thee we praise, our Priest and King, Worthy is Thy name of praise, Full of glory, full of grace. Cleave the skies with shouts of praise: Sing to Him who brought salvation, Wondrous in His works and ways; God eternal, Word incarnate, Whom the heaven of heavens obeys. 4 Thou has the glad tidings brought Of salvation fully wrought; Wrought, to set Thy people free, Wrought to bring our souls to Thes. 2 Ere He raised the lofty mountains. Formed the ses, or spread the sky, Love eternal, free and boundless, Moved the Lord of life to die; 5 May we follow and adore Thee, our Saviour, more and more; Guide and bless us with Thy love Foreordained the Prince of princes For the throne of Calvary. Till we join Thy saints above. 3 Now above the sapphire pavement, High in unapproached light, J. CENNIOK. 84

8.7.

C.M.

8.7.

PRAISE. 2 All they around the throne Lo, He lives and reigns for ever, Victor after hard-won fight! All taey around the throne Cheerfully join in one, Fraising His name: We, who have felt His blood Scaling our peace with God, Sound His dear fame abroad, "Worthy the Lamb!" Where the song of the redeemed Rings unceasing, day and night. 4 Yet this earth He still remembers, Still by Him the flock are fed : Yea, He gives them food immortal, Gives Himself, the Living Bread: Leads them where the precious Fountain From the smitten Rock is shed. 3 Join all the ransomed race, Our Lord and God to bless ; Praise ye His name! In Him we will rejoice, 5 Trust Him, then, ye fainting pilgrims; Who shall pluck you from His hand? Making a cheerful noise. Shouting with heart and voice, Pledged He stands for your salvation, "Worthy the Lamb!" Pledged to give the promised land, Where among the ransomed nations Ye, too, round His throne shall stand. Though we must change our place, Yet shall we never cease Praising His name: J. HUPTON and J. M. NEALE. To Him we'll tribute bring : 116Hail Him our gracious King ; s.M. double. And without ceasing sing, CROWN Him with many crowns, The LAMB upon His Throne; "Worthy the Lamb!" J. ALLEN. Hark ! how the heavenly anthem drowns All music but its own Awake, my soul, and sing Of Him Who died for thee, And hail Him as thy matchless King 118 L.M. G^O, worship at Immanuel's feet, See in His face what wonders meet! Through all eternity. Earth is too narrow to express His worth, His glory, or His grace. Crown Him the Lord of Life! Who triumphed o'er the grave, The whole creation can afford 2 And rose victorious in the strife, But some faint shadows of my Lord : For those He came to save. Nature, to make His beauties known, His glories now we sing, Who died and rose on high, Who died Eternal Life to bring, Must mingle colours not her own. O let me climb those higher skies, Where storms and darkness never rise ! And lives that death may die! There He displays His power abroad, Crown Him the Lord of Peace! And shines and reigns the incarnate Whose power a sceptre sways From pole to pole, that wars may cease, God Nor earth, nor seas, nor sun, nor stars, Nor heaven, His full resemblance bears ; 4 And all be love and praise. His reign shall know no end : His beauties we can never trace And round His pierced feet Fair flowers of Paradise extend Till we behold Him face to face. WATTS. Their fragrance ever sweet. Crown Him the Lord of Might! 1198.7. The King of kings alone, Maker of all, serene and bright, HAIL ! Thou once despised Jesus, Hail ! Thou Galilean King ! On His eternal Throne Thou didst suffer to release us; On the broad sea of light, Thou didst free salvation bring. Whose everlasting waves Reflect His Throne,-the Infinite! Hail! Thou universal Saviour, Bearer of our sin and shame! By Thy merits we find favour; Life is given through Thy name. Who lives, and loves, and saves ! Crown Him the Lord of Heaven! Enthroned in worlds above : 2 Paschal Lamb, by God appointed, All our sins on Thee were laid; By almighty love anointed, Thou hast full atonement made. Crown Him the King to whom is given The wondrous name of Love ! All hail, Redeemer, hail! For Thou hast died for me : Thy praise shall never never fail Throughout eternity! Every sin may be forgiven, Through the virtue of Thy blood ; Opened is the gate of heaven, Peace is made 'twixt man and God. M. BRIDGES and G. THRING. 117 664.66.64. 3 Jesus, hail! enthroned in glory, GLORY to God on high ! There for ever to abide; All the heavenly hosts adore Thee, Seated at Thy Father's side: There for sinners Thon art plead Spare them yet another year; Let heaven and earth reply, "Praise ye His name! Angels, His love adore Who all our sorrows bore: Thou for saints art interceding And saints, cry evermore, "Worthy the Lamb!" Till in glory they appear.

THE LORD J	ESUS CHRIST.
4 Worship, honour, power, and blessing, Christ is worthy to receive; Loudest praises without ceasing, Meet it is for us to give: Help, ye bright angelic spirits! Bring your sweetest, noblest lays; Help to sing our Saviour's merits, Help to chant Immanuel's praise! J. BAKEWELL.	Jesus comes again in answer To an earnest, heartfelt prayer; Hallelujah! Hallelujah! Comes to save us from despair. 3 Jesus comes to hearts rejoicing, Bringing news of sins forgiven :
120 C.M. HOW sweet the name of Jesus sounds It soothes his sorrows, heals his wounds, And drives away his fear. 2 It makes the wounded spirit whole, And calms the troubled breast; This manna to the hungry soul, And to the weary, rest.	Now the gate of death is riven. 4 Jesus comes on clouds triumphant,
 3 Dear name! the rock on which I build; My shield and hiding place; My neverfailing treasury, filled With boundless stores of grace. 4 Jesus! my Shepherd, Husband, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise I bring. 5 Weak is the effort of my heart, And cold my warmest thought; But when I see Thee as I ough. 6 Till then I would Thy love proclaim With every fleeting breash; And may the music of Thy name Refresh my soul in death! J. NEWTON. 121 C.M. INFINITE excellence is Thine, Thy uncreated beauties shine With never-fading rays. 2 Sinners, from earth's remotest end, Come bending at Thy feet; Thy uncreated deauties shine With never-fading rays. 2 Sinners, from earth's remotest end, Come bending at Thy feet; The their wishes meet. 3 Thy name, as precious onthem shed, Belights the Church around; Sweetly the sacred odours spread Through all Immanuel's ground. 4 Millions of happy spirits live On The their triumph and their joy; They find their all in Thee; Thoy glories will their tongues employ Through all eternity. J. FAWCETT. 122 8.74. 	Jewels to Thee are gaudy toys, And gold is sortid dust. 3 All my capacious powers can wish, In Thee doth richly meet : Nor to my eyes is light so dear, Nor friendship half so sweet. 4 Thy grace still dwells upon my heart And sheds its fragrance there : The noblest balm of all its wounds, The cordial of its care. 5 Til speak the honours of Thy name With my last labouring breath : Then, speechlees, clasp Thee in mine arms, My joy in life and death. DODDRIDGE.* 124 C.M JESUS, the name high over all, And devils fear and fiy. 2 Jesus, the name to sinners dear, The name to sinners dear, The name to sinners dear, The name to sinners dear, and bis fear and fiy. 3 Jesus the prisoner's fetters breaks, And bis fin into the dead. 4 O that the world might taste and see The ariches of His grace!
JESUS came, the heavens adoring, J Came with peace from realms on high; Jeeus came for mar's redemption, Lowly came on earth to die; Halleluight / Halleluigh ! Came in deep humility.	

I

PRAISE.

125 с.м.	Commissioned from His Father's throns To make His grace to mortals known.
JESU! the very thought of Thee With sweetness fills my breast; But sweeter far Thy face to see, And in Thy presence rest.	4 Great Prophet of my God, My tongue would bless Thy Name; By Thee the joyful news Of our salvation came;
 Nor voice can sing, nor heart can frame, Nor can the memory find, A sweeter sound than Thy blest name, O Saviour of mankind! O hope of every contrite heart! 	The joyful news of sins forgiven, Of hell subdued, and peace with heaven. 5 Be Thou my Counsellor, My Pattern and my Guide; And through this desert land
O joy of all the meek! To those who fall, how kind Thou art! How good to those who seek!	Still keep me near Thy side. O let my feet ne'er run astray, Nor rove, nor seek the crook'd way.
4 But what to those who find? Ah! this Nor tongue nor pen can show; The love of Jesus—what it is, None but His loved ones know.	6 I love my Shepherd's voice, His watchful eyes shall keep My wandering soul among The thousands of His sheep. He feeds His flock, He calls their names,
5 Jesu! our only joy be Thou, As Thou our crown wilt be; Jesu! be Thou our glory now. And through eternity! BRENARD OF CLAIRVAUX, trans. E. CASWALL	 His bosom bears the tender lambs. Jesus, my great High Priest, Offered His blood, and died; My guilty conscience seeks No sacrifice beside.
126 ь.м.	His powerful blood did once atone, And now it pleads before the throne.
JESUS, Thou Joy of loving hearts! Thou Fount of life! Thou Light of men !	8 My Saviour and my Lord, My Conqueror and my King, Thy sceptre and Thy sword,
From the best bliss that earth imparts, We turn unfilled to Thee again.	Thy sceptre and Thy sword, Thy reigning grace, I sing. Thine is the power; behold I sit In willing bonds beneath Thy feet.
Thy truth unchanged hath ever stood; Thou savest those that on Thee call; To them that seek Thee, Thou art good, To them that find Thee, All in All!	9 Now let my soul arise, And tread the tempter down; My Captain leads me forth
3 We taste Thee, O Thou Living Bread! And long to feast upon Thee still; We drink of Thee, the Fountain-Head, And thirst our souls from Thee to fill.	To conquest and a crown. A feeble saint shall win the day, Though death and hell obstruct the way. WATTS.
4 Our restless spirits yearn for Thee, Where'er our changeful lot is cast; Glad, when Thy gracious smile we see, Blest, when our faith can hold Thee fast.	128 c.m. MY Saviour, my Almighty Friend, When I begin Thy praise, Where will the growing numbers end, The numbers of Thy grace?
5 O Jesus! ever with us stay, Make all our moments caim and bright; Chase the dark night of sin away, Shed o'er the world Thy holy light! BRENARD OF CLAIRVAUX, trans. RAY PALMER.	
127 JOIN all the glorious names Of wisdom, love, and power,	3 My feet shall travel all the length Of the celestial road; And march with courage in Thy strength, To see my Father, God.
That ever mortals knew, That ever angels bore; All are too mean to speak His worth, Too mean to set my Saviour forth.	4 When I am filled with sore distress For some surprising sin, I'll plead Thy perfect righteousness, And mention none but Thine.
 But O what gentle terms, What condescending ways, Does our Redeemer use To teach His heavenly grace! Mine eyes with joy and wonder see What forms of love He bears for me. 	5 How will my lips rejoice to tell The victories of my King! My soul, redeemed from sin and hell, Shall Thy salvation sing.
What forms of love He bears for me. 3 Arrayed in mortal flesh, He like an Angel stands, And holds the promises And pardons in His hands;	6 Awske, awake, my tuneful powers\ With this delightful song I'll entertain the darkest hours, Nor think the season long.
And pardons in His hands;	1 1

THE LORD JESUS CHBIST.

-	1
129 Not unto us, but Thee alone, Blest Lamb! be glory given ;	 6 Look unto Him, ye nations, own Your God, ye fallen race; Look, and be saved through faith alone, Be justified by grace.
Here shall Thy praises be begun, And carried on in heaven.	WESLEY.
2 The hosts of spirits, now with Thee, Eternal anthems sing; To imitate them here, lo! we Our hallelujahs bring.	132 O JESU! King most wonderful! Thou Conqueror renowned; Thou avectness most ineffalle, Thou show all iners on format
3 Had we our tongues like them inspired, Like theirs our songs should rise; Like them we never should be tired, But love the sacrifice.	In whom all joys are found. 2 When once Thou visitest the heart, Then truth begins to shine, Then earthly vanities depart, Then kindles love divine.
4 Till we the veil of flesh lay down, Accept our weaker lays; And when we reach Thy Father's throne, We'll give Thee nobler praise. J. CENNICK,	3 O Jesu! Light of all below! 3 Thou Fount of life and fire! Surpassing all the joys we know, All that we can desire,—
130 с.м.	4 May every heart confess Thy name, And ever Thee adore ; And, seeking Thee, itself inflame
O CHRIST! our hope, our heart's desire, Redemption's only spring! Creator of the world art Thou, Its Saviour and its King.	To seek Thee more and more. 5 Thee may our tongues for ever bless; Thee may we love alone; And ever in our lives express The image of Thine own !
2 How vast the mercy and the love Which laid our sins on Thee, And led Thee to a cruel death, To set Thy people free!	BRENARD OF CLAIRVAUX, frans. E. CASWALL. 133 76.76. double.
3 But now the bonds of death are burst, The ransom has been paid ; And Thou art on Thy Father's throne, In glorious robes arrayed.	We worship Thee, we bless Thee,
4 O may Thy mighty love prevail Our sinful souls to spare! O may we come before Thy throne, And find acceptance there!	To Thee alone we sing; We praise Thee, and confess Thee Our holy Lord and King! 2 O Bringer of salvation,
5 O Christ! be Thou our present joy, Our future great reward! Our only glory may it be To glory in the Lord ! LATIN EVMS, frame. J. CHANDLER.	Who wondrously hast wrought, Thyself the revelation Of love beyond our thought: We worship Thee, we bless Thee, To Thee alone we sing: We praise Thee, and confess Thee
131 с.м.	Our gracious Lord and King!
O FOR a thousand tongues to sing My great Redeemer's praise! The glories of my God and King, The triumphs of His grace!	All grace and power divine; The glory that excelleth, O Son of God, is Thine: We worship Thee, we bless Thee,
 Jesus! the name that charms our fears, That bids our sorrows cease; Tis music in the sinner's ears, Tis life, and health, and peace. 	
 He breaks the power of cancelled sin, He sets the prisoners free; His blood can make the foulest clean, His blood availed for me. 	Of this our song above, In endless adoration, And everlasting love : Then shall we praise and bless Thee, Where perfect praises ring.
4 He speaks,—and, listening to His voice, New life the dead receive; The mournful, broken hearts rejoice, The humble poor believe.	And evermore confess Thee Our Saviour and our King! F. R. HAVERGAL.
5 Hear Him, ye deaf ! His praise, ye dumb, Your loosened tongues employ : Ye bind, behold your Saviour come, And leap, ye lame, for joy !	REJOICE! the Lord is King! REJOICE! the Lord is King! Mortals, give thanks and king adore; Mortals, give thanks and sing, And triumph evermore:

PR	LISE.
Lift up your heart, lift up your voice, Rejoice, again I say, rejoice l 2 Rejoice! the Saviour reigns, The God of sruth and love: When He hed purged our stains, He took His sast above: Lift up your heart, lift up your voice, Rejoice, again I say, rejoice l	Journeying o'er the road Worn by saints before us, Journeying on to God:
3 His kingdom cannot fail, He rules o'er carth and heaven; The keys of death and heal Are to our Jesus given: Lift up your heart, lift up your voice, Rejoice, again I say, rejoice! 4 He all His foces shall quell, Shall all our sins destroy; And every bocom swell With pure scraphic joy: Lift up your heart, lift up your voice, Rejoice, again I say, rejoice! 5 Rejoice in glorious hope! Jesus, the Judge, shall come, And take His servants up To their eternal home:	 7 Higher, then, and higher, Soars the ransomed soul, Earthly toils forgetting, Saviour, to its goal; Where, in joys unthought of, Sainte with angels sing, Never weary raising Praises to their King. G. THEING. 136 C.M. SAVIOUR of men, and Lord of love, How sweet Thy gracious name! With joy that errand we review, On which Thy mercy came. While all Thine own angelic bands Shood waiting on the wine.
We soon shall hear the archange's voice; The trump of God shall sound, Rejoice ! C. WESLEY. 135 6.5.	Charmed with the honour to obey The word of such a King;- 3 For us, mean, wretched, sinful men, Thou laidist Thy glory by; First in our morital fleath to serve,
CATIOUR, blessed Saviour, D Listen whilst we sing; Hearts and voices raising Praises to our King. All we have we offer, All we hope to be- Body, soul, and spirit- All we yield to Thee.	Then in that field to die. 4 Bought with Thy service and Thy blood, We doubly, Lord, are Thine; To Thee our lives we would devote, To Thee our lives we would devote, To Thee our lives we would devote, To Thee our lives we would devote. DODDRIDGE.
Farther, ever farther From Thy wounded side, Heedlessly we wandered, Wandered far and wide; Till Thou can'st in mercy Seeking young and old, Lovingly to bear them, Saviour, to Thy fold.	THERE is a name I love to hear, I I love to speak its worth; It sounds like music in mine ear, The sweetest name on earth. 2 It tells me of a Saviour's love, Who died to set me free; It tells me of His precious blood,
Nearcr, ever nearar, Christ, we draw to Thee, Deep in adoration, Bénding low the knee; Thou for our redemption Camist on earth to die; Thou, that we might follow,	The sinners perfect plea. 3 It tells me of a Father's smile Beaming upon His child; It cheers me through this little while Through desert, waste and wild. Jeaus the name I here so well.
 Hast gone up on high. Dark, and ever darker, Was the wintry past, Now a ray of gladhess O'er our path is cast; Every day that passeth, Every hour that flics. 	The name I love to hear; No saint on earth its worth can tell, No heart conceive how dear. 5 This name shall shed its fragrance still Along this thorny road; Shall sweetly smooth the rugged hill That leads me up to God. 4 and there with all the blood bunch
Tells of love unfeigned, Love that never dies. 5 Clearer still and clearer Dawns the light from heaven, In our sadness bringing	6 And there, with all the blood-bought From sin and sorrow free, (throng, I'll sing the new eternal song Of Jesu's love to me. F. WHITFIELD.
News of sine frighten; Life has lost its shadows, Fure the light within : Thou has shed Thy radiance On a world of sin.	138 O.K. MHOU dear Redeensw, syng Lansk I We love to hear of Thes; No music's like Thy obarming ham Nor half so sweet can be.

THE LORD JESUS CHRIST.

- 2 O may we ever hear Thy voice In mercy to us speak ! And in our priest we will rejoice, Thou great Melchizedek.
- 3 Our Jesus shall be still our theme, While in this world we stay; We'll sing our Jesus' lovely name When all things else decay.
- 4 When we appear in yonder cloud, With all the ransomed throng. Then will we sing more sweet, more loud, And Christ shall be our song. J. CENNICE.

139

84 THOU hidden source of calm repose, Thou all-sufficient Love Divine ; My help and refuge from my foes, Secure I am if Thou art mine; And loi from sin, and grief, and shame, I hide me, Jesus, in Thy name.

- 2 Thy mighty name salvation is And keeps my happy soul above; Comfort it brings, and power, and peace, And joy and everlasting love; To me, with Thy dear name, are given, Pardon and holiness and heaven.
- 3 Jesus, my All in all Thou art-My rest in toil, my ease in pain; The medicine of my broken heart; In war my peace, in loss my gain; My smile beneath the tyrant's frown; In shame, my glory, and my crown,
- 4 In want, my plentiful supply; In weakness, my Almighty power; In bonds, my perfect liberty; My light in Satan's darkest hour: My help and stay, whene'er I call; My life in death-my heaven, my all. WESLEY.

140

TO our Redeemer's glorious name Awake the sacred song; O may His love, immortal flame, Tune every heart and tongue! 2 His love, what mortal thought can reach?

- What mortal tongue display? Imagination's utmost stretch In wonder dies away.
- 3 He left His radiant throne on high, Left the bright realms of bliss, And came to earth, to bleed and die; Was ever love like this?
- 4 Dear Lord, while we adoring pay Our humble thanks to Thee; May every heart with rapture say, The Saviour died for me.
- 5 O may the sweet, the blissful theme Move every heart and tongue; Till strangers love Thy charming name, And join the sacred song !____ A. STEELE.
- 141 C.M. WE sing to Thee, Thou Son of God. Who art by heaven and earth adored, Worthy o'er both to reign. 20

- To Thee all angels cry aloud, Through heaven's extended coasts; "Hail Holy, Holy, Holy, Lord Of Giory and of hosts." The cherubim and seraphim Incessant sing to Thee; The worlds and all the powers therein Adore Thy Majesty. The prophets' goodly fellowship, In radiant garments dressed, Praise Thee, Thou Son of God, and reap
 - The fulness of Thy rest.
- 5 The apostles' glorious company Thy righteous praise proclaim; The martyred army glorify

Thine everlasting name.

6 Through all the world, Thy ohurches join To call on Thee, their Head, Brightness of Majesty Divine, Who every power hast made.

7 Among their number, Lord, we love To sing Thy precious blood. Reign here, and in the worlds above, Thou holy Lamb of God!

J. CENNICK.*

142

W HAT equal honours shall we bring To Thee, O Lord our God, the Lamb,

When all the notes that angels sing Are far inferior to Thy name?

- Worthy is He that once was slain, The Prince of peace, that groaned and 2 died,
 - Worthy to rise, and live, and reign At His Almighty Father's side.
- Power and dominion are His due, Who stood condemned at Pilate's bar; Wisdom belongs to Jesus too, Though He was charged with madness here.
- All riches are His native right, Yet He sustained amazing loss; 4 To Him ascribe eternal might, Who left His weakness on the cross.
- Honour immortal must be paid, 5 Instead of scandal and of scorn; While glory shines around His head, And a bright crown without a thorn. 6 Blessings for ever on the Lamb. Who bore the curse for wretched men! Let angels sound His sacred name, And every creature say, Amen! WATTS.

143

C. M.

- WORTHY the Lamb for sinners slain.
- Cry the redeemed above: "Blessing and honour to obtain, And everlasting love
- "Worthy the Lamb." on earth we sing, "Who died our souls to save;" Henceforth, O death ! where is thy sting?
- Thy victory, O grave?

L.M.

C.M.

- 3 Worthy for ever is the Lamb That took our sins away; But O! what tribute can we give,-What equal honours pay?
- 4 Reign, mighty Prince, for ever reign, Till death himself be dead; And let eternal ages shower Their blessings on Thy head!
- 5 Thus will we sing till nature fail; Till sense and language die; And then resume the glorious theme In happier worlds on high. J. MONTGOMERY.

144

10.10.11.11. Y^E servants of God, Your Master proclaim, And publish abroad His wonderful Name; The Name all-victorious Of Jesus extol; His kingdom is glorious, And rules over all.

- 2 God ruleth on high, Almighty to save; And still He is nigh, His presence we have The great congregation His triumph shall sing, Ascribing salvation To Jesus our King.
- 3 Salvation to God Who sits on the throne, Let all cry aloud And honour the Son. The praises of Jesus All angels proclaim, Fall down on their faces And worship the Lamb.
- 4 Then let us adore And give Him His right; All glory and power, All wisdom and might, AH honour and blessing, With angels above; And thanks never-ceasing, And infinite love

WESLEY.

DIVINITY OF CHRIST. 145

6.5.

A^T the name of Jesus Every knee shall bow, The Every knee shall low, Every tongue confess Him King of Glory now; This the Fathers pleasure We should call Him Lord, Who from the beginning Was the mighty Word.

2 Humbled for a season To receive a Name From the lips of sinners Unto whom He came; Faithfully He bore it Brought it back victorious When from death He passed.

- 3 Name Him, brothers, name Him, With love strong as death, But with awe and wonder, And with 'bated breath'; He is GOD the Saviour, He is Curpton the Lopp He is CHRIST the LORD, Ever to be worshipped,
- Trusted, and adored 4 In your hearts enthrone Him; There let Him subdue All that is not holy, All that is not true : Crown Him as your Captain In temptation's hour; Let His Will enfold you In its light and power.
- 5 Brothers, this LORD JESUS Shall return again, With His FATHER'S glory, With His angel train; For all wreaths of empire Meet upon His brow, And our hearts confess Him King of Glory now.

C. M. NOEL.

(1.M.)

C M.

146

- JESUS, Thou art my Lord, my God, I joy to call Thee mine; For on Thy brow, though bruised with
- thorns,

I see a crown divine.

- 2 And I can trust the mighty work Which must be done for me, To those dear pierced hands of Thine, Once fastened to the tree.
- 3 If Thou wert less than One Divine My soul would be dismayed; But through Thy human lips God says, "Tis I, be not afraid."
- 4 Thou wilt not leave my soul alone To struggle to Thy side, But in my spirit's helplessness Shall strength Divine abide.
- 5 And when I stand on Jordan's waves Thou shalt my weakness hold, Until at last my weary feet Shall walk the streets of gold.
- 6 There in that cloudless light serene, Before the shining throne, I'll worship at the feet of Him
 - Who did for sin atone. MRS. HINSDALE.

147

- O THOU, who didst with love untold U Thy doubting servant chide; Bidding the eye of sense behold Thy wounded hands and side, 2 Grant us, like him, with heartfelt awe, To own Thee God and Lord, And from his hour of darkness draw Faith in the Incarnate Word. 3 And while that wondrous record now Of unbelief we hear, O! let us, Lord, the lowller how In self-distrusting fear.
 - 32

THE LORD JESUS CHRIST.

And grant that we may never dare Thy loving heart to grieve;	ADVENT AND BIRTH.
Thy loving heart to grieve; But at the last their blessing share	150 8.7.4
Who see not, yet believe. E. TOKE.	A NGELS, from the realms of glory, Wing your flight of all the earth Ye who sang creation's story, Now proclaim Messial's birth 1 Come and worship, We who choice the start of the story of
. 48 86.86.88.	Ye who sang creation's story, Now proclaim Messiah's birth !
THOU art the Everlasting Word, The Father's only Son;	worship Christ, the new born King
God, manifestly seen and heard, And Heaven's Beloved One.	2 Shepherds in the field abiding, Watching o'er your flocks by night, God with man is now worlding.
Worthy, O Lamb of God, art Thou, That every knee to Thee should bow!	God with man is now residing, Yonder shines the heavenly light. Come and worship,—
In Thee, most perfectly expressed, The Father's glories shine;	Worship Christ, the new-born King
Of the full Deity possessed, Eternally divine. Worthy, O Lamb of God, art Thou, That every knee to Thee should bow !	3 Sages, leave your contemplations, Brighter visions beam afar; Seek the great Desire of Nations,
	Ye have seen His natal-star; Come and worship,—
True image of the Infinite, Whose essence is concealed; Brightness of Uncreated Light;	Worship Christ, the new-born King 4 Saints, before the altar bending,
The heart of God revealed; Worthy, O Lamb of God, art Thou.	Watching long in hope and fear, Suddenly, the Lord descending,
That every knee to Thee should bow! But the high mysteries of Thy name	In His temple shall appear; Come and worship,
An angel's grasp transcend; The Father only-glorious claim-	Worship Christ, the new-born King J. MONTGOMERY.
The Son can comprehend. Worthy, O Lamb of God, art Thou,	151 A S with gladness man of old 78
That every knee to Thee should bow! Yet loving Thee, on whom His love	A ^S with gladness men of old Did the guiding star behold; As with joy they bailed its light
Ineffable doth rest.	As with joy they hailed its light. Leading onward, beaming bright; So, most gracious God, may we
Thy glorious worshippers above, As one with Thee, are blest. Worthy, O Lamb of God, art Thou,	Evermore be led to Thee.
Throughout the universe of bliss	2 As with joyful steps they sped To that lowly manger bed, There to bend the knee before
The centre Thou, and sun; The eternal theme of praise is this, To Heaven's Beloved One:-	Him whom heaven and earth adore; So may we with willing feet Ever seek Thy mercy-seat.
Worthy, O Lamb of God, art Thou, That every knee to Thee should bow! J. CONDER.	3 As they offered gifts most rare At that manger rude and bare; So may we with holy joy,
49 L.M.	Pure, and free from sin's alloy, All our costlicat treasures bring, Christ, to Thee, our heavenly King.
THOU Son of God and Son of Man, Beloved, adored Immanuel!	4 Holy Jesu! every day
Who didst, before all time began, In glory with Thy Father dwell ;	Keep us in the narrow way; And, when earthly things are past.
We sing Thy love, who didst in time For us humanity assume.	Bring our ransomed souls at last Where they need no star to guide.
To answer for the sinner's crime, To suffer in the sinner's room.	Where no clouds Thy glory hide.
The ransomed church Thy glory sings, The hosts of heaven Thy will obey; And, Lord of lords and King of kings,	Need they no created light is Thou its Light, its Joy, its Crown, Thou its Lught, its Joy, its Crown, Thou its Sun, which goes not down: There for ever may we sing Hallelujahs to our King!
we celebrate Thy blessed sway.	There for ever may we sing Hallelujahs to our King !
A servant's form Thou didst sustain, And with delight the law obey;	w. c. dix.
Thou didst endure amazing pain, While all our sorrows on Thee lay.	PRIGHTEST and best of the sons of
Blest Saviour, we are wholly Thine, So freely loved, so dearly bought; Our souls to Thee would we resign.	Dawn on our darkness, and lend us thins
to thee would subject every thought.	aid ; Star of the East, the horizon adorning Guide where our infant Redeemer is laid
JOHN RYLAND.	CARICIE AUGLE OAL TUTERIE LOGOCOULLIE INT

ADVENT AND BIRTH.

2 Cold on His cradle the dew-drops are 5 Then may we hope, the angelic thrones shining; Low lies His head with the beasts of the among, To sing redeemed a glad triumphal song ; Around us all His glory shall display; Saved by His love, incessant we shall sing stall; Angels adore Him, in slumber reclining, Maker, and Monarch, and Saviour of all. Eternal praise to heaven's Almighty 3 Say, shall we yield Him, in costly devo-King. tion, Odours of Edom, and offerings divine? J. BYROM. Gems of the mountain, and pearls of the 154 opean, Myrrh from the forest, and gold from the C M HARK, the glad sound, the Saviour. mine? comes, The Saviour promised long ! 4 Vainly we offer each ample oblation; Vainly with gold would His favour Let every heart prepare a throne, secure; Richer by far is the heart's adoration; Dearer to God are the prayers of the And every voice a song. 2 He comes the prisoners to release, In Satan's bondage held; The gates of brass before Him burst. DOOT. The iron fetters yield. g Brightest and best of the sons of the morning, Dawn on our darkness, and lend us 3 He comes from thickest films of vice To clear the mental ray; And on the eye-balls of the blind thine aid ; Star of the East, the horizon adorning To pour celestial day. Guide where our infant Redeemer is laid! 4 He comes the broken heart to bind, R. HEBER. The bleeding soul to cure, And with the treasures of His grace 153 To enrich the humble poor. IOR CHRISTIANS, awake, salute the happy 5 Our glad hosannas, Prince of peace, Thy welcome shall proclaim; Whereon the Saviour of mankind was And heaven's eternal arches ring With Thy beloved name. born DODDRIDGE. Rise to adore the mystery of love, Which hosts of angels chanted from 155 shove 78. HARK! the herald angels sing With them the joyful tidings first begun Of God incarnate and the Virgin's Son. Hard the hered angels sing, "Glory to the new-born King; Peace on earth and mercy mild, God and sinners reconciled." 2 Then to the watchful shepherds it was told. Who heard the angelic herald's voice : 2 Joyful, all ye nations, rise, Join the triumph of the skies; I bring good tidings of a Saviour's birth To you and all the nations upon earth : Universal nature say, "Christ the Lord is born to-day!" This day hath God fulfilled His pro-3 Veiled in flesh the Godhead see, Hall the incarnate Deity! mised word. This day is born a Saviour, Christ the Lord," Pleased as man with men to appear, Jesus, our Immanuel here. 3 He spake, and straightway the celestial Hail the heaven-born Prince of peace ! quire, Hail, the Sun of righteousness ! Life and light to all He brings, Risen with healing in His wings. In hymns of joy, unknown before, conspire : The praises of redeeming love they sang, And heaven's whole orb with hallelujahs Mild He lays His glory by : 5 rang; God's highest glory was their anthem Born, that man no more may die; Born, to raise the sons of earth; Born, to give them second birth. Peace upon earth, and unto men good 6 Glory to the new-born King! will Let us all the anthem sing-"Peace on earth and mercy mild, 4 O I may we keep and ponder in our mind God's wondrous love in saving lost man-kind : God and sinners reconciled. C. WESLEY.* Trace we the Babe, who hath retrieved our loss. 156 C.M. doable. From His poor manger to His bitter T came upon the midnight clear, That glorious song of old, From angels bending near the es CTOB Tread in His steps, assisted by His grace, Till man's first heavenly state again earth. To touch their harps of gold. takes place. 33

THE LORD JESUS CHBIST.

"Peace to the earth, good will to men, From heaven's all-gracious King !"	Joyous, as when the reapers bear The harvest treasures home.
The world in solemn stillness lay To hear the angels sing.	3 To us a Child of Hope is born.
2 Still through the cloven skies they come,	To us a Son is given; Him shall the tribes of earth obey, Him all the hosts of heaven.
With peaceful wings unfurled, And still their heavenly music floats O'er all the weary world; Above its sad and lowly plains	4 His name shall be the Prince of Peace, For everyore adored:
They bend on heavenly wing,	The Wonderful, the Counsellor, The great and mighty Lord.
And ever o'er its Babel sounds The blessed angels sing.	5 His power, increasing, still shall spread; His reign no end shall know:
3 Yet, with the woes of sin and strife, The world has suffered long;	Justice shall guard His throne above, And peace abound below.
Beneath the angels' strain have rolled Two thousand years of wrong;	J. MORRISON.
And man, at war with man, hears not The love-song which they bring:	WHEN Jordan hushed his waters still,
O hush the noise, ye men of strife, And hear the angels sing! 4 And ye, beneath life's crushing load,	When Bethlehem's shepherds through
Whose forms are bending low, Who toil along the climbing way, With painful steps and slow,-	Watched o'er their flocks by starry light.—
Look now! for glad and golden hours Come swiftly on the wing:	2 Hark! from the midnight hills around, A voice of more than mortal sound,
O rest beside the weary road, And hear the angels sing!	Wild murmuring o'er the raptured soul.
5 For lo! the days are hastening on, By prophet-bards foretold,	3 On wheels of light, on wings of flame. The glorious hosts of Zion came:
When, with the ever-circling years, Comes round the age of gold;	High heaven with songs of triumph rung, While thus they struck their harps and sung:
When peace shall over all the earth Its ancient splendours fling,	4 "O Zion! lift thy raptured eye.
And the whole world send back the song Which now the angels sing. E. H. SEARS.	The long-expected hour is nigh, The joys of nature rise again, The Prince of Salem comes to reign.
157 р.м.	5 "He comes to cheer the trembling heart,
O COME, all ye faithful, Joyful and triumphant:	Bid Satan and his host depart; Again the day star gilds the gloom, Again the bowers of Eden bloom!"
Come ye, O come ye, to Bethlehem; Come and behold Him	T. CAMPBELL
Born, the King of angels; O come, let us adore Him, O come, let us adore Him,	EARTHLY MINISTRY OF CHRIST.
O come, let us adore Him, CHRIST the	160 с.м.
LORD. 2 Sing, choirs of angels, Sing in exultation,	A PILGRIM through this lonely world, The blessed Saviour passed; A mourner all His life was He, A dying Lamb at last.
Sing, all ye citizens of heaven above: "Glory to God In the highest;"	2 That tender heart that felt for all,
In the highest;" O come, let us adore Him, &c.	For all its life-blood gave; It found on earth no resting-place,
3 Yea, Lord, we greet Thee, Born this happy morning;	Save only in the grave. 3 Such was our Lord—and shall we fear
Word of the Father,	The cross, with all its scorn? Or love a faithless, evil world, That wreathed His brow with thorn?
Now in flesh appearing; O come, let us adore Him, &c. LATIN HYMN, trans. F. OAKELEY.	4 No! facing all its frowns or smiles,
158 с.м.	Like Him, obedient still, We homeward press, through storm or calm,
THE race that long in darkness pined	To Zion's blessed hill.
L Have seen a glorious light; The people dwell in day, who dwelt In death's surrounding night.	5 Dead to the world with Him who died To win our hearts, our love, We, risen with our risen Head,
² To hail Thy rise, Thou better Sun! The gathering nations come,	In spirit dwell above.
34	E. DENNY.

EARTHLY MINISTRY.

101		100
161	6.10.6.10.	103 8.м.
	DS have their quiet nests, oxes their holes, and man his peaceful bed;	I LIERCE was the storm of wind.
But	eatures have their rest, Jesus had not where to lay His head.	2 But at the stern rebuke Of Thy almighty word,
The	yet He came to give weary and the heavy-laden rest; d the sinner live,	The wind was hushed, the billows ceased, And owned Thee God and Lord.
And	l soothe my griefs to slumber on His breast.	3 So now, when depths of sin Our souls with terrors fill, Arise, and be our helper, Lord, And speak Thy "Peace, be still."
I, w	o once made Him grieve; ho once made His gentle spirit mourn;	4 When death's dark sea we cross, Be with us in Thy power,
For	e hand essayed to weave His meek brow the cruel crown of thorn !	In that dread trial-hour.
Wh	y should I have peace? y, but for that unchanged, undying love, would not could not couse	5 And when, amid the signs Which speak Thine advent near, The roaring of the sea and waves Fills faithless hearts with fear;
Unt	n would not, could not cease. il it made me heir of joys above.	
The b	out for pardoning grace, el I never should in glory see rightness of that face t once was pale and agonized for	Lift up our heads, and hail with joy Thy great Epiphany.
:	me.	164
Fox Come.	e birds seek their nest, es their holes, and man his peace- tul bed; Saviour, in my breast en to repose Thine oft-rejected	IN all things like Thy brethren, Thu Wast made, yet free from sin; But how unlike to us, O Lord! Replies the voice within.
1	head.	2 O Son of Man! Thyself hast proved
Tod	rth Thou lovest best well in humble souls that mourn for sin ;	Our trials and our tears; Life's thankless toil, and scant repose, Death's agonies and fears.
This	e and take Thy rest, broken, bleeding, contrite heart within. J. S. B. MONSELL.	3 O Son of God! in glory raised Thou sittest on Thy throne; Thence, by Thy pleadings and Thy grace, Still succouring Thine own.
162	с.м.	4 Brother and Saviour, Friend and Judge! To Thee, O Christ, be given
Andw	R was within the tossing bark, Then stormy winds grew loud, raves came rolling high and dark, the tall mast was bowed:	To bind upon thy crown the names Elect in earth and heaven. J. ANSTICE.
	en stood breathless in their dread.	165 с.м.
And But O To t	baffled in their skill: ne was there who rose, and said he wild sea—" <i>Be still</i> !"	O MEAN may seem this house of clay, Yet 'twas the Lord's abode; Our feet may mourn this thorny way, Yet here Emmanuel trod.
And They s	lumber settled on the deep, silence on the blast: ank, as flowers that fold to sleep n sultry day is past.	 This robe of flesh the Lord did wear; This watch the Lord did keep; These burdens sore the Lord did bear;
4 O Tho Dids Send 7	u, that in its wildest hour t rule the tempest's mood, Thy meek Spirit forth in power	These tears the Lord did weep. 3 Our very frailty brings us near Unto the Lord of heaven;
Solt	on our souls to brood.	To every grief, to every tear, Such glory strange is given.
• Thy O spea	hat didst bow the billow's pride, mandate to fulfil, k to passion's raging tide, k, and say, "Peace, be still." F. D. HEMANS.	4 But not this robe of flesh alone Shall link us, Lord, to Thee: Not only in the tear and groan
	P. D. GERANS.	SDALL CDE GEAR KINGERGE 35

THE LORD JESUS CHBIST.

 5 We shall be reckoned for Thine own, Because Thy heaven we share; Because we sing around Thy throne, And Thy bright raiment wear. 6 Thou who wast clothéd in our clay, And stricken in our stead, Wilt put on us Thy bright array, Thy ice on us wilt shad 	4 O where is He that trod the sea? This only He can save; To thousands hungering wearily. A wondrous meal He gave: Full soon, celestially fed, Their rustic fare they take; Twas springtide when He blest the bread,
Thy joy on us wilt shed. 9 O mighty grace! our life to live, To make our earth divine! 0 mighty grace! Thy heaven to give, And life our life to Thine! T. H. GILL.	Twas harvest when He brake. 5 O where is He that trod the sea? My soul! the Lord is here: Let all thy fears be hushed in thee: To leap, to look, to hear Be thine: thy needs He'll satisfy: Art thon diseased or dumb?
166 L.M. O SAVIOUR! Thou in love didst make Thyself incarnate for our sake,	Or dost thou in thy hunger cry? "I come," saith Christ; "I come." T. T. LYNCH.
To share with us the griefs of life,	168 _{85.}
Its watchings, weariness, and strife. 2 Thou in our very fleah didat come. And make this sinful earth Thy home; All human life to soothe and save Up from the cradle to the grave. 3 There's not an hour of life below, A waat, a weakness, or a wee. In which, to help the human heart, Thou dids not bear Thyself a part:	WE saw Thee not when Thou didst come To this poor world of sin and death; Nor e'er beheld Thy cottage home, In that despised Nazareth; But we believe Thy footsteps trod Its streets and plains, Thou Son of God. 2 We did not see Thee lifted high
Thou who wast rich, becoming poor To give us riches that endure; Thou who wast high, becoming low That we might to Thy stature grow :	Amid that wild and savage crew. Nor heard Thy meek, imploring cry, "Forgive, they know not what they do!" Yet we believe the deed was done,
5 Thou, God of heaven, by human birth A man of sorrows upon earth; That we may draw our best relief From Thy dear fellowship in grief.	Which shook the earth, and veiled the sun. 3 We stood not by the empty tomb, Where late Thy sacred body lay,
6 Lowly to us, O Lord, as Thou In Thy humility dost bow, So high our nature lift with Thine, Till human things become Divine. J. S. B. MONSELL."	Nor sat within that upper room, Nor met Thee on the open way; But we believe that angels said, "Why seek the living with the dead?" 4 We did not mark the chosen few,
167	When Thou didst through the clouds ascend,
O WHERE is He that trod the sea? O where is He that spake,— And demons from their victims flee,	First lift to heaven their wondering view, Then to the earth all prostrate bend; Yet we believe that mortal eyes Beheld that journey to the skies.
The dead their slumbers break? The palsied rise in freedom strong, The dumb men talk and sing, And from blind eyes, benighted long, Bright beams of morning spring.	5 And now that Thou dost reign on high, And thence Thy waiting people bless, No ray of glory from the sky Doth shine upon our wilderness; But we believe Thy faithful word,
2 O where is He that trod the sea? O where is He that spake,— And piercing words of liberty	And trust in our redeeming Lord. J. H. GURNEY. 169
The deaf ears open shake? And mildest words arrest the haste Of fever's deadly fire, And strongones heal the weak who waste Their life in sad desire.	WHEN the Saviour dwelt below, Pity in His bosom reigned; Sympathy He loved to show, Nor the meanest suit disdained
O where is He that trod the sea? O where is He that spake,— And dark waves, rolling heavily, A glassy smoothness take?	2 Round Him thronged the blind, the lame, Deaf and dumb, diseased, possessed; None in vain for healing came, All the Saviour freely blessed.
And lepers, whose own flesh has been A solitary grave. See with amaze that they are clean, And cry, "Tis He can save!" 36	

SUFFERINGS	AND DEATH.
Whilst He taught the way to blins: Even enemies confessed; "No man ever spake like this." 5 Be Thy love to me ievesled; Be Thy grace by me possessed: Touch me, and I shall be healed, Bless me, and I shall be heased, J. RYLAND:	 "It is finished !" O what pleasure Do those gracious words afford ! Heavenip bleasings without messures; Flow to us from Christ the Lord ; "It is finished !" Saints, the dying words record. "Finished," all the types and shadows Of the ceremonish law; "Finished," all that God had promised ! Death and hell no more shall awe; "It is finished !"
SUFFERINGS AND DEATH.	" It is finished /" Saints, from hence your comfort draw.
170 с.м.	4 Tune your harps anew, ye scraphs;
BEHOLD the Saviour of mankind Nailed to the abameful tree! How vast the love that Him inclined To bleed and die for me!	Join to sing the glorious theme; All on earth and all in heaven, Join to praise Emmanue's name; Hallebujah ! Glory to the bleeding Lamb !
2 Hark how He groans, while nature shakes,	J. EVANS.
shakes, And earth's strong pillars bend ! The temple-veil agunder breaks, The solid marbles rend.	173 IN the Cross of Chtist I clory.
3 'Tis done, the precious ransom's paid; "Receive My soul," He cries; See, where He bows His sacred head,	IN the Cross of Christ I glory, Towering o'er the wrecks of time: All the light of sacred story Gathers round its head sublime.
4 But soon He'll break death's envious	2 When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the Cross forsake me;
Ahd in full glory shine; O Lamb of God, was ever pain, Was ever love like Thiné? SAMUEL WESLEY.	Lo l it glows with peace and joy. 3 When the sun of bliss is beaming Light and love upon my way, From the Cross the radiance streaming,
171 с.м.	Adds more lustre to the day.
BEHOLD! the Son of God spotents. D To save from sin and woe; He leaves His radiant throne on high, To dwell with men below.	4 Bane and hlessing, pain and pleasure, By the Cross are sanctified; Peace is there, that knows no measure, Joys, that through all time abide.
2 Clothing Himself with mortal flesh, He files to our relief; Sorrows His chief acquaintance were, And His companion, grief.	5 In the Cross of Christ I glory, Towering o'er the wrecks of time: All the light of sacred story Gathers round its head sublime.
3 From Bethlehem's inn to Calvary's	
cross, Affliction marked His road; And many a weary step He took To bring us back to God.	174 L.M. O COME and mourn with me awhile; O come ye to the Saviour's side;
4 How keen the anguish and the sinart That pained His holy mind, When all the powers of earth and hell Against Him were combined!	O come, together let us mourn; Jesus, our Lord, is crucified! 2 Have we no tears to shed for Him, While soldiers scoff and Jews deride?
9 How dark and awful was the hour When on the cross He cried, "' <i>Tis finished</i> ," the full ransom's paid ; Then bowed His head and died !	Ah! look how patiently He hangs; Jesus, our Lord, is crucified! 3 How fast His hands and feet are nailed ;
6 And did my Saviour thus expire, Nalled to the accursed tree?	His failing eyes are dimmed with blood ; Jesus, our Lord, is crucified !
To Him I give my soul away, Who lived and died for me.	4 Seven times He spoke, seven words of love;
BAP. NEW SELECTION, 1828. 172 8.7.4.	And all three hours His silence cried For mercy on the souls of men;
HARK! the voice of love and mercy Sounds aloud from Calvery;	
See, it relids the rocks asunder, Shakes the earth and vells the sky; "It is Anished !"	Ass. and they will not be and weep. Lord Jesus, may we love and weep. Since Thou for us art crucified.
Hear the dying Saviour cry.	5

THE LORD JESUS CHRIST.

175 7.6.	6 Ah! no; when all things else expire,
O SACRED head! now wounded,	And perish in the general fire,
With grief and shame bowed down,	This name all others shall survive,
Now scorefully surrounded	And through eternity shall live.
Now scornfully surrounded With thorns, Thy only crown ! How pale art Thou with anguish,	KRISHNU PAL, trans. MARSHMAN
With sore abuse and scorn!	177 LM
How does that visage languish,	RIDE on ! ride on in majesty !
Which once was bright as morn!	Hark ! all the tribes 'Hosanna' cry
2 What Thou, my Lord, hast suffered, Was all for sinners' gain: Mine, mine was the transgression, But Thine the deadly pain.	With palms and scattered garments strowed.
Lo! here I fall, my Saviour;	2 Ride on ! ride on in majesty!
Tis I deserve Thy place;	In lowly pomp ride on to die;
Look on me with Thy favour,	O CHRIST, Thy triumphs now begin
Vouchsafe to me Thy grace.	O'er captive death and conquered sin.
3 What language shall I borrow	3 Ride on! ride on in majesty!
To thank Thee, dearest Friend,	The winged squadrons of the sky
For this, Thy dying sorrow,	Look down with sad and wondering
Thy pity without end !	eyes
O make me Thine for ever;	To see the approaching sacrifice.
And should I fainting be,	4 Ride on ! ride on in majesty !
Lord, let me never, never	The last and flercest strife is nigh:
Outlive my love to Thee!	The FATHER on His sapplire throne
4 And when I am departing,	Awaits His own Anointed Son.
Then part not Thou from me;	5 Ride on ! ride on in majesty !
When mortal pangs are darting,	In lowly pomp ride on to die;
Come, Lord, and set me free!	Bow Thy meek Head to mortal pain.
And when my heart must languish	Then take, O GOD, Thy power, and
Amidst the final throe,	reign.
Release me from mine anguish	H. H. MILMAN.
By Thine own pain and woe!	178
5 Be near me when I'm dying, O show Thy cross to me; And, for my succour flying, Come, Lord, and set me free! These eyes, new faith receiving, From Jesus shall not move; For he, who dies believing, Dies safely through Thy love.	THOU who didst stoop below, To drain the cup of woe, Wearing our frail mortality, Thy bleased labours done, Thy crown of victory won, Hast passed to Thy throne on high.
BERNARD OF CLAIRVAUX ; P. GERHARDT ; trans. JAMES W. ALEXANDER.	2 Our eyes behold Thee not, Yet hast Thou not forgot Those who have placed their hope in
176 L.M. O THOU, my soul, forget no more The Friend who all thy misery	Thee; Before Thy Father's face, Thou hast prepared a place, That with Thee they may also be.
bore;	3 It was no path of flowers
Let every idol be forgot,	Through this dark world of ours,
But, O my soul, forget Him not.	Beloved Saviour, Thou didst tread;
2 Thy God for thee a body takes,	And shall we in dismay
Thy guilt assumes, thy fetters breaks, —	Shrink from the narrow way,
Discharging all thy dreadful debt;	When clouds and darkness round it
And canst thou e'er such love forget?	spread?
3 Renounce thy works and ways with grief,	4 O Thou who art our life,
And fly to this most sure relief;	Be with us through the strife;
Nor Him forget, who left His throne,	And when by earth's fierce tempests
And for thy life gave up His own.	bowed,
4 Infinite truth and mercy shine In Him, and He Himself is thine: And canst thou then, with sin beset, Such charms, such matchless charms,	Raise Thou our eyes above, To see a Father's love Beam like the rainbow through the cloud. 5 E'en through the awful gloom Which hovers o'er the tomb,
forget?	which hovers o'er the tomb

170	Then am I dead to all the globe,
179 78. THRONED upon the awful tree, Taking of grief, I watch with Thee; Darkness veils Thine anguished face, None its lines of woe can trace, None can tell what pags unknown Hold Thee silent and alone.	And all the globe is dead to an the globe, 5 Were the whole realm of nature mine That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all. WATTS
 Silent through those three dread hours Wreatling with the evil powers, Left alone with human sin. Gloom around Thee and within, Till the appointed time is nigh. Till the LAMB of Goo may die. Hark that cry that peals aloud Upward through the whelming cloud! Thou, the FATHER's cnly SON. Thou, dis own Anointed One. Thou dost ask Him-can it be?. "Why hast Thou forsakes Me ?" Lord, should fear and anguish roll Darkly o'er my sinful sou. Thou, dost ask Him-can it be?. "Why hast Thou forsakes Me ?" Lord, should fear and anguish roll Darkly o'er my sinful sou. Thou, dost ask Him-can it be?. "Thou, who once wast thus bereft That Thime own might ne'er be left, Teach me by that bitter cry. In the gloom to know Thee nigh! J. ELLERTON. ISO L.M. W for the praise of Him who died, Of Him who died upon the cross rese. The sinner's hope let men deride. For this we count the world but loss. Inscribed upon the cross we see. In shining letters, "Gon is Love." It cheers with hope the gloomy day. And sweetens every bitter cup. It may a site from the grave. And sweetens every bitter cup. It makes the coward spirit brave. And nerves the feeble arm for fight; It takes its terror from the grave. And glifts the bed of dcath with light. The balm of life, the cure of wee, The sinner's refuge here below, The angels' theme in heaven abore. 	RESURRECTION OF CHRIST. 182 E.T. A HELUIA! Alleluia! A Hearts to heaven and voices raise Sing to Gou a bymn of praise; He who on the cross a victim For the world's salvation bled. Source of the source of t
T. KELLY.	Raise your joys and triumphs high! Sing, ye heavens; thou earth, reply! 2 Love's redeeming work is done, Fought the fight, the battle won;
WHEN I survey the wondrous cross W On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride. Save in the death of Christ my God! All the vain things that charm me most I sacrifice them to His blood. See from His head, His hands, His feet, Sorrow and love flow mingled down! Did e'er such love and sorrow meet. Or thorns compose so rich a crown? His dying crimson, like a robe, Spreads o'er His body on the tree;	Lo ! the suns eclipse is o er; Lo ! he sets in blood no more. 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell! Death in vain forbids His rise; Christ has opened Paradise!

THE LORD JESUS CHRIST.

THE LORD JE	SUS CHRIST.
	From death to life eternal, From earth unto the aky, Our CHRIST hath brought us over, With hymns of victory. 2 Our hearts be pure from evil,
184 8.8.6.	That we may see aright
COME see the place where JESUS lay, And hear angolic watchers say, "He lives, who once was slain: Why seek the living 'midst the dead? Remember how the Saviour said	The LORD in rays eternal Of resurrection-light; And, listening to His accents, May hear so calm and plain His own "All hail," and, hearing, May raise the victor strain.
That He would rise again."	3 Now let the heavens be joyful,
2 O joyful sound! O glorious hour, When by His own Almighty power He rose, and left the grave! Now let our songs His triumph tell, Who burst the bands of death and hell,	And earth her song begin, Let the round world keep triumph, And all that is therein; Invisible and visible,
And ever lives to save. 3 The First-begotten of the dead.	Their notes let all things blend, For CHEIST the LOBD is risen, Our Joy that hath no end!
For us He rose, our glorious Head. Immortal life to bring:	JOEN OF DAMABCUS, SPRING, J. M. MIRALI
	187 _{8.M}
They share their Leader's victory,	" THE Lord is risen indeed,"
And triumph with their King. 4 No more they tremble at the grave, For Jesus will their spirits save,	4 Then is His work performed; The captive surety now is freed, And death, our foe, disarmed.
Though dust return to dust : O risen Lord, in Thee we live, To Thee our ransomed souls we give, To Thee our bodies trust. T. KELLY. ⁴	 "The Lord is risen indeed," Then hell has lost its prey; With Him is risen the ransomed seed To reign in endless day.
	3 "The Lord is risen indeed,"
185 JESUS lives! no longer now Can thy terrors, Death, appal us: Jesus lives! by this we know	He lives to die no more; He lives the sinner's cause to plead, Whose curse and shame He bore.
Jesus lives! by this we know Thou, O Grave, canst not enthral us. Alieuia! 2 Jesus lives! henceforth is death	4 "The Lord is risen indeed," Attending angels hear; Up to the courts of heaven with spee The joyful tidings bear.
But the gate of life immortal; This shall calm our trembling breath,	5 Then take your golden lyres, And strike each cheerful chord,
When we pass its gloomy portal. Alleluia! 3 Jesus lives! for us He died:	Join all the bright celestial choirs, To sing our risen Lord.
Then, alone to Jesus living,	T. KELLY.
Fure in heart may we abide, Glory to our Saviour giving.	188 8.8.
Alleluia ! 4 Jesus lives ! our hearts know well Naught from us His love shall sever :	THE strife is o'er, the battle done; The triumph of the Lord is won
Life, nor death, nor powers of hell Tear us from His keeping ever. Alleluia !	s The powers of death have done the
5 Jesus lives! to Him the throne Over all the world is given : May we go where He is gone, Rest and reign with Him in heaven.	And Jesus hath His foes dispersed; Let shouts of praise and joy outburgt Alleluis!
Rest and reign with Him in heaven. Alleluia ! C. F. GELLEBT, trans. F. E. COX.	3 Un that third morn He rose again,
186 _{7.6.}	Alleluia
THE Day of Resurrection 1 L'Earth, tell it out shroad; The Passover of gladness, The Passover of Gop 1 40	4 He closed the yawning gates of hell The bars from heaven's high portals fell Let songs of joy His triumph tell— Alleluis !

	ND EXALTATION.
 5 Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free, The we may live and sing to Thee-Alleduig ! LATIN HYMN, trans. F. POTT. ASCENSION AND EXALITATION. 189 C.M. A SCENDED Lord, accept our praise, A s, with adoring eye. From this dim earth we lift our gaze To that bright home on high. We may not stay our lingering feet Upon the sacred hill, Nor with blest dreams and visions sweet Stand gazing upwards still. For Thou, Lord, shalt once more sppear; And we would seek Thy grace To tread our lowly pathway hare Until we see Thy face. And week by week we ask this day Fresh gleams of heavenly light. To cheer us on our tollsome way, And brighten all our night. Then praise to Thee, ascended Lord! O Father, praise to Thee, and They. Now. 190 O.M. DEYOND the glittering stary skies, Jour great Redeemer fills. Legions of angels, strong and fair, In countless armies ahine: At His right hand, with golden harps. They offer songs divins. And whilst He stooped on earth to dwell, And suffered rude disdain, They oast their hongure at His feet, And waited in His train. Through all His steps attend; Ot wondering how, and where, at Last, This scene of love would end. As on the torturing cross He hung, And darkness velied the sky: Amay and bright prove set heir hongure at He harg, They cast their hongure at He harg, The Lord of glory die. They saw Him break the bars of death, Whin pone set whot averlui sigh, The Lord of glory die. 	 191 6.5. (C) CLDEN harps are sounding. Angel voices ring. Pearly gates are opened- Opened for the King; Jesus, King of Glory, Jesus, King of Glory, Jesus, King of Glory, Jesus bath ascended! Glory to our King! 2 He who came to save us. He who bled and died. Now is crowned with glory At His Father's side. Never more to suffer. Never more to suffer. Secting them to glory. Secting them His grace: His bright home preparing. Pathful ones, for you: Jesus ever livet. Even vouch too. 2 There the glorious triumph waits: Lift your heads, eternal gates! Wide unfold the radiant scene; Take the King of glory in! 3 Him though highest heaven receives. Still He loves the earth He leaves; Though returning to His throne. See He lifts His hands above! See He lifts his charch below. 5 'Master,' may we ever say. "Taken from our head to-day. See Thy faithful servants, see Ever gaing up to Thee. 6 Grant, though parted from our sight High above yon azure height. 6 Ever uward let us move.
 They saw rim preak the bars of next, Which none set broks before, And rise, in conquering majesty, To stoop to death no more. They brought His chariot from above, To bear Him to His throne; Spread their triumphant wings, and sang. "The glorious work is done!" 	

THE LORD JESUS CHRIST.

193 78	For Thou art truly gifted
HE is gone-A cloud of light H Has received Him from our sight: High in heaven, where eye of men Follows not, no anagels ken; Through the veils of time and space; Passed into the Holiest place; All the both, the sorrow done, All the both the sorrow done, All the battle fought and won. He is gone-Towards their goal World and Church must onward roll: Far behind we leave the past; Forward are our glances cast: Still His words before us range Through the ages, as they change: Wheresceier the truth shall lead, He will give whateler we need. 3 He is gone-But we once more Shall behold Him as before; In the heaven of heavens the same, As on earth He went and came. In the many mansions there, Place for us He will prepare: In that world unseen, unknown, He aid we may yet be one. 4 He is gone-But not in vain, Wait until He comes again :	Our every grief to share. 2 We know that Thou hast bought us, And washed us in Thy blood; We know Thy grace has brought us As kings and priests to God: We know that soon the morning, Long looked for, hasteth near, When we, at Thy returning, In glory shall appear!
He is risen, He is not here, Far above this earthly sphere; Evermore in heart and mind There our peace in Him we find : To our own Eternal Friend, Thitherward let us ascend. A. P. STANLEY.	196 9.6. double. 0 SHOW me not my Saviour dying, As on the cross He bled; Nor in the tomb a captive lying, For He has left the dead : Then bid me not that form suspended
194 88.6.88.6. O JESUS, Lord!'tis joy to know Thy path is o'er of shame and woe, For us so meekly trod: All finished is Thy work of toil, Thou reapest now the fruit and spoil, Exatted by our God.	For my Redeemer own, Who, to the highest heavens ascended, In glory fills the throne. 2 Weep not for Him at Calvary's station, Weep only for thy sins; View where He lay with erultation, 'Tis there our hope begins; Yet othere the lay and the state of th
2 Thy boly head, once bound with thorns, The crown of glory now adorns— Thy seat the Father's throne ; O Lord! e'en now we sing Thy praise, And soon the eternal song shall raise— 'Worthy the Lord alone!'	Yet stay not there, thy sorrows feeding, Amid the scenes He trod; Look up, and see Him interceding At the right hand of God. 3 Still in the shameful Cross I glory, Where His dear blood was spilt;
3 Our glorious Head, Thou sittest there, Thy members here the blessing share Of all Thou dost receive: Thy wisdom, riches, honours, powers, Thy boundless love has all made ours, Who in Thy name believe.	That shameful/cross, set forth before me, Hath cancelled all my guilt. Yet what, 'mid conflict and temptation, Shall strength and succour give? He lives, the Captain of Salvation; Therefore His servants live.
 We triumph in Thy triumphs, Lord; Thy joys our deepest joys afford, Our life is life divine: While sorrowing, suffering, toiling here, How does the thought our spirite cheer- The throne of glory's Thine. Anon. 	4 By death, He death's dark king defeated, And overcame the grave; Rising, the triumph He completed; He lives, He reigns to save. Heaven's happy myriads bowbeforeHim: He comes, the Judge of men; These eyes shall see Him, and adoreHim; Lord Jesus ! own me then.
195 O LORD! who now art seated 7.6.	J. CONDER.*
O LORD: Who now art seated Above the heavens on high, The gracious work completed For which Thou cam'st to die, To Thee our hearts are lifted, While pilgrims wandering here,	197 L.M. OUR Lord is risen from the dead; Our Jesus is gone up on high; The powers of hell are captive led, Dragged to the portals of the aky.

HIGH PRIEST.

2 There His triumphal chariot waits, 5 They suffer with their Lord below: They reign with Him above; Their profit and their joy, to know The mystery of His love. And angels chant the solemn lay ; Lift up your heads, ye heavenly gates ; Ye everlasting doors, give way! 3 Loose all your bars of massy light, T. KELLY. And wide unfold the ethereal scene; He claims these mansions as His right : 200 s.M. double. Receive the King of Glory in! THOU art gone up on high 4 'Who is the King of Glory? Who?' The Lord that all our foes o'ercame; The world, sin, death, and hell o'er-To mansions in the skies: And round Thy throne unceasingly The songs of praise arise. But we are lingering here, threw And Jesus is the Conqueror's name. With sin and care oppressed; Lord, send Thy promised Comforter, 5 Lo! His triumphal chariot waits, And angels chant the solemn lay; And lead us to our rest. Lift up your heads, ye heavenly gates ; 2 Ye everlasting doors, give way! Thou art gone up on high; But Thou didst first come down, Through earth's most bitter agony, To pass unto Thy crown; And girt with griefs and fears 6 'Who is the King of Glory? Who? The Lord, of boundless power pos-sessed; The King of saints and angels too; Our onward course must be; But only let that path of tears Lead us at last to Thee! God over all, for ever blest ! WESLEY. Thou art gone up on high; 198 But Thou shalt come again C,M. THE golden gates are lifted up, With all the bright ones of the sky Attendant in Thy train. The doors are opened wide, The King of Glory is gone in Unto His Father's side. O! by Thy saving power, So make us live and die, That we may stand in that dread hour 2 Thou art gone up before us, Lord, To make for us a place, At Thy right hand on high! . TOKE. That we may be where now Thou art, And look upon God's face. g And ever on our earthly path A gleam of glory lies, A light still breaks behind the cloud NAMES AND OFFICES OF That veiled Thee from our eyes. CHRIST. 4 Lift up our hearts, lift up our minds : Let Thy dear grace be given, That while we wander here below, HIGH PRIEST. 201 C.M. JESUS, in Thee our eyes behold Our treasure be in heaven. 5 That where Thou art, at God's right A thousand glories more Than the rich gems and polished gold The sons of Aaron wore. hand Our hope, our love may be; Dwell Thou in us, that we may dwell For evermore in Thee. 2 They first their own burnt-offerings brought To purge themselves from sin; Thy life was pure without a spot, And all Thy nature clean. C. F. ALEXANDER. 199 C.M. THE head that once was crowned with 3 Fresh blood, as constant as the day, thorns, Was on their altar split; thorns, Is crowned with glory now; But Thy one offering takes away royal diadem adorns The mighty Victor's brow. For ever all our guilt. A 4 Their priesthood ran through several hands, s The highest place that heaven affords Is this by sovereign right: The King of kings, and Lord of lords, He reigns in glory bright. For mortal was their race: Thy never-changing office stands Eternal as Thy days. 3 The joy of all who dwell above, The joy of all below To whom He manifests His love, And grants His name to know: S Once in the circuit of a year, With blood, but not his own, Aaron within the veil appears, Before the golden throne. 4 To them the cross, with all its shame, With all its grace, is given: Their mame an everlasting name, And in the presence of our God Their joy the joy of heaven. Shows His own sacrifice. 43 D

NAMES AND OFFICES OF CHBIST.

7 He ever lives, to intercede Before His Father's face: Give Him, my soul, thy cause to plead, Nor doubt the Father's grace!	5 In every pang that rends the heart, The Man of Sorrows had a part; He sympathizes with our grief, And to the sufferer sends relief.
WATTS. 202 C.M. N ^{OW} let our cheerful eyes survey Our great High Priest above;	6 With boldness, therefore, at the throne, Let us make all our sorrows known, And ask the aids of heavenly power To help us in the evil hour. M. BRUCE.
 And celebrate His constant care And sympathetic love. Though raised to a superior throne, Where angels bow around, And high o'er all the shining train With matchless honours crowned;— The names of all His saints He bears Deep graven on His heart; Nor shall the meanest Obristian say That he hath lost his part. Those characters shall fair abide, Our evenlasting trust, When gems, and monuments, and crowns 	205 c.m. WITH joy we meditate the grace Of our High Priest above: His heart is made of tenderness, And overflows with love. Touched with a sympathy within, He knows our feeble frame; He knows what sore temptations mean, For He has felt the same. But spotless, innocent, and pure The great Redeemer stood. While Satarie flary darts He bore,
Are mouldered down to dust. 5 So, gracious Saviour, on my breast May Thy dear name be worn, A sacred ornament and guard, To endless ages borne.	And did resist to blood. 4 He in the days of feeble flesh Poured out His crices and teams; And in His measure feels afreah What every member bears.
DODDRIDGE. 2003 C.M. THE true Messiah now appears, The types are all withdrawn; So fly the shadows and the stars Before the rising dawn. No altars now nor blacking lambs	 5 He'll never quench the smoking flor, But raise it to a flame; The bruiséd reed He never breaks, Nor scorns the meanest name. 6 Then let our humble faith address His mercy and His power; We shall obtain delivering grace In the distressing hour.
 No altars now, nor bleeding lambs, Nor kid, nor bullooks slain; Incense and spice of costly names Would all be burnt in vain. Aaron must lay his robes away, His mitre and his vest, When God's own Son comes down to be 	A FRIEND. 206
The offering and the priest. 4 He took our mortal flesh, to show The wonders of His love; For us He paid His life below, And prays for us above. WATTS.*	Thus the risen Saviour whispers From His dwelling-place above. 2 With us when with sin we struggle, Giving strength and courage too,
204 L.M. WHERE high the heavenly temple stands, The House of God, not made with hands,	O'er our pathway dark and drear; Waking hope within our bosoms, Stilling every anxious fear.
A great High Priest our nature wears; The Guardian of mankind appears. 2 He who, for men, their Surrety stood, And poured on earth His precious blood, Pursues in heaven His mighty plan;- The Saviour and the Friend of man. 3 Though now ascended up on high.	Sowing much and resping none; Telling us that in the future Golden harvests shall be won. 5 With us in the lonely valley, When we cross the chilling stream, Lighting up the steps to glory With saivation's radiant beam.
He bends on earth a Brother's eye; Partaker of the human mame, He knows the frainty of our frame. 4 Our Fellow-enfercy yet retains A fellow-feeling of our pains; And still remembers, in the skies, His tears, His agonies, and cries. -44	E. H. NEVIN. 207 8.7. double. FEIEND of sinners Lord of glary t Lowly, mighty Brother, King ! Musing o'er Thy wondrous story, Grateful we Thy preleve sing.

A FRIEND.		
In whom power and pity blend- Praise we must the grace which gave us Jesus Christ, the Sinners' Friend. 2 Friend who never fails nor grieves us, Faithful, tender, constant, kind !- Friend who came the lost to find !- Sorrow soothing, joys enhancing, Loving until life shall end,- Then conferring bliss entrancing, Still, in heaven, the Sinners' Friend. 3 O to love and serve Thee better ! From all evil set us free : Break, Lord, every sinful fetter; Be each though conformed to Thee : Looking for Thy bright appearing, Way our spirits nyward tend : Till, no longer doubting, fearing, We behold the Sinners' Friend! SEWMAN HALL, 2008 LM. " <i>I KNOW that my Redeemer lives !</i> " What comfort this sweet sentence gives ! He lives, to silence all my fears; He lives, to sleas me with His love; He lives, to sleas den my fears; He lives, to sleas me with His love; He lives, to sleas me with His love; He lives, to sleas me the his love; He lives, to sleas me the his love; He lives, to sleas me to the end: He lives, and overs me to the end: He lives, and hores me to the end; He lives, and loves me to the end; He lives, and love, friest, and king, Seas, my Frophet, Friest, and king.	 4 How ean I, Lord, withhold Life's brightest hour From Thee; or gathered gold, Or any power? When Thou hast given Thine own dear Self for me? 5 I pray Thee, Saviour, keep Me in Thy love, Until death's holy sleep Shall me remove. 7 to that fair realm where, sin and sorrow o'er. 7 thin the own are one for evermore. C. E. MUDIE. 210 rose, and found no certain home; breast, Who I incowe, and found no certain bome; breast, With Him I found a home, a rest divine; At last is ought them in His sheltering breast, With Him I found a home, a rest divine; An I is ince then am His, and He is mine. 2 The good I have is from His stores supplied; The ill is only what He deems the best; He for my Friend, I'm rich with naught beside; And poor without Him, though of all possessed, Changes may come; I take, or I resign; Content while I am His, while He is mine. 3 What'er may change, in Him no chauge is seen; A glorious sun, that wanes not, nor de- clines; Above the clouds and storms He walks servee, 	
"I know that my Redeemer lives !" S. MEDLEY. 209	And sweetly on His people's darkness shines. All may depart; I fret not, nor repine, While I my Saviour's am, while He is	
 LIFT my heart to Thee, For Thon art all to me, And I am Thine, That "my Belowd's mine and I am this— That "my Belowd's mine and I am His?" Thine am I by all ties; But chiefly Thine, That through Thy sacrifice, That through Thy sacrifice, Thon, Lord, art mine. By Thine own cords of love, so sweetly wound Around me, I to Thee am closely bound. To Thee, Thou bleeding Lamb, I all things owe! All that I have and am, And all I know. And all I know. And all I know. And that I have is now no longer mine, And ad an the mine. 	mine. 4 While here, alas! I know but half His- love, But half discern Him, and but half adore; But when I meet Him in the realms above, I hope to love Him better, praise Him more, And feel, and tell, amid the choir divine, How fully I am His, and He is mine, H. F. LYTE. 211 8.8.8.6. O HOLY Saviour, Friend unseen, lean; Help me, throughout life's <u>warshow</u> see	

NAMES	AND	OFFICES	OF	CHRIST

. NAMES AND OFF	ICES OF CHRIST.
2 Blest with communion so divine,	But the Saviour died to have us
Take what Thou wilt, shall I repine,	Reconciled in Him to God:
When, as the branches to the vine,	This was boundless love indeed !
My soul may cling to Thee?	Jesus is a Friend in need.
3 What though the world deceitful prove, And earthly friends and joys remove, With patient, uncomplaining love, Still would I cling to Thee!	Friend of sinners was His name; Now, above all glory raised, He rejoices in the same :
4 Though faith and hope awhile be tried,	Still He calls them brethren, friends,
I ask not, need not, aught beside;	And to all their wants attends.
How safe, how calm, how satisfied,	4 O for grace our hearts to soften!
The souls that cling to Thee!	"Teach us, Lord, at length to love;
5 They fear not life's rough storms to	We, alas! forget too often
brave,	What a Friend we have above:
Since Thou art near, and strong to save ;	But, when home our souls are brought
Nor shudder e'en at death's dark wave,	We shall love Thee as we ought.
Because they cling to Thee.	J. NEWTON.
6 Blest is my lot, whate'er befall;	214 8.88.6
What can disturb me, who appal,	O THOU, the contrite sinners' Friend
While, as my strength, my rock, my all,	Who, loving, lov'st them to the end
Saviour, I cling to Thee?	On this alone my hopes depend,
C. ELLIOTT.	That Thou wilt plead for me.
212	2 When, weary in the Christian race,
JESUS, Friend unfailing,	Far off appears my resting-place,
How dear Thou art to me!	And, fainting, I mistrust Thy grace,
Are cares or fears assailing?	Then, Saviour, plead for me.
I find my strength in Thee.	3 When I have erred and gone astray,
Why should my feet grow weary	Afar from Thine and wisdom's way,
Of this my pilgrim way?	And see no glimmering, guiding ray,
Rough though the path and dreary,	Still, Saviour, plead for me.
2 What fills my soul with gladness? 'Tis Thine abounding grace; Where can I look in sadness,	4 When Satan, by my sins made bold, Strives from Thy cross to lose my hold Then with Thy pitying arms enfold, And plead, O plead for me!
But, Jesus, on Thy face? My all is Thy providing; Thy love can ne'er grow cold; In Thee my Refuge, hiding, No good wilt Thou withhold.	5 And when my dying hour draws near Darkened with anguish, guilt, and fear Then to my fainting sight appear, Pleading in heaven for me.
Why should I droop in sorrow?	6 When the full light of heavenly day
Thou'rt ever by my side:	Reveals my sins in dread array,
Why trembling dread the morrow?	Say, Thou hast washed them all away
What ill can e'er betide?	O say, Thou plead'st for me !
If I my cross have taken,	C. ELLIOTT.
Tis but to follow Thee; If scorned, despised, forsaken, Naught severs Thee from me.	215 WHEN gathering clouds around 2
 For every tribulation, For every sore distress, In Christ I've full salvation, Sure help and quiet rest. No fear of foes prevailing, I triumph, Lord, in Thee: O Jesus, Friend unfailing, How dear art Thou to me! OERMAN, trans. H. K. BROWNE. 	 VV view, And days are dark, and friends are few. On Him I lean, who not in vain Experienced every human pain: He sees my wants, allays my fears, And counts and treasures up my tears If aught should tempt my soul to stray From heavenly wisdom's narrow way, To flee the good I would pursue, Or do the sin I would not do;
213 8.7.8.7.7.7.	Still He, who felt temptation's power Shall guard me in that dangerous hour
ONE there is, above all others,	3 If vexing thoughts within me rise,
Well deserves the name of Friend;	And, sore dismayed, my spirit dies;
His is love beyond a brother's,	Yet He, who once vouchasfed to bes
Costly, free, and knows no end:	The sickening anguish of despair,
They who once His kindness prove,	Shall sweetly soothe, shall gently dry
Find it everlasting love.	The throbbing heart, the streaming eye
 Which of all our friends, to save us, Could, or would have shed their blood? 46 	4 When sorrowing o'er some stone I bend

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And from his hand, his voice, his smile, Throug, Saviour, mark'st the tears I shed; For Thou (dist weep) or Lazarus desit Still, still unchanging, watch beelde Through very conflict but the last; Still, still unchanging, watch beelde Then point to realms of cloudless day, And wipe the latest tear sway! R. GRANT. 216 A SHEPHERD D.S.M. I WAS a wandering sheep, I did not lover my brinked I did not lover my brinked I did not lover my brinked I did not lover my brinked They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, O'er deserts waste and wild. They followed me o'er vale and hil, They foll due to be solid. They sound me with the bands of lover, They base that and one in his blocd. The that thil doth keep. 4 I wast a wandering sheep. 1 love, I love the fold! I wast a wayned child, I once preferred to roam; But now I love my Shepherd's voice, I love, I love the fold! I wast as wayned child, I once prefered to roam; But now I love my Shepherd; Polded in His blocd; The deav meade. Jesus is our Shepherd; Wolf a we have we to fear? Only let us follow. We have we to fear? Or his dever mead. Jesus is our Shepherd; Wolf me wast hand to is east. We are His alone. Jesus is our Shepherd; We draw His voice; Markee up heach! We are His alone. Jesus is our Shepherd; We are His alone. We are His alone. We are His alon		
 216 D.S.M. I WAS a wandering sheep, I did not love the fold; I did not love my Shepherd's voice, I would not be controlled. I was a wayward child, I did not love my father's voice, I loved afar to roam. The Shepherd sought His shide; They followed me o'er vale and hill, O'er deserts waske and wild. They followed me o'er vale and hill, O'er deserts waske and wild. They followed me o'er vale and hill, O'er deserts waske and wild. They followed me o'er vale and hill, O'er deserts waske and wild. They found me night to death, Familahed, and faint, and lone; They saved the wandering one. J Jesus my Shepherd is: Twas He that sought the lost, Twas He that sought the lost, That found the wandering sheep, I would not be controlled. The that still doth keep. I would not be controlled. I would not be controlled. I once preferred to roam: But now I love my Father's voice, I love, I love His home! H. BONAR. 217 6.5.6.5 double. JESUS is our Shepherd; O'the dewy mead. Jesus is our Shepherd; Wither He doub lead, To the thirsty desert, O'the dewy mead. Jesus is our Shepherd; Wither He doub lead, To the thirsty desert, O'the dewy mead. Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makes our heart rejoice; Even when He chideth, Tender is His tone: None but He shall guide us; We are His sione: None but He shall guide us; We are His sione. Jasss is our Shepherd; We we are His sione. Jass is our Shepherd; We we are His alone. Jass is our Shepherd; We we are His sione. Jass is our Shepherd; We heare heat solow. Jass is our Shepherd; We heare	Divides me for a little while, Thou, Saviour, mark'st the tears I shed; For Thou didst weep o'er Lazarus dead. 5 And, O! when I have safely passed Through every conflict but the last; Still, still unchanging, watch beside My dying bed, for Thou hast died; Then point to realms of cloudless day, And wipe the latest tear away! R. GRANT.	With the blood He shed; Then on each He setteth His own secret sign, "They that have My Spirit, "These," saith He, "are Mine." 4 Jeaus is our Shepherd; Guarded by His arm, Though the wolves may raven, None can do us harm; When we tread death's valley, Dark with fearful gloom, We will fear no evil,
 I WAS a wandering sheep, I did not love wy Bhepherd's voice, I would not be controlled. I was a wayward child, I did not love my Bachherd's voice, I loved afar to roam. The Fasher sought His sheep, The Fasher sought His sheep, They followed me o'er vale and hill, O'er deserts waste and wild. They followed me o'er vale and hill, O'er deserts waste and wild. They found me night of death, Familshed, and faint, and lone; They saved the wandering one. Jesus my Shepherd is: Twas He that sought His block, They tound me with the bands of love, They saved the wandering sheep; I would not be controlled, Twas He that sought the lost, That found the wandering sheep; I would not be controlled, But now I love my Father's voice, I lore, I lore the fold! I was a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I will a was a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I weas a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I weas a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I weas a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I weas a wayward child, I with the as lone. J Stat so ur Shepherd; Well we know His voice, How its gentlest whisper Makes our heart rejoice; Even when He chideth, Tender is His tone:: None but He shall guide us; We are His alone. J Jams is our Shepherd; We was the as alone. J Jams is our Shepherd; We was the as alone. J Jams is our Shepherd; Weare His alo	OLO A SHEFTERD.	
 I WAS a wandering sheep, I did not love my Shepherd's voice, I would not be controlled. I was a wayward child, I did not love my Shepherd's voice, I lored afar to roam. The Shepherd sought His sheep, The Father sought His sheep, The Father sought His sheep, The father sought His sheep, They saved the wandering one. Jesus my Shepherd is: Twas He that sought of the bads of love They saved the wandering one. Jesus my Shepherd is: Twas He that sought the lost, That found the wandering sheep; Twas He that sought the lost, That found the wandering sheep; Twas He that sought the lost, That found the wandering sheep; I would not be controlled, But now I love my Father's voice, I lore, I lore the fold! West Mound has gentlers the lost, Thow I love my Stater's voice, I lore, I lore the fold! I was a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! Makes our heard, To the dewy mead. Jesus is our Shepherd; Whither He doth lead, To the thirty desert, Only let us follow Jesus is our Shepherd; Weit whow His voice; How its gentlest whisper Makes our heart rejoice; Even when He chideth, Therd is His tone: None but He shall guide us; We are His alone. Jesus is our Shepherd; Weit we how His voice; How its gentlest whisper Makes our heart rejoice; Even when He chideth, Therd is His tone: None but He shall guide us; We are His alone. Jesus is our Shepherd; We we how His voice; How its gentlest whisper Makes our heart rejoice; Even when He chideth, Therd is His tone: None but He shall guide us; We are His alone. Jesus is our Shepherd; Where perfect lore shall cast out fear. And eart's vain toil and wandering the shall cast out fear. And eart's vain toil and wandering the wave the shall cast out fear. And eart's vain toil and wandering the wave the shall cast out fear. And eart's vain toil and wandering the wave the shall cast out fear. And eart's vain toil and wanderi	210 D.S.M.	c Jesus is our Shepherd :
 The Failer sought His child; They found me oir vale and hill, They found me nigh to death, Famished, and faint, and lone; They bound me with the bands of love, They saved the wandering one. Jesus my Shepherd is; Twas He that ive my soul, Twas He that sought the lost, That found the wandering sheep; Twas He that sought the lost, The that still doth keep. I was a wandering sheep, I would not be controlled, But now I love my Father's voice, I lore, I lore the fold! I was a wayward child, I once preferred to roam; But now I love my Father's voice, I lore, I lore the fold! I was a wayward child, To the dewy mead. 217 6.5.6.5 double: JESUS is our Shepherd; with the shall guide us; We when the attr rejoice; Even when He chideth, To the dewy mead. J Jams is our Shepherd; We ware His alone. J Jams is our Shepherd; We ware His alone. J Jams is our Shepherd; Wore the shall guide us; We are this alone. J Jams is our Shepherd; Wore the shall guide us; We are His alone. J Jams is our Shepherd; Wore the shall guide us; We are His alone. J Jams is our Shepherd; We have have the child the us, We are his alone. J Jams is our Shepherd; We have have have have have have have hav	I WAS a wandering sheep, I I did not love the fold; I did not love my Shepherd's voice, I would not be controlled. I was a wayward child, I did not love my home, I did not love my Father's voice, I loved afar to roam.	With His goodness now And His tender mercy He doth us endow. Let us sing His praises With a gladsome heart. Till in heaven we meet Him, Never more to part. H. STOWELL.
 They followed me o'er vale and hil, O'er deserts waste and wild. They found me nigh to death, Familahed, and fait, and lone; They bound me with the bands of love, They saved the wandering one. Jesus my Shepherd is: Twas He that wander me whole. Twas He that work me whole. Twas He that sought me lost, That found the wandering sheep. I would not be controlled. But now I love my Shepherd's voice, I love, I love the fold! I once preferred to roam; But now I love my Father's voice, I love, I love the fold! H. BONAR. 217 6.5.6.5 double. JESUS is our Shepherd; With The et had gone preferred to roam; But now I love my Father's voice, I love, I love the fold! H. BONAR. 217 6.5.6.5 double. JESUS is our Shepherd; With The et has ball make me bold; O the dewy mead. 2 Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makee our heart rejoice; Even when He chideth, Trendr is His tone: None but He shall guide us; We are His alone. 3 Jesus is our Shepherd; We are His alone. 3 Jesus is our Shepherd; We we are His alone. 3 Jesus is our Shepherd; We we are His alone. 3 Jesus is our Shepherd; We are His alone. 3 Jesus is our Shepherd; We we are His alone. 3 Jesus is our Shepherd; We have have have have have have have hav	The Father sought His shild	
JESUS is our Shepherd, Wiping every tear; Folded in His bosom, What have we to fear? Only let us follow Whither He doth lead, To the dewy mead. 2 Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makes our heart rejoice; Even when He chideth, Tender is His tone: None but He shall guide us; We are His alone. 3 Jesus is our Shepherd; None but He shall guide us; We are His alone. 3 Jesus is our Shepherd; But He shall guide us; We are His alone. But He shall guide us; We have he he shall guide us; We have he he shall guide us; We have he he hall guide us; We have he	The Father sought His child; They followed me o'er vale and hill, O'er deserts waste and wild. They found me nigh to death, Famished, and faint, and lone; They bound me with the bands of love, They sayed the wandering one. Jesus my Shepherd is; Twas He that loved my soul, Twas He that loved my soul, Twas He that washed me in His blood, Twas He that made me whole. "Twas He that made me whole. "Twas He that sought the lost, That found the wandering sheep; Twas He that still doth keep. I would not be controlled, But now I love my Shepher's voice, I love, I love the fold! I was a wayward child, I once preferred to roam; But now I love my Father's voice, H. BONAR.	 JESU ever present. O Shepherd ever kind, Thy very name is music To ear, and heart, and mind. It woke my wondering childhood To muse on things above; It drew my harder manhood With cords of mighty love. How oft to sure destruction My feet had gone astray, Wert Thou not, patient Shepherd, The Guardian of my way! How oft, in darkness fallen, And wounded sore by sin, Thy hand has gently raised me, And healing balm poured in ! 3 O Shepherd good, I follow Wherever Thou will lead; No matter where the pasture, With Thee at hand to feed. Thy voice, in life so mighty, In death shall make me bold; O bring my ransomed spirit To Thine eternal fold!
JESUS is our Shepherd, Wiping every tear; Folded in His bosom, What have we to fear? Only let us folow Whither He doth lead, To the dewy mead. Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makee our heart rejoice; Even when He chideth, Tender is His tone: None but He shall guide us; We are His alone. Jesus is our Shepherd; In strength or weakness may we see Or the dewy mead. Jesus is our Shepherd; In strength or weakness may we see Or the dewy mead. Jesus is our Shepherd; In strength or weakness may we see Or the dewy mead. Jesus is our Shepherd; In strength or weakness may we see	21 6.5.6.5. double.	
	Folded in His boson, What have we to fear? Only let us follow Whither He doth lead, To the thirsty desert, Or the dewy mead. Jesus is our Shepherd; Well we know His voice, How its gentlest whisper Makes our heart rejoice; Even when He chideth, Tender is His tone: None but He shall guide us; We are His alone. Jesus is our Shepherd;	219 LIFE. 88. O LIGHT! whose beams illumine all, From twilight dawn to perfect day, Shine Thou before the shadows fall That lead our wandering feet astray; At morn and eve Thy radiance pour, That youth may love, and age adore. 2 O Way! through whom our souls draw near To yon etermal home of peace, Where perfect love shall cast out fear. And earth's vain toil and wandering Cease; In strength or weakness may we see Our heave

NAMES AND OFFICES OF CHRIST.

 3 O Truth ! before whose shrine we bow, Thou priceless pearl for all who seek. To Thee our earliest strength we vow, Thy love will bless the pure and meek; When dreams or mista beguld our sight, Turn Thou our darkness into light. 4 O Life! the well that ever flows To slake the thirst of those that faint, Thy joy supreme, what words can paint? In earth's last hour of fleeting breath Be Thou our Conqueror over death. 5 O Light! O Way! O Truth ! O Life! O Jesus, born mankind to save ! Give Thou Thy peace in deadliest strife, Shed Thou Thy calm on stormlest ware; Be Thou our hope, our joy, our dread, Lord of the living and the dead! E. H. PLUMPTRE. 220 ns. O THOU great Friend to all the sons of men, Who once didst come in humblest guise below. Sin to rebuke, to break the captive's chain, And call Thy brethren forth from want and woe;- 2 We look to Thee; Thy truth is still the light. Which gidds the nations, groping on their way. Stumbling and failing in disastrous night, Y to holiest know; Light, Life, and Way of heaven! And they who dearest hope, and deepest pray, Thoublest know; Light, Life, and Way of heaven! And they who dearest hope, and deepest pray, Toil by the Light, Life, Way, which Thou hast given. T. PARKER. 	 WE may not climb the heavenly steepsely. To bring the Lord Christ down. In vaim we search the lowest deeps. For Him no depths can drown. But warm, sweet, tender, even yet, A present help is He; And faith has yet its Olivet, And love its Galilee. The healing of His scanless dress. Is by our beds of pain; We touch Him in life's throng and press. And we are whole agaid. The heal low whispers of our dead Are burdened with His name. Our lips of childhood frame; The hat low whispers of our dead Are burdened with His name. O Lord and Saviour of us all, Whate'er our name or sign. We own Thy sway, we hear Thy call, And form our lives by Thine. We faintly hear, we dimly see, In differing phrase we pray; But, dim or clear, we own in Thee The Life, the Truth, the Way. J. G. WHITTIER. LIGHT OF THE WORLD. 223 75. Christ, the true, the only Light; Sun of rightcousness, arise, Triumph o'er the shades of night; Day-spring from on high, be near; Day-star, in my heart appear! Dark and cheerless is the morn Unaccourse.
221 см.	Shining to the perfect day. WESLEY,
THOU art the Way: by Thee alone From sin and death we flee; And he who would the Father seek, Mast seek Him, Lord, by Thee. Thou art the Truth: Thy word alone True wisdom can impart; Thou only canst instruct the mind, And purify the heart. Thou art the Life: the rending tomb Froclaims Thy conquering arm; And those who put their trust in Thee, Nor death nor hell shall harm. Thou art the Way the Truth, the Life,- Grant us that Way to know, That Truth to keep, that Life to win, Whose joys eternal flow. G, W. DOANE.	224 E.7. double. L'IGHT of those, whose dreary dwelling Come, and all Thy love revealing. Dissipate the clouds beneath. The new heaven and earth's Creator. On our deepest darkness rise; Scattering all the night of nakure, Pouring day upon our eyes. Still we wait for Thine appearing; Life and joy Thy beams impart, Chasing all our doubts, and cheering Every poor benighted heart. Come and manifest the favour God hath to our ransomed race; Come, Thou universal Saviour, Manifest Thy wondrows grace.
48	the state of the second s

THE HOLY SPIRIT.			
3 Save us in Thy great compassion, O Thou Prince of Peace and Love; Give the knowledge of salvation; Raise our hearts to things above; By thine all sufficient merit, Every burdened soul release; Every weary, wandering spirit Guide into Thy perfect peace. O. WESLEY.*	227 L.M. MY dear Redeemer and my Lord, But, in Thy life, the law appears Drawn out in living characters. 2 Such was Thy truth, and such Thy zeal, Such deference to Thy Father's will, Such love, and neekness so divine, I would transcribe and make beam mhne.		
OUR EXAMPLE.	3 Cold mountains and the midnight air Witnessed the fervour of Thy prayer;		
How shall I follow Him I serve?	The desert Thy temptation knew,		
How shall I sopy Him I love?	Thy conflict and Thy victory too.		
Nor from those blessed footsteps swerve,	4 Be Thou my pattern; make me bear		
Which lead me to His seat above?	More of Thy gracious image here:		
Privations, sorrows, bitter score,	Then God the Judge shall own my name		
The life of toil, the mean abode.	Amongst the followers of the Lamb.		
The faithless kiss, the crown of thorn, Are these the consecrated road?	228		
3 Twas thus He suffered, though a Son, Foreknowing, choosing, feeling all, Until the perfect work was done, And drunk the bitter cup of gall. 4 Lord, should my path through suffering	WHAT grace, O Lord, and beauty shone Around Thy steps below; What patient love was seen in all Thy life and death of woe.		
lie,	2 For ever, on Thy burdened heart		
Forbid it I should e'er repine;	A weight of sorrow hung;		
Still let me turn to Calvary,	Yet no ungentle, nurmuring word		
Nor heed my griefs, remembering Thine.	Escaped Thy silent tongue.		
5 O let me think how Thou didst leave	3 Thy foces might hate, despise, revile,		
Untasted many a pure delight,	Thy friends unfaithful prove;		
To fast, to faint, to watch, to grieve	Unwearied in forgiveness still,		
The toilsome day, the homelets night;	Thy heart could only love.		
6 To faint, to grieve, to die for me!	4 O give us hearts to love like Thee,		
Thou camest not Thyself to please;	Like Thee, O Lord, to grieve		
And, dear as earthly comforts be,	Far more for others sins, than all		
Shall I not love Thee more than these?	The wrongs that we receive.		
7 Yes! I would count them all but loss,	5 One with Thyself, may every eye,		
To gain the notice of Thine eye;	In us, Thy brethren, see		
Flesh shrinks and trembles at the cross,	The gentleness and grace that spring		
But Thou canst give the victory.	From union, Lord, with Thee.		
J. CONDER.	E DENNY.		
226 с.м.			
L ORD, as to Thy dear cross we flee, L And plead to be forgiven, So let Thy life our pattern be, And form our souls for heaven.	THE HOLY SPIRIT. 229 LM.		
2 Help us, through good report and ill,	COME, gracious SPIRIT, heavenly Dove,		
Our daily cross to bear;	With light and comfort from above;		
Like Thee to do our Father's will,	Be Thou our Guardian, Thou our Guide,		
Our brethren's grief to share.	O'er every thought and step preside.		
3 Let grace our selfishness expel,	2 The light of truth to us display,		
Our earthliness refine,	And make us know and choose Thy way;		
And kindness in our bosoms dwell,	Plant holy fear in every heart,		
As free and true as Thine.	That we from God may ne'er depart.		
4 Should friends misjudge, or foes defame,	3 Lead us to holiness, the road		
Or brethren faithless prove,	That we must take to dwell with God;		
Then like Thine own, be all our aim,	Lead us to Christ, the living way,		
To conquer them by love.	Nor let us from His pastures stray.		
5 Kept peaceful in the midst of strife,	4 Lead us to God, our final rest,		
Forgiving and forgiven.	In His enjoyment to be blest;		
O may we lead the pilgrim's life,	Lead us to heaven, that we may abar		
And follow Thee to heaven.	Fulness of joy for ever there.		
J. H. GURNEY.	Balowstr.		
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IRB HOL	I SPIRIT.
230 6.6.4.6.6.6.4.	2 Take of the things of Christ my Lord And show them unto me; That I may comprehend Thy word,
Shed on us from above Thine own bright ray:	And all its beauties see.
Divinely good Thou art, Thy sacred gifts impart To gladden each sad heart;	3 Thy quickening energy display, Thou knowst my inward strife: Kindle my darkness into day, My deadness into life.
O come to-day! 2 Come, tenderest Friend, and best, Our most delightful Guest,	4 Subdue each vain, impure desire, Each tendency to sin; And make me, by Thy hallowed fire.
With soothing power; Rest which the weary know, Shade mid the noontide glow, Peace when deep griefs o'erflow;	All glorious within. 5 Under Thy guidance may I live, Thy constant aid implore; With gratitude that aid receive,
Cheer us this hour! 3 Come, Light serene and still, Our inmost bosoms fill;	Nor sin against Thee more. J. TYERS.
Dwell in each breast; We know no dawn but Thine;	233 _{с.ж.}
Send forth Thy beams divine, On our dark souls to shine, And make us blest.	COME, Holy Spirit, heavenly Dove, With all Thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.
4 Exait our low desires, Extinguish passion's fires, Heal every wound; Our stubborn spirits bend, Our ist coldrage and	2 Look how we grovel here on earth, Fond of these trifling toys; Our souls forget their heavenly birth,
Our icy coldness end, Our devicus steps attend, While heavenward bound ! < Come. all the faithful bless !	And miss eternal joys. 3 In vain we tune our formal songs, In vain we strive to rise; Hosannas languish on our tongues,
5 Come, all the faithful bless! Let all who Christ confess His praise employ; Give virtue's rich reward,	And our devotion dies. 4 Dear Lord, and shall we ever live
Victorious death accord, And with our glorious Lord Eternal joy!	At this poor dying rate? Our love so faint, so cold to Thee. And Thine to us so great?
KING ROBERT II. OF FRANCE, trans. RAY PALMER.	5 Come, Holy Spirit, heavenly Dove, With all Thy quickening powers, Come, shed abroad the Saviour's love And that shall kindle ours
231 COME, Holy Spirit, come;	WATTS."
Dispel all sorrow from our minds,	234 777.5
All darkness from our eyes. 2 Convince us of our sin; Then lead to Jesus' blood:	COME to our poor nature's night, With Thy blessed inward light, Holy Ghost, the Infinite, Comforter Divine.
And to our wondering view reveal The secret love of God. 3 Revive our drooping faith:	2 We are sinful-cleanse us, Lord; Sick and faint-Thy strength afford; Lost-until by Thee restored,
Our doubts and fears remove; And kindle in our breasts the flame	Comforter Divine.
Of never-dying love. 4 Tis Thine to cleanse the heart, To sanctify the soul,	3 Orphans are our souls, and poor; Give us from Thy heavenly store Faith, love, joy for evermore, Comforter Divine.
To pour fresh life through every part, And new create the whole. 5 Dwell therefore in our hearts,	4 Like the dew Thy peace distil ; Guide, subdue our wayward will,
Our minds from bondage free; Then we shall know and praise and love The Father, Son, and Thee.	15 Gentle, awful, holy Guest,
232 J. HART.	Make Thy Temple in each breast; There Thy presence be confessed, Comforter Divine.
OME, Holy Spirit, from the throne Of the Eternal God! O come and make my heart Thy own, Thy temple and abode.	inter store ground go proud
50	

THE HOLY SPIRIT.

7 In us, "Abba, Father," cry; Earnest of our bliss on high; Seal of immortality, Comforter Divine.	2 O keep our faith alive, Help us to watch and pray; Lest by our carelessness we drive The sacred guest away !
8 Search for us the depths of God ! Upwards, by the starry road, Bear us to Thy high abode, Comforter Divine.	3 How can we bear to lose Our best and kindest friend, Life, health, and happiness refuse, And joys that never end !
G. RAWSON	4 Lord, make us wholly Thine; And in our hearts of stone
CREATOR Spirit, by whose aid The world's foundations first were	Let grace with purer lustre shine, To mark us for Thine own. W. H. BATHURST.
laid. Come, visit every pious mind;	238 78.
Come, pour Thy joys on human kind; From sin and sorrow set us free, And make Thy temples worthy Thee.	GRACIOUS Spirit, dwell with me i I myself would gracious be; And with words that help and heal,
Thou strength of His almighty hand, Whose power does heaven and earth command,	Would Thy life in mine reveal; And with actions bold and meek, Would for Christ my Saviour, speak.
Thrice holy Fount, thrice holy Fire, Our hearts with heavenly love inspire; Come, and Thy sacred unction bring,	2 Truthful Spirit, dwell with me ! I myself would truthful be;
To sanctify us while we sing. Plenteous of grace, descend from high,	And with wisdom kind and clear, Let Thy life in mine appear; And with actions brotherly,
Rich in Thy sevenfold energy; Give us Thyself, that we may see The Father and the Son by Thee;	Speak my Lord's sincerity, 3 Tender Spirit. dwell with me ! I myself would tender be; Shut my heart up like a flower,
Make us eternal traths receive, And practise all that we believe.	In temptation's darksome hour;
Immortal honour, endless fame, Attend the Almighty Father's name; The Saviour-Son be glorified,	Open it when shines the sun, And his love by fragrance own. 4 Silent Spirit, dwell with me!
Who for lost man's redemption died; And equal adoration be, Eternal PARACLETE, to Thee! LATIN HYMN, trans. DRYDEN.*	I myself would quiet be, Quiet as the growing blade Which through earth its way has made Silently, like morning light,
236 с.м.	Putting mists and chills to flight. 5 Mighty Spirit, dwell with me!
ENTHRONED on high, Almighty Lord, The Holy Ghost send down; Fulfil in us Thy faithful word, And all Thy mercies crown.	I myself would mighty be; Mighty so as to prevail Where, unaided, man must fail; Ever, by a mighty hope,
And all Thy mercies crown.	Pressing on and bearing up.
2 Though on our heads no tongues of fire Their wondrous powers impart; Grant, Saviour, what we more desire, Thy Spirit in our heart.	I myself would holy be; Separate from sin, I would Choose and cherish all things good :
Spirit of life and light and love ! Thy heavenly influence give :	And, whatever I can be, Give to Him who gave me Thee. T. T. LYNCH.
Quicken our spirits from above, That we in Christ may live.	220
To our benighted souls reveal The glories of His grace; And bring us where no clouds conceal The brightness of His face.	HOLY Spirit, from on high, Bend on us a pitying eye; Animate the drooping heart,
5 His love within us shed abroad, Life's ever-springing well; Till God in us, and we in God, In love eternal dwell. T. HAWEIS.	Bid the power of sin depart. 2 Light up every dark recess Of our heart's ungodliness; Show us every devious way. Where our steps have gone astray.
720	3 Teach us with repentant grief
FORBID it, Lord, that we, Who from Thy hand receive	Then the Saviour's blood reveal, All our deep disease to heal.
The Spirit's power to make us free, Should e'er that Spirit grieve.	4 Other groundwork should we las Sweep those empty hopes away

THE HOI	Y SPIRIT.
Make us feel that Ohrist alone Can for human guilt atone. 5 May we daily grow in grace, And pursue the heavenly race. Trained in wisdom, led by love, Till we reach our rest above. W. H. BATHURST. 240	 Spirit of Truth ! who makest bright All sonis that long for heavenly light Appear, and on my darkness shine; Descend, and be my Guide divine. Spirit of Power ! whose hight doth dwe Full in the sculs Thou lovest well. Unto this failting heart draw near. And be my dally Quidemer.
HOW shall the mighty God. Whom heaven cannot contain, A temple and a fit abode	4 Spirit of Joy ! who makest glad Each broken heart by sin made sad, Pour on this mourning soul Thy Cheel Give me to bless my Comforter.
Within me ever gain? 2 Come, Spirit of the Lord! Teacher and Heavenly Guide! Be it according to Thy word:	5 O tender Spirit! who dost mourn Whene er from Thee Thy people turn Give me each day to grieve Thee less, Enjoy my fuller faithfulness:
In my poor heart reside. 3 Enter, O Holy Ghost! Perrade this soul of mine; In me renew Thy Pentecost; Roveal Thy power divine.	6 Till Thou shalt make me meet to bear The sweetness of heavens holy air, The light wherein no darkness is, The cternal, overflowing bliss i T. H. GILL
4 Make it my highest bliss Thy blessed fruit to bear, Thy joy, love, peace, and gentleness, Goodness and faith to share.	243 8.68 OUR blest Redeemer, ere He breathe His tender last farewell.
5 Let me in deepest fear Thy holiness to grieve. Walk in the Spirit, even here,	A Guide, a Comforter bequeathed With us to dwell.
And in the Spirit live.	2 He came sweet influence to impart, A gracious, willing Guest, Where He can find one humble hea Wherein to rest.
My inner life of love; So best shall I preparing be For perfect life above. G. RAWSON. 241	3 And His that gentle voice we hear, Soft as the breath of even, That checks each fault, that calr each fear,
241 8.M. L ORD God, the Holy Ghost, L In this accepted hour, As on the day of Pentecost, Descend in all Thy power 1 2 We meet, with one accord,	And every virtue we possess, And every victory won, And every thought of holiness, Are His alone.
In our appointed place, And wait the promise of our Lord, The Spirit of all grace.	5 Spirit of purity and grace, Our weakness, pitying, see; O make our hearts Thy dwelling-play
3 Like mighty rushing wind Upon the waves beneath, Move with one impulse every mind, One soul, one feeling breathe.	
4 The young, the old, inspire With wisdom from above; And give us hearts and tongues of fire To pray, and praise, and love.	SPIRIT Divine ! attend our prayer
5 Spirit of light ! explore And chase our gloom away; With lustre, shining more and more Unto the perfect day.	² Come as the light—to us reveal Our emptiness and woe; And lead us in those paths of life Where all the righteous go.
 6 Spirit of truth! be Thou In life and death our guide; O Spirit of adoption, now May we be sanctified ! J. MONTGOMERY. 	3 Come as the fire—and purge our hes Like scorificial flame; Let our whole soul an offering be To our Redeemer's name.
242 L.M	
0 HOLY Ghost, who down dost come To make each contrite heart Th home, On me descend, within me dwell,	
My soul renew, my sin expel!	The wings of peaceful love;

THE HOLY SPIRIT.			
And let Thy church on earth become Blest as the church above. 6 Come as the wind—with rushing sound And Pentecostal grace;	O Spirit of our God! within us dwell, Thy temples make us, Thy beloved abode! A. w. Schlagel, trans. J. Salissbar.		
That all of woman born may see The glory of Thy face.	247 8.8.6.		
 Spirit Divine! attend our prayers, Make a lost world Thy home; Descend with all Thy gracious powers, O come, great Spirit, come ! 	To Thee, O Comforter Divine, For all Thy grace and power benign, Sing we Alleluia! 2 To Thee, whose faithful voice doth win		
A. REED.	Sing we Alleluia !		
245 с.м.	3 To Thee, whose faithful power doth heal, Enlighten, sanctify, and seal, Sing we Alleluia!		
SPIRIT of holiness, descend; Thy people wait for Thee; Thine ear in kind compassion lend; Let us Thy mercy see.	4 To Thee, whose faithful truth is shown By every promise made our own, Sing we Alleluia!		
2 Behold ! Thy weary churches wait With wistful longing eyes ; Let us no more be desolate ;	5 To Thee, our Teacher and our Friend, Our faithful Leader to the end, Sing we Alleluia !		
O bid Thy light arise ! 3 Thy light, that on our souls hath shone, Leads us in hope to Thee ;	6 To Thee, by Jesus Christ sent down, Of all His gifts the sum and crown, Sing we Alleluia!		
Let us not feel its rays alone; Alone Thy people bc.	F. R. HAVERGAL.		
 A O bring our dearest friends to God; Remember those we love; Fit them on earth for Thine abode; Fit them for joys above. 	248 WHEN God of old came down from In power and wrath He came;		
5 Spirit of holiness! 'tis Thine To hear our feeble prayer; Come, for we wait Thy power divine, Let us Thy mercy share! S. P. SMITH.	Before His feet the clouds were riven, Half darkness and half flame. 2 But when He came the second time, He came in power and love; Softer than gale at morning prime Hovered His Holy Dove.		
246 10.10.10.10.	3 The fires that rushed on Sinai down In sudden torrents dread, Now gently light, a glorious crown,		
TO Thee, Creator Spirit, now we flee, Renewer of our hearts in righteous- ness; Fulness of blessing comes alone from Imbue us wholly with Thy power and	On every sainted head. 4 And as on Iarael's awe-struck ear The voice exceeding loud, The trump that angels quake to hear, Thrilled from the deep, dark cloud;		
grace. 2 Thou art—we hail the great and glorious word—	5 So, when the Spirit of our God Came down His flock to find, A voice from heaven was heard abroad, A rushing, mighty wind.		
The COMFORTER, to man inmercy given, Who dost anoint and seal us for the Lord; Thou art to us the certain pledge of	6 It fills the Church of God; it fills The sinful world around; Only in stubborn hearts and wills No place for it is found.		
heaven. O shine upon us with the truth's pure	7 Come Lord! come Wisdom, Love, and Power!		
light; Excite within us the warm glow of love; Equip our wearied spirits for the fight; In weakness, give us courage from above.	Open our ears to hear; Let us not miss the accepted hour; Save, Lord, by love or fear!		
The joy of confidence to us impart, That peace of God the world can never	J. KEBLE.		
know; The flame of strife suppress in every heart, And mutual love abundantly bestow.	THE HOLY SCRIPTURES. 249		
Thy shining track, O may we mark full well,	For ever be Thy name adored		
Guided by Thee pursue the heavenly road ;	For these celestial lines. 53		

THE HOLY SCRIPTURES.

I'd call them vanity and lies 2 Here may the wretched sons of want Exhaustless riches find; And bind the Gospel to my heart. WATTS Riches above what earth can grant, And lasting as the mind. 252 C.H. 3 Here the fair tree of knowledge grows. L ORD, I have made Thy word my choice, My lasting heritage: There shall my noblest powers rejoice, And yields a free repast; Sublimer sweets than nature knows Invite the longing taste. 4 Here the Redeemer's welcome voice My warmest thoughts engage. Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound. 2 I'll read the histories of Thy love, And keep Thy laws in sight; While through the promises I rove With ever fresh delight. 5 O may these heavenly pages be My ever dear delight! And still new beauties may I see, And still increasing light! 3 'Tis a broad land of wealth unknown, Where springs of life arise, Seeds of immortal bliss are sown, 6 Divine Instructor, gracious Lord ! And hidden glory lies. Be Thou for ever near; 4 The best relief that mourners have, Teach me to love Thy sacred word, And view my Saviour there! It makes their sorrows bles And bids them look beyond the grave, A. STEELE. To an eternal rest! WATTS.* 250 С. М. LAMP of our feet, whereby we trace 253 L.M. L Our path when wont to stray; Stream from the fount of heavenly grace, GOD! who didst Thy will unfold In wondrous modes to saints of old. Brook by the traveller's way :-2 Bread of our souls, whereon we feed, True manna from on high; 2 What though no answering voice is Our guide and chart, wherein we read Of realms beyond the sky heard, Thine oracles, the written word, Counsel and guidance still impart, 3 Pillar of fire through watches dark, And radiant cloud by day; Responsive to the upright heart. When waves would whelm our tossing 3 What though no more by dreams is bark, Our anchor and our stay. shown That future things to God are known; 4 Word of the everlasting God, Will of His glorious Son, Without thee how could earth be trod, Enough the promises reveal; Wisdom and love the rest conceal. Faith asks no signal from the skies Or heaven itself be won? To show that prayers accepted rise. Our Priest is in the holy place, 5 Lord, grant us all aright to learn The wisdom it imparts; And answers from the throne of grace. And to its heavenly teaching turn With simple, child-like hearts! No need of prophets to inquire; The Sun is risen; the stars retire: The Comforter is come, and sheds His holy unction on our heads. B. BARTON. 251 6 Lord, with this grace our hearts inspire; Answer our sacrifice by fire; And by Thy mighty acts declare L.M. ET everlasting glories crown Thy head, my Saviour and my Lord; Thy hands have brought salvation down, Thou art the God who heareth prayer. And writ the blessings in Thy word. J. CONDER. 2 What if we trace the globe around, And search from Britain to Japan? There shall be no religion found 254 7.6. double. WORD of GOD incarnate! So just to God. so safe to man. O Wisdom from on high! 3 In vain the trembling conscience seeks O Truth unchanged, unchanging ! With long despair the spirit breaks, Till we apply to Christ alone. O Light of our dark sky We praise Thee for the radiance That from the hallowed page, 4 How well Thy blessed truths agree! How wise and holy Thy commands! Thy promises, how firm they be! A lantern to our footsteps, Shines on from age to age. 2 The church from her dear Master Received the gift divine, And still that light she lifteth How firm our hope and comfort stands ! 5 Should all the forms that men devise O'er all the earth to shine. Assault my faith with treacherous art, 54

THE HOLY SCRIPTURES.

It is the golden casket, Where gems of truths are stored; It is the heaven-drawn picture Of Christ the living Word. As makes a world of darkness shine With beams of heavenly day. 5 My soul rejoices to pursue The steps of Him I love; 3 It floateth like a banner Before God's host unfurled; Till glory breaks upon my view In brighter worlds above. It shineth like a beacon COWPER. Above the darkling world : 257It is the chart and compass, C.M. double. That o'er life's surging sea, WE limit not the truth of God To our poor reach of mind, By notions of our day and sect, Mid mists and rocks and quicksands, Still guide, O Christ, to Thee. 4 O make Thy church, dear Saviour, A lamp of burnished gold, Crude, partial, and confined; No, let a new and better hope Within our hearts be stirred,--The Lord hath yet more light and truth To bear before the nations Thy true light as of old : O teach Thy wandering pilgrims By this their path to trace, Till clouds and darkness ended, They see Thee face to face! To break forth from His word. Who dares to bind to his dull sense The oracles of heaven, For all the nations, tongues, and climes, W. W. HOW. And all the ages given? That universe, how much unknown! 255 That ocean unexplored ! The Lord hath yet more light and truth L.M. THE heavens declare Thy glory, Lord; In every star Thy wisdom shines : To break forth from His word. But when our eyes behold Thy word, 3 Darkling our great forefathers went The first steps of the way ; Twas but the dawning, yet to grow We read Thy name in fairer lines. 2 The rolling sun, the changing light, And nights and days Thy power confess But the blest volume Thou hast writ, Into the perfect day. And grow it shall; our glorious Sun More fervid rays afford,— Reveals Thy justice and Thy grace. The Lord hath yet more light and truth To break forth from His word. 3 Sun, moon, and stars convey Thy praise Round the whole earth, and never The valley's passed; ascending still, Our souls would higher climb, And look down from supernal heights On all the bygone time. stand ; So when Thy truth began its race, It touched and glanced on every land. 4 Nor shall Thy spreading gospel rest, Till through the world Thy truth has Upward we press-the air is clear, And the sphere-music heard : The Lord hath yet more light and truth run : Till Christ has all the nations blessed To break forth from His word. That see the light, or feel the sun. 5 O Father, Son, and Spirit, send Us increase from above; Enlarge, expand all Christian souls 5 Great Sun of righteousness, arise, Bless the dark world with heavenly light; To comprehend Thy love Thy gospel makes the simple wise, Thy laws are pure, Thy judgments right. And make us to go on to know. With nobler powers conferred ;--The Lord hath yet more light and truth To break forth from His word. 6 Thy noblest wonders here we view, In souls renewed and sins forgiven ; Lord, cleanse my sins, my soul renew, And make Thy word my guide to heaven. G. RAWSON. WATTS. 256 THE GOSPEL CALL. C.M. THE Spirit breathes upon the word, 258 And brings the truth to sight; 8.5.8.3. Precepts and promises afford A sanctifying light. A BT thou weary, art thou languid, Art thou sore distrest? 'Come to Me'-saith One-'and coming, 2 A glory gilds the sacred page, Majestic like the sun; It gives a light to every age, It gives, but borrows none. Be at rest! 2 Hath He marks to lead me to Him, If He be my Guide? 3 The hand that gave it still supplies _____The gracious light and heat: In His feet and hands are wound-prints And His side. His truths upon the nations rise; They rise, but never set. 3 Is there diadem, as monarch, That His brow adorns? 4 Let everlasting thanks be Thine, For such a bright display, 'Yes, a crown in very surety, But of thorns!' 55

THE GOSPEL CALL.

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 4 If 1 find Him, if I follow, What His guardon here? 'Many a sorrow, many a labour, Many a tear.' 5 If I still hold closely to Him, What hath He at last? 'Sorrow vanquished, labour ended, Jordan passed! If I still Him to vacaina me 	5 The Gospel trumpet hear, The news of pardoning grace; Ye happy sould, draw near, Behold your Saviour's face: The year of Jubilee is come ! Return, ye ransomed sinners, home WESLEY. 281
 6 If I ask Him to receive me, Will He say me nay? 'Not till earth, and not till heaven Pass away!' 7 Finding, following, keeping, struggling, 	COME, sinners, to the gospel feast, Let every soul be Jesu's guest, Ye need not one he left behind
Is He sure to bless? Angels, saints, apostles, martyrs, Answer, 'Yes! GREEK HYMN (A.D. 790), <i>brans. J. M. NEALE</i> .	2 Sent by our Lord, on you we call, The invitation is to all; Come, all the world; come, sinner thou!
259 L.M.	All things in Christ are ready now.
BEHOLD a Stranger at the door. He gently knocks-has knocked before; Has waited long; is waiting still:	Ye restless wanderers after rest: Ye poor and maimed, and halt and blind,
You treat no other friend so ill.	In Christ a hearty welcome find.
2 O lovely attitude! He stands With melting heart and laden hands; O matchless kindness! and He shows This matchless kindness to His focs!	4 See Him set forth before your eyes, That precious, bleeding sacrifice ! Pardon and life let all embrace, And freely now be saved by grace.
3 Admit Him, for the human breast Ne'er entertained so kind a guest ! No mortal tongue their joys can tell With whom He condescends to dwell.	5 This is the time; no more delay i This is the glorious gospel day; Come in, this moment, at His call. And live to Him who died for all.
4 Admit Him, ere His anger burn, Lest He depart, and ne'er return : Admit Him, or the hour's at hand, When at His door denied you'll stand.	WESLEY.* 262 7.6. double 'COME unto Me, ye weary
5 Sovereign of Souls! Thou Prince of Peace! O may Thy gentle reign increase! Throw wide the door, each willing mind, And be His empire, all mankind, J. GRIGG.	O blessed voice of Jesus, Which comes to hearts opprest! It tells of benediction, Of pardon, grace, and peace, Of joy that hath no ending,
260 666688	Of love which cannot cease.
BLOW ye the trumpet, blow— D The gladly solemn sound: Let all the nations know, To earth's remotest bound; The year of Jubilee is come i Return, ye ransomed sinners, home.	 ² Come unto Ma, ye uanderers, And I will give you kight.' O loving voice of Jesus, Which comes to cheer the night! Our hearts were filled with sadness, And we had lost our way: But He has brough us gladness
2 Jesus, our great High Priest, Hath full atonement made; Ye weary spirits, rest! Ye mournful souls, be glad! The year of Jubilee is come! Return, ye ransomed sinners, home.	And songs at break of day. 3 'Come unto Me, ye fuinting, And I will give you life.' O cheering voice of Jesus, Which comes to aid our strife ! The foe is stern and eager,
3 Extol the Lamb of God, The all atoning Lamb; Redemption in His blood Throughout the world proclaim:	The fight is fierce and long; But He has made us mighty, And stronger than the strong. 4 'And whosever comela,
The year of Jubilee is come ! Return, ye ransomed sinners, home. 4 Ye who have sold for nought Your beritage above. Receive it hade unbought	I will not cast him out.' O welcome voice of Jesus, Which drives away our doubt! Which calls us very sinners,
Receive it back, unbought, The gitt of Jesus' love: The year of Jubilee is come ! Return, ye ransomed sinners, home. So	Unworthy though we be, Of love so free and boundless, To come, dear Lord, to Thee. W. G. DIX.

263

8.7.4. COME, ye sinners, poor and wretched, Weak and wounded, sick and sore ; Jeaus ready stands to save you, Full_of pity joined with -----Full of pity joined with power. He is able; He is willing; doubt no more.

- 2 Let not conscience make you linger, Nor of fitness fondly dream ; All the fitness He requireth Is to feel your need of Him; This He gives you; 'Tis the Spirit's rising beam.
- 3 Come, ye weary, heavy laden, Bruised and broken by the Fall; If you tarry till you're better, You will never come at all; Not the righteous, Sinners, Jesus came to call.
- Agonizing in the garden, Lo! your Saviour prostrate lies; On the bloody tree behold Him; Hear Him cry before He dies, 'It is fnished!' Finished, the great sacrifice.
- 5 Lo! the Incarnate God, ascended, Pleads the merit of His blood; Venture on Him, venture wholly, Let no other trust intrude; None but Jesus Can do helpless sinners good.

J. HART.

78.

264

- FROM the cross uplifted high, Where the Saviour deigns to die, What melodious sounds I hear, Bursting on my ravished ear! Love's redeeming work is done; Come and welcome, sinner, come!
- 2 Sprinkled now with blood the throne. Why beneath thy burdens groan? On my piercèd body laid, Justice owns the ransom paid. Bow the knee, and kiss the Son; Come and welcome, sinner, come!
- 3 Spread for thee the festal board, See with richest dainties stored; To thy Father's bosom pressed, Yet again a child confessed, Never from His house to roam, Come and welcome, sinner, come!
- 4 Soon the days of life shall end; Lo, I come, your Saviour, Friend, Safe your spirit to convey To the scaling of endless day. Up to my eternal home, Come and welcome, sinner, come ! T. HAWEIS.

2 65 8.7.	
TESUS calls us o'er the tumult	
Of our life's wild restless see ; Day by day His sweet voice soundeth, Saying, 'Ohristian, follow Me.'	
2 Jesus calls us from the worship	

From each idol that would keep us, Saying, 'Christian, love Me more.'

- 3 In our joys and in our sorrows, Days of toil and hours of ease, Still He calls, in cares and pleasures, 'Ohristian, love Me more than these.'
- 4 Jesus calls us: by Thy mercies, Saviour, may we hear Thy call! Give our hearts to Thy obedience, Serve and love Thee best of all. C. F. ALEXANDER.

266

- 78. JESUS, sinners will receive; JESUS, sinners will receive; Say this word of grace to all Who the hearenly pathway leave. All who linger, all who fall; This can bring them back again, 'Christ receiveth sinful men.'
- 2 Sick and sorrowful and blind. I, with all my sins, draw nigh; O my Saviour, Thou canst find Help for sinners such as I; Speak that word of love again, 'Christ receiveth sinful men.'
- 3 Yea, my soul is comforted; For Thy blood hath washed away All my sins, though crimson-red, And I stand in white array. Purged from every spot and stain: 'Christ received: sinful men.'
- 4 'Christ receiveth sinful men:' Even me, with all my sin; Openeth to me heaven again, With Him I may enter in, Death hath no more sting nor pain; Christ receiveth sinful men. NEUMEISTER, trans. MRS. BEVAN.
- 267

LIFT up your heads, ye mighty gates! Behold, the King of glory waits; The King of kings is drawing near, The Saviour of the world is here; Life and salvation doth He bring. Wherefore rejoice and gladly sing!

- 2 The Lord is just, a helper tried; Mercy is ever at His side; His kingly crown is boliness; His sceptre, pity in distress; The end of all our woe He brings Wherefore the earth is glad and sings.
- 3 Fling wide the portals of your heart, Make it a temple set apart Adorned with prayer, and love, and joy : So shall your Sovereign enter in, And new and nobler life begin.
- 4 Redsemer, come i I open wide My heart to Thee; here, Lord, abide ! Let me Thine inner presence feel, Thy grace and love in me reveal; Thy Holy Spirit guide me on, Until the glorious crown be woul 0, WEISZEL, trans. C. WINKWORTH. 50

THE GOSPEL CALL.

268

OUD let the tuneful trumpet sound L And spread the joyful tidings round; Let every soul with transport hear, And hail the Lord's accepted year.

- 2 Ye debtors, whom He gives to know That you ten thousand talents owe, When humbled at His feet ye fall, Your gracious Lord forgives them all.
- 3 The rich inheritance of heaven, Through Jesus Christ, is freely given ; Fair Salem your arrival waits, With golden streets and pearly gates.
- 4 Her blest inhabitants no more Bondage and poverty deplore; No debt but love, immensely great, And joy still rises with the debt.
- 5 O happy souls that know the sound ! God's light shall all their steps surround; And show that jubilee begun Which through eternal years shall run. DODDRIDGE.*

269

8.M.

- Now is the accepted time. Now is the day of grace: Now, sinners, come without delay, And seek the Saviour's face.
- Now is the accepted time, 2 The Saviour calls to-day; To-morrow it may be too late,-Then why should you delay?
- Now is the accepted time: The Gospel bids you come; 3 And every promise in His word Declares. 'There yet is room.' J. DOBELL.

270

L.M.

- DO not let the word depart, And close thine eyes against the light !
- Poor sinner, harden not thy heart ; Thou wouldst be saved, why not tonight?
- 2 To-morrow's sun may never rise To bless thy long-deluded sight; This is the time, O then be wise! Thou wouldst be saved, why not tonight?
- 3 Our God in pity lingers still, And wilt thou thus His love requite? Renounce at length thy stubborn will ; Thou wouldst be saved, why not tonight?
- The world has nothing left to give. It has no new, no pure delight; O try the life which Christians live! Thou wouldst be saved, why not tonight !
- 5 Our blessed Lord refuses none Who would to Him their souls unite; Then be the work of grace begun; Thou wouldst be saved, why not to-night? MRS. REED. night? 58

271 L.M.

- O JESU, Thou art standing Outside the fast closed door,
- In lowly patience waiting To pass the threshold o'er : Shame on us, Christian brethren, His sacred name who bear ;
- O shame-thrice shame upon us, To keep Him standing there.
- 2 O Jesu, Thou art knocking; And lo! that Hand is scarred, And thorns Thy brow encircle, And tears Thy face have marred

 - O love that passeth knowledge, So patiently to wait! O sin that hath no equal.
- So fast to bar the gate ! 3 O Jesu, Thou art pleading,
 - In accents meek and low-
 - 'I died for you, My children, And will you treat Me so?' O Lord, with shame and sorrow We open now the door:
 - Dear Saviour, enter, enter, And leave us never more ! W. W. HOW.*

272

273

L.M.

- O^N Jordan's bank the Baptist's cry Announces that the Lord is nigh; Awake, and hearken! for he brings Glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin; Make straight the way for God within; Prepare we in our hearts a home. Where such a mighty Guest may come.
- 3 For Thou art our Salvation, Lord, Our Refuge, and our great Reward; Without Thy grace we waste away, Like flowers that wither and decay.
- 4 To heal the sick stretch out Thine hand. And bid the fallen sinner stand : Shine forth, and let Thy light restore Earth's own true loveliness once more.
- All praise, O Saviour Christ, to Thee, Whose Advent doth Thy people free; Whom with the Father we adore, And Holy Ghost for evermore. 5
 - C. COFFIN, trans. J. CHANDLER.

8.M.

RETURN, and come to God; Cast all your sins away;

- Seek ye the Saviour's cleansing blood, Repent-believe-obey.
- Say not, ye cannot come, For Jesus bled and died That none who ask in humble faith Should ever be denied.
- Say not, ye will not come : 'Tis God youchsafes to call,
- And fearful will their end be found On whom His wrath shall fall.
 - Come, then, whoever will: Come, while 'tis called to-day;

7.6. double.

THE GOSPEL CALL.

5 Pining souls ! come nearer Jesus ; And, oh, come not doubting thus, But with faith that trusts more bravel;
His huge tenderness for us.
6 If our love were but more simple, We should take Him at His word; And our lives would be all sunshine In the sweetness of our Lord, F. W. FABER.
277 C.M THE Saviour calls, let every ear Attend the heavenly sound;
Ye doubting souls, dismiss your fear, Hope smiles reviving round.
2 For every thirsty, longing heart, Here streams of bounty flow, And life and health and bliss impart
To banish mortal woe. 3 Ye sinners, come! 'tis mercy's voice; The gracious call obey.
And can you yet delay?
4 Dear Saviour, draw reluctant hearts, To Thee let sinners fly, And take the bliss Thy love imparts, And drink, and never die. A. STEELE.
278
TO-DAY Thy mercy calls us To wash away our sin, However great our trespass, Whatever we have been :
However long from mercy Our hearts have turned away, Thy precious blood can cleanse us, And make us white to day
And make us white to day. 2 To day Thy gate is open, And all who enter in Shall find a Father's welcome,
And pardon for their sin. The past shall be forgotten, A present joy be given, A future grace be promised, A glorious crown in heaven.
3 To-day our Father calls us; His Holy Spirit waits; The blessed angels gather
Around the heavenly gates: No question will be asked us How often we have come;
Although we oft have wandered, It is our Father's home! 4 O all-embracing mercy!
O ever-open door! What should we do without Thee
What should we do what is the When heart and eye run o'er? When all things seem against us, To drive us to despair, We know one gate is open,
One car will hear our prayer! O. ALLEN.
279

THE GOSPEL CALL. The present moment flies. To procure your peace with God. Could He more than shed His blood? If your death were His delight, 2 And bears our life away; O make Thy servants truly wise, That they may live to-day! Would He you to life invite? Would He ask, besecch, and cry, "Why will you resolve to die?" 3 Since on this winged hour Eternity is hung, Waken, by Thine almighty power, Why will you resolve to die?" 2 Sinners, turn, while God is near: Dare not blink Him insincere: Now, even now, your Saviour stands; All day long He spreads His hands, Cries, "Ye will not come to Me! Me, who life to none deny; Why will you resolve to die?" The aged and the young. One thing demands our care; O be it still pursued! Lest, slighted once, the scason fair Should never be renewed. To Jesus may we fly, Swift as the morning light, 5 Lest life's young golden beams should 3 Can ye doubt if God is love, Will ye not His word receive? die In sudden, endless night. DODDRIDGE. See! your suffering Lord appears ! Jesus weeps!-believe His tears! Mingled with His blood, they cry, "Why will you resolve to die?" 280 WEARY souls that wander wide W From the central point of bliss, Turn to Jesus crucified, Fly to those dear wounds of His: WESLEY.* 283 Wash in His atoning blood, Rise into the life of God. C. M. WHEN some kind shepherd from the fold 2 Find in Christ the way of peace, Has lost a straying sheep, Through vales, o'er hills, he anxious Peace unspeakable, unknown By His pain He gives you ease, Life by His expiring groan: Rise, exalted by His fall, Find in Christ your all in all. roves And climbs the mountain's steep. 2 But O the joy, the transport sweet, When he the wanderer finds I Up in his arms he takes his charge, 3 O believe the record true, God to you His Son hath given I Ye may now be happy too; Find on earth the life of heaven above, All the life of glorious love. And to his shoulder binds. 3 Homeward he hastes to tell his joys, And make his bliss complete: The neighbours hear the news, and all The joyful shepherd greet, WESLEY.* 4 Yet how much greater is the joy When but one sinner turns, 281 WELCOME, welcome! sinner, hear! His sins and errors mourns! Hang not back through shame or 5 Pleased with the news, the saints below 78. And with a humble, broken heart, In songs their tongues employ; Beyond the skies the tidings go, Doubt not, nor distrust the call; Mercy is proclaimed to all. 2 Welcome to the offered peace; Welcome, prisoner, to release;— Burst thy bonds; be saved; be free; Rise and come—He calleth thee. And heaven is filled with joy. 6 Angels rejoice in louder strains, And seraphs feel new fire; "A sinner lost is found," they sing, 3 Welcome, weeping penitent; Grace has made thy heart relent; Welcome, long-estranged child; And strike the sounding lyre, J. NEEDHAM. 284 God in Christ is reconciled. 8.M. YE heavy-laden souls, With guilt and fear opprest, Come! for the great Redeemer calls, And calls to give you rest. 4 All ye weary and distrest, Welcome to relief and rest! All is ready : hear the call, There is ample room for all. However great your load, Or heavy be your grief, Come to the blessed Son of God, 2 5 O the virtue of that price, That redeeming sacrifice ! Come, ye bought, but not with gold; And you shall find relief. Welcome to the sacred fold ! Why hesitate and doubt, 3 Why so reluctant seem? J. CONDER. 282 When did He shut a sinner out 78. That ever came to Him? WHAT could your Redeemer do. He stands with open arms, Inviting sinners home; More than He hath done for you? 60

PENIT	ENCE.
His voice contains a thousand oharms, And every charm says, 'Come!' Come, then, without delay, And enter into rest; With gratitude His voice obey, And be for ever blest! B. DEACON. 285 C.M. Y E wretched, hungry, starving poor, Behold a royal feast! Where mercy spreads her bounteous store For every humble guest. 2 See Jesus stands with open arms, He calls, He bids you come; Guilt holds you back, and fear alarms, But see, there yet is room : 3 Room in the Savior's bleeding heart; There love and pity meet: Nor will He bid the soul depart That trembles at His feet. 4 O come! and with His children taste The blessings of His love; While hope attends the sweet ropast Of nololer joys above. 5 There, with united heart and voice, Before the eternal throne, Ten thousand thousand souls rejoice, In ecstasies unknown. 6 And yet ten thousand thores adore: A pyroach, there yet is room! A STEELE.	 287 7.77 H EAL me, O my Saviour, heai; H Heal me as I suppliant kneel; Heal me, and my pardon seal. Fresh the wounds that sin hath made thear the prayers I oft have prayed, And in mercy send me aid. S Helpless, none can cheer but Thou; Suppliant, Lord, to Thee I bow. Thon the true Physician art; Thou, O Christ, canat heakh impart, Binding up the bleeding heart. O Cher comforters are gone; Thou const heal, and Thou alone, Thou for all my sin atone. Heal me, as I suppliant kneel; To Thy mercy I appeal. 6. THEINO 288 L.M. JESUS, the sinner's Friend, to Thee I bow, Theat and undone, for aid I dee; Weary of earth, myself, and sin, Open Thine arms and take me in. Pity and heal my isnestek sou; That ast I own it cannot be That I should fit myself for Thee; Here, them, to Thee I all resign. Thime is the work; and only Thine. What shall I say Thy grace to move?
THE CHRISTIAN LIFE. PENITENCE. 286 C.M. COME, let us to the Lord our God With contrite hearts return; Our God is gracious, nor will leave The desolate to mourn. 2 His voice commands the tempest forth, And stills the storny wave; And though His arm be strong to smite, Tis also strong to save. 3 Long hath the night of sorrow reigned; The dawn shall bring us light; God shall appear, and we shall rise With gladness in His sight. 4 Our hearts, if God we seek to hnow, Shall know Him and rejoice; His coming like the morn shall be, Like morning song His voice. 5 So shall His presence bless our souls, And shed a joyful light; That hallowed morn shall chase away The sorrows of the night.	 I give up every plea beside. Lord, I am lost, -but Thon hast died! WESLEY.* 289 87.6 L ORD, I hear of showers of blessing Showers the thirsty land refreaking; Let some droppings fall on me. Pass me not, O gracious Father! Sinful though my heart may be; Thou might is leave me, but the rather Let some droppings fall on me. Pass me not, O gracious Father! Sinful though my heart may be; Thou might and climation the statement. Pass me not, O tender Saviour 1 Let me live and climation to Thee; I am longing for Thy favour: Whilst Thou'rt calling, O call me-Even me, &c. Pass me not, O might y Spiri! Thou canst make the blind to see; Witnesser of Jesu's merit! Speak the word of power to me-Even me, &c. Pass me not, Thy lost one bringing, Bid ny heart, O Lord, to Thee: Whilst the streams of life are springing Blessing others, O Wess were E.course

TAN LIPP

THE CHBISTIAN LIFE.	
290 7.7.7.	293 с.ж.
L ORD, in this Thy mercy's day, Ere it pass for aye away, Hear us, as to Thee we pray.	O LORD, turn not Thy face away From them that lowly lie, Lamenting sore their sinful life With tears and bitter cry.
2 LORD, on us Thy SPIRIT pour, Kneeling lowly at the door, Ere it close for evermore.	2 Thy mercy-gates are open wide To them that mourn their sin; O! shut them not against us, Lord,
By Thy night of agony, By Thy supplicating cry, By Thy willingness to die,	But let us enter in. 3 We need not to confess our fault, For surely Thou canst tell:
By Thy tears of bitter woe For Jerusalem below, Let us not Thy love forego.	What we have done, and what we are, Thou knowest very well.
; Grant us 'neath Thy wings a place, Lest we lose this day of grace Ere we shall behold Thy face.	4 Wherefore to beg and to entreat With tears we come to Thee, As children that have done amiss Fall at their father's knee.
i. williams. 291 L.M.	5 And need we, then, O Lord, repeat The blessing which we crave, When Thou dost know, before we speak, The thing that we would have?
MY God (O let me call Thee mine! Weak, wretched sinner though I be),	6 Mercy, O Lord, mercy we ask, This is the total sum; For mercy, Lord, is all our prayer;
My trembling soul would fain be Thine ; My feeble faith still clings to Thee	O let Thy mercy come! J. MARDLEY and R. HEBER.
2 Not only for the past I grieve, The future fills me with dismay; Unless Thou hasten to relieve, Thy suppliant is a castaway.	294 s.m. OPPRESSED with sin and woe, A burdened heart I bear:
3 I cannot say my faith is strong, I dare not hope my love is great; But strength and love to Thee belong;	Opposed by many a mighty foe, Yet will I not despair.
O do not leave me desolate ! 4 I know I owe my all to Thee; O take the heart I cannot give !	 With this polluted heart I dare to come to Thee, Holy and mighty as Thou art, For Thou wilt pardon me.
Do Thou my strength-my Saviour be, And make me to Thy glory live. A. BRONTÉ.	 I feel that I am weak, And prone to every sin; But Thou who giv'st to those who seek, Wilt give me strength within.
292 ·	4 I need not fear my foes;
MY sins, my sins, my Saviour! How sad on Thee they fall, Seen through Thy gentle patience, I tenfold feel them all!	I need not yield to care, I need not sink beneath my woes, For Thou wilt answer prayer.
I know they are forgiven, But still their pain to me	5 In my Redeemer's name, I give myself to Thee; And, all unworthy as I am,
Is all the grief and anguish They laid, my Lord, on Thee.	My God will welcome me. A. BRONTÉ.
2 My sins, my sins, my Saviour! Their guilt I never knew, Till with Thee in the desert	295 SAVIOUR, when in dust to Thee Low we bow the adoring knee;
I near Thy passion drew; Till with Thee in the garden I heard Thy pleading prayer, And saw the sweat-drops bloody	When, repentant, to the skies Scarce we lift our weeping eyes; O! by all Thy pains and woe,
That told Thy sorrow there. 3 My sins, my sins, my Saviour! They take such hold on me,	Suffered once for man below, Bending from Thy throne on high, Hear our solemn Litany!
They take such hold on me, To look up I'm not able, Save only, Christ, to Thee: In Thee is all forgiveness,	2 By Thy helpless infant years, By Thy life of want and tears, By Thy days of sore distress
in Thee abundant grace.	By the dread mysterious hour Of the insulting tempter's power:
My shadow and my sunshine The brightness of Thy face. J. S. B. MONSELL.	Turn, O! turn a favouring eye, Hear our solemn Litany

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FAITH IN CHRIST.

- 3 By the sacred grief that wept O'er the grave where Lazarus slept; By the boding tears that flowed By the salem's loved abode; By the anguished sigh that told Treachery lurked within Thy fold! From Thy seat above the sky, Hear our solemn Litany!
- 4 By Thine hour of dire despair, By Thine agony of prayer; By the cross, the nail, the thorn, Piercing spear and torturing scorn ; By the gloom that veiled the skies O'er the dreadful sacrifice, Listen to our humble cry; Hear our solemn Litany !
- 5 By Thy deep expiring groan; By the sad sepulchral stone; By the vault, whose dark abode Held in vain the rising God; O! from earth to heaven restored, Mighty re-ascended Lord, Listen, listen to the cry Of our solemn Litany! R. GRANT.

296

- SINFUL, sighing to be blest, Bound, and longing to be free; Weary, waiting for my rest; "God be merciful to me!"
- 2 Holiness I've none to plead, Sinfulness in all I see; I can only bring my need: "God be merciful to me!"
- 3 Broken heart and downcast eyes Dare not lift themselves to Thee, Yet Thou canst interpret sighs: "God be merciful to me!"
- There is One beside the throne, And my only hope and plea Are in Him, and Him alone: "God be merciful to me!"
- 5 He my cause will undertake, My interpreter will be: He's my all, and for His sake, "God be merciful to me !" J. S. B. MONSELL.

297

L.M.

- WITH broken heart and contrite sigh, W A trembling sinner, Lord, I cry; 'Thy pardoning grace is rich and free!' 'O God, be merciful to me!'
- 2 I smite upon my troubled breast. With deep and conscious guilt opprest Christ and His cross my only plea; 'O God, be merciful to me!
- 3 Far off I stand with tearful eyes, Nor dare uplift them to the skies; But Thou dost all my anguish see; O God, be merciful to me!
- 4 Nor alms, nor deeds that I have done. Can for a single sin atone; To Calvary alone I flee: 'O God, be merciful to me!'
- 5 And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, 'God has been merciful to me!' C. ELVEN. FAITH IN CHRIST. 298 8.M. A^{H!} whither should I go, Burdened, and sick, and faint? To whom should I my troubles show, And pour out my complaint? My Saviour bids me come ; Ah! why do I delay? He calls the weary sinner home; And yet from Him I stay! What is it keeps me back. From which I cannot part,-Which will not let my Saviour take Possession of my heart? Jesus, the hindrance show, Which I have feared to see; Yet let me now consent to know What keeps me back from Thee. Searcher of hearts, in mine 5 78. Thy trying power display; Into its darkest corners shine, And take the veil away! WESLEY. 299 C.M. APPROACH, my soul, the mercyseat, Where Jesus answers prayer There humbly fall before His feet, For none can perish there. 2 Thy promise is my only plea; With this I venture nigh: Thou callest burdened souls to Thee, And such, O Lord, am I. 3 Bowed down beneath a load of sin, By Satan sorely pressed, By wars without, and fears within, I come to Thee for rest. 4 Be Thou my shield and hiding-place, That, sheltered near Thy side, I may my fierce accuser face, And tell him, Thou hast died. 5 O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners, such as I, Might plead Thy gracious name! J. NEWTON. 300 L.M. BESET with snares on every hand. In life's uncertain path I stand; Saviour divine! diffuse Thy light, To guide my doubtful footsteps right. 2 Engage this roving, treacherous heart; O Lord, to choose the better part; To scorn the trifles of a day, For joys that none can take away
 - Then let the wildest storms arise Let tempests mingle earth and skies;

No fatal shipwreck shall I fear, But all my treasures with me bear.	I bring them, Saviour, all to Thee, The burden is too great for me.
4 If Thou, my Jesus, still be nigh, Cheerful I live, and joyful die; Secura, when mortal comforts flee, To find ten thousand worlds in Thee. DODDRIDGE.*	 My heart to Thee I bring, The heart I cannot read; A faitbless, wandering thing, An evil heart indeed. I bring it, Saviour, now to Thee,
 301 L.M. D.D. Jesus die, but not for me? Am I forbid to seek my God? Is there not pardon rich and free Proclaimed through Jesus' precious blood? 2 Who then shall drive my trembling soul From Thee, my God, to black despair? Who has survoyed the sacred rolf, And found my name not written there? 3 Presumptuous thought! to fix the bound, To limit merey's sovereign reign: What other happy souls have found, I'll seek, nor shall I seek in vain. 4 Were the black list before my sight, While I remember Thon hast died, Would only urge my speedier flight, To seek salvation at Thy side. 5 Lord, at Thy feet I'll east me down, To Thee reveal my guilt and fear; And, if hou spurs me from Thy throne, 	That fixed and faithful it may be. ³ To Thee J bring my care, The care I cannot flee, Thou wilt not only share, But bear it all for me. O loving Saviour, now to Thee I bring the load that wearies me.
Till be the first who perished there! R. ORUTTENDEN. 302 	
Deep-wounded souls to Thee repair, And, Saviour, we are such. 2 Our faith is feeble, we confess, We faintly trust Thy word; But wilt Thou pity us the less? Be that far from Thee, Lord!	Whose precious blood redeemed me At such tremendous cost; Thy righteousness. Thy pardon, Thy precious blood must be My only hope and comfort, My glory and my plea!
 3 Remember him who once applied With trembling for relief; "Lord, I believe," with tears he cried, "O help my unbelief!" 4 She too, who touched Thee in the press, And healing virtue stole, Was answered, "Daughter, go in peace; Thy faith hath made the vehole." 	2 I could not do without Thee! I cannot stand alone, I have no strength or goodness, No wisdom of my own: But Thou, beloved Saviour, Art all in all to me, And weakness will be power If leaning hard on Thee.
 In fails made made the schort. S Concealed amid the gathering throng, She would have shunned Thy view; And, if her faith was firm and strong, Had strong misgivings too. Like her, with hopes and fears we come, To touch Thee, if we may : O send us not despairing home, Send none unhealed away! COWPER. 	 3 I could not do without Thee! For, O! the way is long, And I am often weary, And sigh replaces song: How could I do without Thee? I do not know the way: Thou knowest, and Thou leadest, And wilt not let me stray. 4 I could not do without Thee, O Jasus, Saviour dear!
303 <i>I</i> BRING my sins to Thee, <i>I</i> The sins I cannot count, That all may cleansed be In Thy once opened Fount, G	E'en when my eyes are holden, I know that Thou art near; How dreary and how lonely This changeful life would be Without the weet communion, The secret rest with Thee!

FAITH IN CHRIST.

5 I could not do without Thee,	Tiong to be with Terms
For years are fleeting fast,	I long to be with Jesus,
And soon in solemn loneness	Amid the heavenly throng, To sing with saints His praises,
The river must be passed; But Thou wilt never leave me,	To learn the angels' song.
And though the waves roll high	H. BONAR,
And though the waves roll high, I know Thou wilt be near me,	307
And whisper, "It is I."	I N full and glad surrender, I give myself to Thee.
F. B. HAVERGAL.	I give myself to Thee,
	Thine utterly and only,
305 c.m. double.	And evermore to be.
·	a O Son of God who low'st me
I HEARD the voice of Jesus say, "Come unto Me and rest;	I will be Thine alone; And all I have, and am, Lord, Shall henceforth be Thine own!
Lay down, thou weary one, lay down	And all I have, and am. Lord.
Thy head upon My breast."	Shall henceforth be Thine own!
I came to Jesus as I was,	3 Reign over me, Lord Jesus ! O make my heart Thy throne ! It shall be Thine, dear Saviour,
Weary, and worn, and sad; I found in Him a resting-place,	O make my heart Thy throne!
I found in Him a resting-place,	It shall be Thine, dear Saviour,
And He has made me glad.	it shall be inine alone.
2 I heard the voice of Jesus say.	4 O! come and reign, Lord Jesus;
2 I heard the voice of Jesus say, "Behold, I freely give	Rule over everything!
The living water; thirsty one,	And keep me always loyal, And true to Thee my King!
Stoop down, and drink, and live."	F. R. HAVERGAL.
l came to Jesus, and I drank Of that life-giving stream;	
My thirst was quenched, my soul re-	308 7.6
vived,	I NEED Thee, precious Jesus, For I am full of sin:
And now I live in Him.	For I am full of sin :
	My soul is dark and guilty,
3 I heard the voice of Jesus say, "I am this dark world's Light;	My heart is dead within. I need the cleansing fountain,
Look unto Me, thy morn shall rise	Where I can always flee,
Look unto Me, thy morn shall rise, And all thy day be bright." I looked to Jesus, and I found	The blood of Christ most precious,
I looked to Jesus, and I found	The sinner's perfect ples.
In Him my Star, my Sun; And in that Light of life I'll walk	2 I need Thee precious Lesus
And in that Light of life I'll walk	For I am very poor; A stranger and a pilgrim, I have no earthly store.
Till travelling days are done!	A stranger and a pilgrim,
H. BONAR.	I have no earthly store.
306	I need the love of Jesus To cheer me on my way,
	To cheer my doubting footsteps,
I LAY my sins on Jesus, The spotless Lamb of God,	To be my strength and stay.
He bears them all, and frees us	3 I need Thee, precious Jesus,
	I need a friend like Thee.
I bring my guilt to Jesus, To wash my crimson stains White in His blood most precious,	A friend to soothe and pity, A friend to care for me.
To wash my crimson stains	A friend to care for me.
Till not a spot remains	I need the heart of Jesus
Till not a spot remains!	To feel each anxious care,
2 I lay my wants on Jesus,	To tell my every trouble, And all my sorrows share.
All fulness dwells in Him;	
He healeth my diseases, _ He doth my soul redeem;	4 I need Thee, precious Jesus, And hope to see Thee soon,
I hay my griefs on Jesus,	Encircled with the rainbow,
My burdens and my cares.	And seated on Thy throne;
He from them all releases.	There, with Thy blood-bought children,
He all my sorrows shares.	My joy shall ever be,
3 I rest my soul on Jesus,	To sing Thy praise, Lord Jesus,
This weary soul of mine,	To gaze, my Lord, on Thee!
His right hand me embraces.	F. WHITFIELD.
I on His breast recline ;	309 65.65. double,
I love the name of Jesus,	JESUS, I will trust Thee, trust Thee
Immanuel, Christ, the Lord; Like fragrance on the breezes,	with my soul;
His name abroad is poured.	Guilty, lost, and helpless, Thou canst
	make me whole
4 I long to be like Jesus,	There is none in heaven or on earth
Meek, loving, lowly, mild; I long to be like Jesus,	There is none in heaven or on earth like Thee; Thou hast died for sinners-there
The Father's Holy Child !	TOUL DANG DOI DOI TOUL
· · ·	fore, Lord, for me.

, I may trust Thee, name of 311 2 Jesus,

Spoken by the angel at Thy wondrous birth; Written, and for ever, on Thy cross of shame, Sinners read and worship, trusting

in that name.

- 3 Jesus, 1 mus. Thy ways, I must trust Thee, pondering
 - of love and mercy all Thine earthly days:

Sinners gathered round Thee, lepers sought Thy face --None too vile or loathsome for a

Saviour's grace.

4 Jesus, I do trust Thee, trust without a doubt;

"Whosever cometh Thou wilt not cast out

Faithful is Thy promise, precious is Thy blood

These my soul's salvation, Thou my Saviour God !

M. J. WALKER.

310

JESUS, if Thou hast brought me to 312

And cut up all my follies by the root, Ne'er may I trust in any arm but Thine, Nor hope but in Thy righteousness divine

In life and death be this my only plea, That Thou on Calvary didst die for me!

- 2 My holiest deeds, imperfect and defiled, Are but the feeble efforts of a child; Howe'er performed, this is their brightest part,
 - That they are offerings of a thankful heart ;

These I renounce, be this my only plea. That Thou on Calvary didst die for me

3 Cleansed in Thy own all-purifying blood, Forgive the evil and accept the good. Thee may I follow with a swifter pace, Led by Thy hand, supported by Thy

grace; Yet living, dying, this be all my plea, That Thou on Calvary didst die for me !

- 4 While struggling in this vale of griefs 313 and tears, Of doubts and conflicts, enemies and
 - fears.
 - This is my joy, that Thou art all my trust; And this my joy when sinking in the dust
 - And at Thy judgment-seat be this my nlea
 - That Thou on Calvary didst die for me !
- 5 And O ! beyond the regions of the tomb, Beyond the awful day of general doom, In brighter worlds, in happy realms of love,

My joy below be still my joy above; High heaven shall hear a ransomed 4 sinner's plea, That Thou on Calvary didst die for me!

COWPER and J. G. PIKE. 66

- - JESUS, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high !
 - 2 Hide me, O my Saviour, hide, Till the storm of life is past; Safe into the haven guide, O receive my soul at last!
 - 3 Other refuge have I none, Hangs my helpless soul on Thee; Leave, ah! leave me not alone, Still support and comfort me !
 - 4 All my trust on Thee is stayed, All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing.
 - 5 Plenteous grace with Thee is found. Grace to cover all my sin Let the healing streams abound, Make and keep me pure within :
 - 6 Thou of life the fountain art, Freely let me take of Thee; Spring Thou up within my heart! Rise to all eternity! WESLEY

105

- JESU, meek and gentle Son of God most high, Pitying, loving Saviour, Hear Thy children's cry!
- 2 Pardon our offences, Loose our captive chains, Break down every idol Which our soul detains.
- 3 Give us holy freedom Fill our hearts with love; Draw us, holy Jesu, To the realms above
- 4 Lead us on our journey, Be Thyself the Way Through terrestrial darkness To celestial day.
- 5 Jesu, meek and gentle, Son of God most high, Pitying, loving Saviour, Hear Thy children's cry! G. R. PRYNNE.

2

3

T. M

6.5.

JESUS, my all, to heaven is gone; He whom I fix my hopes upon; His track I see, and I'll pursue The narrow way, till Him I view. The way the holy prophets went, The road that leads from banishment, The King's highway of holiness, I'll go; for all His paths are peace. No adversary walks therein, No lover of the world and sin; Wayfaring men, to Canaan bound, Alone shall in the way be found. This is the way I long had sought, And mourned because I found it not: Till late I heard my Savidar say. "Come hither, soul! I am the Way."

75.

FAITH IN	CHRIST.
5 Lo! glad I come: and Thou, blest Lamb, Shalt take me to Thee as I am! My sindu self to Thee I give; Nothing but love shall I receive.	 Lord Jesus, think on me, That when the flood is past, I may the eternal brightness see, And share Thy joy at last. BYNESIUS, trans. A. W. CHATFIELD.
6 Then will I tell to sinners round What a dear Saviour I have found; I'll point to Thy redeeming blood, And say, "Behold the way to God!" J. CENNICK.*	316 L.M. L ORD, when my thoughts, dclighted, rove Amid the wonders of Thy love, The sight revives my drooping heart,
314 888.6	And bids invading fears depart.
JUST as I am-without one plea, But that Thy blood was shed for me, And that Thou bidd'st me come to Thee, O Lamb of God, I come!	My Lord, my Saviour, and my Friend.
 2 Just as I am—and waiting not To rid my soul of one dark blot; To Thee, whose blood can cleanse each spot, O Lamb of God, I come! 	A. STEELE.
3 Just as I am—though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come!	317 MY faith looks up to Thee, Thou Lamb of Calvary, Saviour divine!
4 Just as I am—poor, wretched, blind: Fight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God, I come!	Now hear me while I pray, Take all my guilt away; O may I from this day Be wholly Thine !
5 Just as I am-Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come! 6 Just as I am-Thy love unknown	O may my love to Thee,
Has broken every barrier down, Now, to be Thine, yea, Thine alone, O Lamb of God, I come! 7 Just as I amof that free love	Pure, warm, and changeless be, A living fire! 3 While life's dark maze I tread, And griefs around me spread,
 Just as a sim-of that free love The breadth, length, depth, and height to prove, Here for a season, then above, O Lamb of God, I come! C. ELLIOTT. 	Be Thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside.
315 s.m. L ORD Jesus, think on me, And purge away my sin: From earth-born passions set me free,	
And make me pure within. 2 Lord Jesus, think on me	A ransomed soul! RAY PALMER.
With care and woe oppressed; Let me Thy loving servant be, And taste Thy promised rest.	318 MY heart, O God, be wholly Thine, I would not keep it back from
 3 Lord Jesus, think on me Amid the battle's strife: In all my pain and misery, Be Thou my health and life, 	The ; Nor wish to shun the grace divine, Which asks this humble gift of me.
4 Lord Jesus, think on me, Nor let me go astray : Through darkness and perplexity Point Thou the heavenly way.	Y inch acks its now, and let Thy love For evermore within me dwell; And may Thy Spirit from above Teach me to serve my Master well.
 5 Lord Jesus, think on me, When blows the tempest high; When on doth rush the enemy, O Saviour, be Thou nigh! 	3 Afar be every thought of sin, Afar be every wish to stray; Let truth and holiness begin To lead me up the heavenward way 61

4 Make this my only aim and care, To seek Thy praise in all I do; To consecrate each act with prayer, As I my daily work pursue.	4 Thy love to me, O God, Not mine, O Lord, to Thee, Can rid me of this dark unrest, And set my spirit free.
5 More like to Thee, my blessed Lord, I would be, as my days pass by, With patience, love, and wisdom stored, Ready to live, and fit to die.	5 Thy grace alone, O God, To me can pardon speak; Thy power alone, O Son of God, Can this sore bondage break.
W. J. MATHAMS.	6 I bless the Christ of God, I rest on love divine; And with unfaltering lip and heart,
N ^O more, my God, I boast no more Of all the duties I have done; I quit the hopes I held before, To trust the merits of Thy Son.	I call this Saviour mine. 7 My life with Him is hid, My death has passed away, My clouds have melted into light, My midnight into day.
What was my gain I count my loss; My former pride I call my shame, And nail my glory to His cross.	H. BONAR. 322 88.
3 Yes, and I must and will esteem All things but loss for Jesu's sake: O may my soul be found in Him, And of His rightcousness partake! 4 The best obedience of my hands	NOW I have found the ground wherein N Sure my soul's anchor may remain! The wounds of Jesus, for my sin Before the world's foundation stain; Whose mercy shall unshaken stay, When heaven and earth are fied away.
Darcs not appear before Thy throne; But faith can answer Thy demands. By pleading what my Lord has done. WATTS.	² Father! Thine everlasting grace Our scanty thought surpasses far; Thy heart still melts with tenderness, Thy arms of love still open are,
320 в.м.	Returning sinners to receive, That mercy they may taste, and live.
NOT all the blood of beasts, N On Jewish altars slain, Could give the guilty conscience peace, Or wash away the stain. 2 But Christ, the heavenly Lamb, Takes all our sins away; A sacrifice of nobler name,	3 O Love, thou bottomless abyss! My sins are swallowed up in Thee; Covered is my unrightcounses, My soul from condemnation free, While Jesu's blood, through earth an 1 skies, Mercy, free, boundless mercy, cries.
And richer blood than they. 3 My faith would lay her hand On that dear head of Thine, While like a penitent I stand, And there confess my sin. 4 My soul looks back to see	4 Fixed on this ground would I remain, Though my heart fail, and flesh decay: This anchor shall my soul sustain, When earth's foundations melt away: Mercy's full power I then shall prove.
The burdens Thou didst bear, When hanging on the cursed tree, And hopos her guilt was there.	Loved with an everlasting love. J. A. ROTHE, trans. J. WESLEY.* 323
5 Believing, we rejoice To see the curse remove; We bless the Lamb with cheerful voice, And sing redeeming love. wATTS.	COME, Thou wounded Lamb of God! Come wash us in Thy cleansing blood. Give us to taste Thy love, then pain Is sweet, and life or death is gain.
321 вм.	2 Take our noor hearts and let them he
Not what these hands have done Not what this toiling flesh has borne, Can make my spirit whole. Not what I feel or do, Can give me peace with God; Not all my prayers and sighs and tears, Oan bear my awful load. 3 Thy work alone, O Christ,	Neal Thou our breasts, and let us wear That pledge of love for ever there! 3 How blest are they who still abide. Close sheltered near Thy bleeding side; Who life and strength from Thee derive, And by Thee move, and in Thee live.
Can case this weight of sin; Thy blood alone, O Lamb of God, Can give me peace within. Of	Help us to Thee our all to give, Thine may we die, Thine may we live ! GERMAN HYMN, trans. J. WEELEL.*

FAITH IN CHRIST.

324 8.M.	That made Thy soul a sacrifice, And closed in death those gracious eyes, And bowed that sacred head.
O EVERLASTING Light! Shine graciously within: Brightest of all on earth that's bright, Come, shine away my sin!	4 The veil of unbelief remove; And by Thy manifested love,
2 O everlasting Truth ! Truest of all that's true;	And by Thy sprinkled blood, Destroy the love of sin in me, And get Thyself the victory, And bring me back to God.
Sure guide of erring age or youth, Lead me and teach me too!	WESLEY.
3 O everlasting Strength! Uphold me in the way: Bring me, in spite of foes, at length,	ROCK of ages, cleft for me, Let me hide myself in Thee!
To joy and light and day! O everlasting Lovel Well-spring of grace and peace; Pour down Thy fulness from above;	Let the water and the blood, From Thy riven side which flowed, Be of sin the double cure,
Bid doubt and trouble cease!	Cleanse me from its guilt and power. 2 Not the labours of my hands
5 O everlasting Rest! Lift off life's load of care; Relieve, revive this burdened breast, And every sorrow bear.	Can fulfil Thy law's demands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone;
6 Thou art in heaven our all; Our all on earth art Thou; Upon Thy glorious name we call,	Thou must save, and Thou alone. 3 Nothing in my hand I bring; Simply to Thy cross I cling;
Lord Jesus, bless us how! H. BONAR.	Naked, come to Thee for dress; Helpless, look to Thee for grace; Foul, I to the fountain fly;
325 c.m	Wash me, Saviour, or I die.
O FOR a single heart for God! To follow Him alone; Wholly and fully Him to serve, Who did for sin atone.	4 While I draw this fleeting breath, When my eyelids close in death, When I soar through tracts unknown, See Thee on Thy judgment-throne,
2 Why should my heart divided be? Thou art my only Lord, Who didst create me, hast redeemed, and a with me hele afford	
And wilt Thy help afford. 3 I cannot serve the Lord and sin; I would decided be;	328 SON of God, to Thee I cry; By the holy mystery
Though shame, reproach, and loss at tend,	Of Thy dwelling here on earth
By grace I will serve Thee. 4 Unite my heart to fear Thy name, Let all its powers be one:	By Thy pure and holy birth.— Lord, Thy presence let me see, Manifest Thyself to me!
Let all its powers be one; Let love and hope, desire and joy, Be fixed for Christ alone. E. BICKERSTETH.	2 Lamb of God, to Thee I cry: By Thy bitter agony, By Thy pangs, to us unknown, By Thy spirit's parting groan, – Lord, Thy presence let me see, Manifest Thyself to me!
326 886,886	By Thy spirit's parting groan, – Lord, Thy presence let me see, Manifest Thyself to me!
O THOU who hast redeemed of old And bidd'st me of Thy strengt lay hold,	3 Prince of Life, to Thee I cry;
And he at peace with Thee; Help me Thy benefits to own, And make me know what Thou has	Lord, Thy presence let me see,
done, O dying Lamb, for me!	4 Lord of Glory, God most High, Man exalted to the sky.
2 Vouchsafe the eye of faith to see The Man transfixed on Calvary, To know Thee, who Thou art,	With Thy love my bosom fill; Prompt me to perform Thy will; Then Thy glory I shall see, Thou wilt bring me home to Thee!
	R. MANT,*
To know Thee, who Thou art, — The one eternal God and true! And let the sight affect, subdue, And break my stubborn heart.	329

And sinners, plunged beneath that flood,	That in the FATHER'S courts my glorious dress
Lose all their guilty stains. The dying thief rejoiced to see That fountain in his day; And there have I, as vile as he, Washed all my sins away. Dear dying Lamb. Thy precious blood Shall never lose its power. Till all the ransomed Church of God Be saved, to sin no more. E'er since, by faith, I saw the stream Thy flowing wounds supply. Redeeming love has been my theme, And shall be till I die. Then in a nobler, sweeter song. Th sing Thy power to save.	May be the garment of Thy righteousness. The state of the series of the result of the series of the
 331 ros. WEARY of earth and laden with my sin. I look at heaven and long to enter in; But there no evil thing may find a home, And yet I hear a voice that bids me "Come." So vile I am, how dare I hope to stand In the pure glory of that holy land? Before the whiteness of that throne appear? Yet there are hands stretched out to draw me near. It is the voice of JESUS that I hear, His are the hands stretched out to draw me near. And His the blood that can for all atone. And est me faultless there before the throne. O great absolver, grant my soul may wear the lowiest garb of penitence and prayer, prayer, 	 And casts his weakness on the strength That keeps him safe from harm; So I, my Father, cling to Thee, And thus I every hour Would link my earthly feeblencess To Thine Almighty power. As trustful as a child who looks Up in his mother's face. And all his little griefs and fears Forgets in her embrace; So I to Thee, my Saviour, look, And in Thy face divine. Can read the love that will sustain As weak a faith as mine. As loving as a child who sits Close by his parent's knee, And knows no want while it can haw That sweet society; So, sitting at Thy feet, my heart Would all its love outpour.

TRUST AND PEACE.	
334 BEGONE, unbelief ; My Saviour is near, And for my relief	4 In faith and patience is repose. In faith and rest my strength shall be ; And, when Thy joy the church o'erflows, I know that it will visit me. A. L. WARING.
Will surely appear: By prayer let me wrestle, And He will perform; With Christ in the vessel, I smile at the storm.	336 L.M. B E still, my heart ! these anxious cares To thee are burdens, thorns, and snares : They cast dishonour on thy Lord,
2 Though dark be my way, Since He is my guide, Tis mine to obey; "The His to provide; Though cisterns be broken, And creatures all fail,	And contradict His gracious word. 2 When first before His mercy-seat Thou didst to Him thy all commit, He gave thee warrant, from that hour, To trust His wisdom, love, and power.
The word He hath spoken Shall surely prevail. 3 His love in time past Forbids me to think,	3 Did ever trouble yet befall, And He refuse to hear thy call? And has He not His promise passed, That thou shalt overcome at last? 4 He who has helped me hitherto,
He'll leave me at last In trouble to sink. He cannot have taught me To trust in His name, And thus far have brought me	Will help me all my journey through; And give me daily cause to raise New Ebenezers to His praise. 5 Though rough and thorny be the road,
4 Why should I complain Of want or distress, Temptation or pain?	It leads thee home, apace, to God: Then count thy present trials small, For heaven will make amends for all. J. NEWTON. 337 s v
He told me no less : The heirs of salvation, I know from His word, Through much tribulation Must follow their Lord.	B.M. COMMIT thou all thy griefs And ways into His hands, To His sure truth, and tender care, Who earth and heaven commands;
5 How bitter that cup, No heart can conceive, Which He drank quite up That sinners might live;	2 Who points the clouds their course, Whom winds and seas obey: He shall direct thy wandering feet, He shall prepare thy way. 2. But thought trust in Cod
His way was much rougher And darker than mine; Did Jesus thus suffer, And shall I repine? (Since all that I ment	 3 Put thou thy trust in God, In duty's path go on; Fix on His word thy steadfast eye, So shall thy work be done. No profit canst thou gain
6 Since all that I meet Shall work for my good, The bitter is sweet, The medicine food; Though painful at present.	 No pront canst thou gain By self-consuming care; To Him commend thy cause, His ear Attends the softest prayer. He everywhere hath sway,
Though painful at present, 'Twill cease before long; And then, O how pleasant The conqueror's song ! J. NEWTON.	And all things serve His might: His every act pure blessing is, His path, unsullied light. 6 Give to the winds thy fears;
BENEATH Thy wing, O God, I rest, Under Thy shadow safely lie,	Hope, and be undismayed; God hears thy sighs, and counts thy tears; God shall lift up thy head.
By Thine own strength in peace possest, While dreaded evils pass me by.	7 Through waves, and clouds, and storms, He gently clears thy way; Wait thou His time-thy darkest night Shall end in brightest day.
To see Thy love its work complete; Here can I wait a long delay, Reposing at my Saviour's feet. 3 My place of lowly service too, Beneath that sheltering wing I see;	P. GERHARD, <i>it rans. J.</i> WESLEY* 338 75 DAY by day the mana fell, 0 to learn this lesson well
For all the work I have to do Is done through strengthening trust in Thee.	

- 2 Day by day, the promise reads; Daily strength for daily needs: Cast foreboding fears away, Take the manna of to-day.
- 3 Lord! my times are in Thy hand ; All my sanguine hopes have planned To Thy wisdom I resign, And would make that promise mine.
- Thou my daily task shalt give, Day by day to Thee I live; So shall added years fulfil, Not my own,-my Father's will.
- 5 O to live with mind subdued, Yet elate with gratitude : Strong in faith, exempt from care, By the energy of prayer ! J. CONDER.

339

L.M.

FATHER, beneath Thy sheltering wing. In sweet security we rest! And fear no evil earth can bring, In life, in death, supremely blest.

- 2 For life is good, whose tidal flow The motions of Thy will obeys; And death is good, that makes us know
- The life divine, that all things sways. 3 And good it is to bear the cross,
- And so Thy perfect peace to win; And naught is ill, nor brings us loss, Nor works us harm, save only sin.
- Redeemed from this, we ask no more, But trust the love that saves to guide ; The grace that yields so rich a store, Will grant us all we need beside. W. H. BURLEIGH.

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86,86,86,

342

- FATHER, I know that all my life Is portioned out for me, And changes that are sure to come, I do not fear to see; But ask Thee for a present mind, Intent on pleasing Thee. 2 I ask Thee for a thoughtful love.
- Through constant watching wise. To meet the glad with joyful smiles, And wipe the weeping eyes; heart at leisure from itself, А To soothe and sympathize.
- I would not have the restless will That hurries to and fro, Seeking for some great thing to do, Or secret thing to know: I would be treated as a child, And guided where I go.
- 4 Wherever in the world I am, In whatsoe'er estate, I have a fellowship with hearts To keep and cultivate ; A work of lowly love to do For Him on whom I wait,
- 5 I ask Thee for the daily strength, To none that ask denied, mind to blend with outward life, While keeping at Thy side ; 22

Content to fill a little space, If Thou be glorified.

- 6 Briars heset our every path, Which call for patient care ; There is a cross in every lot, And earnest need for prayer
 - But lowly hearts that lean on Thee Are happy anywhere.
- 7 In service which Thy will appoints, There are no bonds for me; My inmost heart is taught "the truth," That makes Thy children "free;" A life of self-renouncing love,
 - Is a life of liberty.

A. L. WARING.*

86.86.86.

- 341G^O not far from me, O my Strength, Whom all my times obey: Take from me anything Thou wilt, But go not Thou away-
 - And let the storm that does Thy work . Deal with me as it may.
- 2 On Thy compassion I repose. In weakness and distress; I will not ask for greater ease,

 - Lest I should love Thee less; O 'tis a blessed thing for me
 - To need Thy tenderness !
- 3 Thy love has many a lighted nath No outward eye can trace And my heart sees Thee in the deep,
 - With darkness on its face, And communes with Thee 'mid the
 - storm, As in a secret place.
- 4 When I am feeble as a child, And flesh and heart give way. Then on Thy everlasting strength
 - With passive trust I stay, And the rough wind becomes a song, The darkness shines like day.

5 There is no death for me to fear For Christ, my Lord, hath died ; There is no curse in this my pain, For He was crucified ;

And it is fellowship with Him That keeps me near His side. A. L. WARING.

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IE bids us come ! His voice we know. H And boldly on the waters go To Him, our Lord and God : We walk on life's tempestuous sea, For He who died to set us free, Hath called us by His word.

ecure from troubled waves we tread. Nor all the storms around us heed, While to our Lord we look ; O'er every fierce temptation bound, The billows yield a solid ground, The wave is firm as rock.

a But if from Him we turn our eve.

And see the raging floods run high,

TRUST AND PEACE.

And feel our fears within, Our foes so strong, our flesh so frail, Then donbt and unbelief prevail, And sink us into sin. 4 Lord, we our unbelief confess, Our little spark of faith increase, That we may doubt no more; But fix on Thes a steady eye, And on Thine outstretched arm rely, Till all the storm us o'er.	 2 Wherever He may guide me, No want shall turn me back; My Shepherd is beside me, And nothing can I lack. His wisdom ever waketh, His sight is never dim; He knows the way He taketh, And I will walk with Him. 3 Green pastures are before me,
WESLEY.	Which yet I have not seen ;
343 H ^{OW} dark, how desolate Would many a moment be, Could we not spring, on hope's bright wing,	My path to life is free; My Saviour has my treasure,
O God, to heaven and Thee!	A. L. WARING.
2 And sometimes streaks of light	346
And summy beams we see; They shine so bright through sorrow's night, They needs must come from Thee.	TEHOVAH! 'tis a glorious name
3 So shall a morning dawn.	and and a set of the second
When earthly shades are o'er, Whose siniling ray shall wake a day That night shall cloud no more.	2 What though our mortal comforts fade, And droop, like withering flowers? Nor time nor death can break that hand Which makes Jehovah ours.
4 Blest hope! and sure as blest! Life's shades of misery Shall soon be past, and joy at last Give us to heaven and Thee. J. BOWRING.	3 My cares, I give you to the wind, And shake you off like dust; Well may I trust my all with Him, With whom my soul I trust,
344	DODDRIDGE.
"HOW long, O Lord, how long ?" Thy children sigh.	347
A children sigh, Out of the depths where overwhelmed the bold we faint beneath Thy chasten- ing rod, Where is our Father? where the living God?"	
2 "Rest in the Lord; wait patiently for	2 What can these anxious cares avail,
Him :" What though the way seem long, His coming dim ! His chariot through the ages speeds al- way: A thousand years with Him are but one	What can these an tops cares avail, These never-ceasing moans and sighs? What can it help us to bewail Each painful moment as it flies? Our cross and trials do but press The heavier for our bitterness.
day.	3 Only thy restless heart keep still,
Wait for the Lord, and though He	And wait in cheerful hope; content To take whate'er His gracious will,
tarry, wait; Ten thousand suppliants throng His	His all-discerning love hath sent: Nor doubt our inmost wants are known
palace-gate, Yet not one faileth audience to obtain,	To Him who chose us for His own.
None is forgotten, none can plead in	4 He knows when joyful hours are best,
vain. J. B. GREENWOOD.	He sends them as He sees it meet; When thou hast borne the fiery test,
	And art made free from all deceit,
	He comes to thee all unaware,
0 1 0 76.76.	
IN heavenly love abiding,	And makes thee own His loving care.
IN heavenly love abiding, No change my heart shall fear;	5 Nor, in the heat of pain and strife,
IN heavenly love abiding,	5 Nor, in the heat of pain and strife, Think God hath cast thee off unheard,
IN heavenly love abiding, I No change my heart shall fear; And safe is such confiding, For nothing changes here. The storm may roar without me,	5 Nor, in the heat of pain and strife, Think God hath cast thee off unheard, And that the man, whose prosperous life Thou enviest, is of Him preferred:
IN heavenly love abiding, I No change my heart shall fear; And safe is such confiding, For nothing changes here. The storm may roar without me, My heart may low be laid,	5 Nor, in the heat of pain and strife, Think God hath cast thee off unheard, And that the man, whose prosperous life Thou enviest, is of Him preferred:
IN heavenly love abiding, No change my heart shall fear; And safe is such confiding, For nothing changes here. The storm may roar without me,	5 Nor, in the heat of pain and strife, Think God hath cast thee off unheard, And that the man, whose prosperous life

THE CHRISTIAN LIFE.		
6 Sing, pray, and swerve not from His ways, But do thine own part faithfully; Trust His rich promises of grace, So shall they be fulfilled in thee: God never yet forsook at need, The soul that trusted Him indeed. NEUMARCK, trans. C. WINKWORTH.	6 And when faith shall end in vision, And when prayer is lost in praise; Then shall love, in full fruition, Justify Thy secret ways. J. CREWDBON. 350 C.M. MY Father, it is good for me To trust, and not to trace;	
348 6.5. "LOOKING unto Jesus" 6.5. "LOOKING unto Jesus" 6.5. Hearing what He saith, Like the day-spring stealing Through the shades of night, Silently it turneth Darkness into light. 2 "Looking unto Jesus," In a sweet accord Knitteth the disciple To the absent Lord: To our scul's complainings Jesus giveth heed, Pouring out His fulness Over all our need. 3 "Looking unto Jesus," In the stormy day,	And wait, with deep humility, For Thy revealing grace. 2 Lord ! when Thy way is in the sea, And strange to mortal sense, I love Thee in the mystery, I trust Thy providence. 3 I cannot see the secret things In this my dark abode: I may not reach with earthly wings The heights and depths of God. 4 So, faith and patience! wait awhile! Not doubting, not in fear; For soon in heaven my Father's smile Shall render all things clear. 5 Then Thou shait end time's short eclipse, I ta dim uncertain night; Bring in the grand apocalypse, Reveal the perfect light. G. RAWSON.	
This His gracious Spirit Cheers us on our way: Looking still to Jesus, When the storms retreat, He will be our shelter From the noontide heat! 4 "Looking unto Jesus" From the bed of pain, As a suffering brother, Jesus will sustain. Looking still to Jesus, In the hour of death, Lo! "the everlasting Arms are underneath." J. CREWDSOM.	 351 108. NOT what I am, O Lord, but what Thou art: That, that alone can be my soul's true rest; Thy love, not mine, bids fear and doubt depart, And stills the tempest of my throbbing breast. Thy name is love! I hear it from yon cross; Thy name is love! I hear it from yon tomb; All meaner love is perishable dross, 	
349 8.7. L ^{ORD} , we know that Thou art near us, L Though Thou seem'st to hide Thy face; And are sure that Thou dost hear us, Though no answer we embrace.	But this shall light me through time's thickest gloom. 3 Git with the love of God on every side, Breathing that love as Heaven's own healing air, I work or wait, still following my Guide, Braving each foe, escaping every snare.	
 Not one promise shall miscarry; Not one blessing come too late; Though the vision long may tarry, Give us patience, Lord, to wait! While withholding, Thou art giving In Thine own appointed way; And while waiting we're receiving Blessings suited to our day. 	4 Tis what I know of Thee, my Lord and God, That fills my soul with peace, my lips with song; Thou art my health, my joy, my staff, and rod; Leaning on Thee, in weakness I am strong.	
 4 O the wondrous loving-kindness, Planning, working out of sight! Bearing with us in our bilindness! Out of darkness bringing light. 5 Weaving blessings out of trials; Out of grief evolving bilss: Answering prayer by wise denials When Thy children ask amiss! 74 	5 More of Thyself, O show me hour by hour! More of Thy glory—O my God and Lord! More of Thyself, in all Thy grace and power; More of Thy love and truth, Incarnate Word! B. BONAR.	

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L.M.

O BLESSED life! the heart at rest. When all without tumultuous seems; That trusts a higher will, and deems

That higher will, not mine, the best.

- 2 O blessed life! the mind that sees, Whatever change the years may bring, A mercy still in everything, And shining through all mysteries.
- 3 O blessed life! the soul that soars, When sense of mortal sight is dim, Beyond the sense-beyond to Him Whose love unlocks the heavenly doors
- 4 O blessed life! heart, mind, and soul From self-born aims and wishes free, In all-at one with Deity, And loyal to the Lord's control.
- 5 O life! how blessed! how divine! High life, the earnest of a higher! Saviour, fulfil my deep desire, And let this blessed life be mine. W. T. MATSON.

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- O FOR a faith that will not shrink, U Though pressed by many a foe; That will not tremble on the brink Of any earthly woe:--
- 2 That will not murmur nor complain Beneath the chastening rod; But in the hour of grief or pain, Can lean upon its God.
- 3 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt :-
- A That bears unmoved the world's dread frown,
 - Nor heeds its scornful smile; That sin's wild ocean cannot drown. Nor its soft arts beguile.
- 5 A faith that keeps the narrow way Till life's last spark is fied; And with a pure and heavenly ray Lights up a dying bed.
- 6 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

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8.8.8.4

- O LAMB of God! that tak'st away Our sin, and bidd'st our sorrow cease, Turn Thou, O turn this night to day; Grant us Thy peace!
- 2 The troubled world hath war without : The restless wayward heart within Hath fear and weariness and doubt, And death and sin.
- 3 And there are needs that none can know; And tears no eye but Thine can see:

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Hopes naught can satisfy below: We look to Thee!

- 4 Probe deep the wound if so Thou wilt, If pain must wake us. Purge our dross; Help us to lay our load of guilt Beneath Thy cross.
- 5 That we, amid the toil and strife, And storms that never end below, Through all the change and chance of life,

Thy peace may know:

6 The peace that is not ours but Thine-O safe and true and deathless thus !-'Gainst which all storms in vain combine.

Grant, grant to us! A. BOND.

355

886.886. O LORD, how happy should we be If we could cast our care on Thee, If we from self could rest; And feel at heart that One above In perfect wisdom, perfect love, Is working for the best.

2 How far from this our daily life! How oft disturbed by anxious strife! By sudden wild alarms! O! could we but relinquish all Our earthly props, and simply fall On Thine Almighty arms!

3 Could we but kneel and cast our load, E'en while we pray, upon our God; Then rise with lightened cheer,

Sure that the Father, who is nigh To still the famished raven's cry, Will hear in that we fear.

- 4 Lord, make these faithless hearts of ours Such lessons learn from birds and flowers;
 - Make them from self to cease, Leave all things to a Father's will, And taste, before Him lying still, E'en in affliction, peace.

J. ANSTICE.

356

78. QUIET, Lord, my froward heart, Make me teachable and mild. Humble, upright, free from art; Make me as a little child; From distrust and envy free, Pleased with all that pleases Thee.

2 What Thou shalt to-day provide, Let me thankfully receive What to-morrow may betide, Calmly to Thy wisdom leave: Tis enough that Thou wilt care; Wny should I the burden bear?

3 As a little child relies On a care beyond his own,-Knows he's neither strong nor wise, As my Father, Guard, and Guide. J. NEWTON

75

W. H. BATHURST.

357

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C. M. REJOICE, believer, in the Lord, Who makes your cause His own; The hope that's built upon His word Can ne'er be overthrown. 2 Though many foes beset your road, And feeble is your arm, Your life is hid with Christ in God, Beyond the reach of harm. 3 Weak as you are, you shall not faint; Or fainting shall not die; Jesus, the strength of every saint, Will aid you from on high. 4 Though sometimes unperceived by sense Faith sees Him always near, A guide, a glory, a defence; Then what have you to fear? 5 As surely as He overcame, And triumphed once for you ; So surely you that love His name Shall triumph in Him too. J. NEWTON. 358 S.M. SAY not, my soul, "From whence Can God relieve my care?" Remember that Omnipotence Has servants everywhere, God's help is always sure. His methods seldom guessed; Delay will make our pleasure pure. Surprise will give it zest, His wisdom is sublime, His heart profoundly kind; God never is before His time, And never is behind. Hast thou assumed a load, Which few will share with thee, And art thou carrying it for God, And shall He fail to see? Be comforted at heart, Thou art not left alone; Now, thou the Lord's companion art ; Soon, thou wilt share His throne. T. T. LYNCH. 35964.64.6664. THOU, Lord, my path shalt choose, And my Guide be. What shall I fear to lose While I have Thee? This be my portion blest,-On my Redeemer's breast, In peaceful trust to rest; He cares for me! 2 This lightens every cross, 2 Cheers every ill; Suffer I grief or loss, It is Thy will! One who makes no mistake, Chooseth the way I take; з He, who can ne'er forsake,

Holds my hand still. 3 Sweet words of peace and love Christ whispers me: Bearing my soul above Life's troubled sea. 76

On my Redeemer's breast, In peaceful trust to rest: He cares for me! 4 Christ died my love to win, Christ is my tower! He will be with me in Each trying hour. He makes the wounded whole, He will my heart console, He will uphold my soul By His own power. 5 To Thee, the only Wise, Whatever be, I will lift up mine eyes, Joyful in Thee.

This be my portion blest,

This be my portion blest,— On my Redeemer's breast, In peaceful trust to rest: He cares for me! Trans. from German.

360

C.M. THOU only source of true delight, Whom I unseen adore; Unveil Thy beauties to my sight, That I may love Thee more. 2 Thy glory o'er creation sbines, But in Thy sacred word I read in fairer, brighter lines, My bleeding, dying Lord. 3 Tis here, whene'er my comforts droop, And sins and sorrows rise, Thy love with cheerful beams of hope My fainting heart supplies. 4 But, ah! too soon the pleasing scene Is clouded o'er with pain; My gloomy fears rise dark between, And I again complain. 5 Jesus, my Lord, my life, my light! O come with blissful ray! Break radiant through the shades of night, And chase my fears away. 6 Then shall my soul with rapture trace The wonders of Thy love; But the full glories of Thy face Are only known above. A. STEELE.

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S M

THOU very present aid	
In suffering and distress.	
The soul, which still on Thee is stay	rod.
Is kept in perfect peace.	/ Cur
The soul in faith reclined	
On the Redeemer's breast,	
TARLA	

Mid raging storms, exults to find An everlasting rest.

Sorrow and fear are gone. Whene'er Thy face appears : It stills the sighing orphan's moan, And dries the widow's tears.

It hallows every cross, It sweetly comforts me, Makes me forget my every loss, And find my all in Thee. TRUST AND PEACE.

5 Jesus, to whom I fly, Doth all my wishes fill; What though created streams are dry, I have the fountain still.	² We ask not, Father, for repose Which comes from outward rest, If we may have through all life's woes Thy peace within our breast.
6 Stripped of my earthly friends, I find them all in One; And peace, and joy that never ends, And heaven, in Christ begun. C. WESLEX*	3 That peace which suffers and is strong, Trusts where it cannot see, Deems not the trial-way too long, But leaves the end with Thee.
362 с.м.	4 That peace which flows serene and deep, A river in the soul, Whose banks a living verdure keep—
THOU, who our faithless hearts canst read, And know'st each weakness there; Poot, trembling, faint, with Thee we plead, O turn not from our prayer!	God's sunshine o'er the whole. 5 O Father, give our hearts this peace, Whate'er the outward be, Till all life's discipline shall cease, And we go home to Thee. Cong. Supplement,
2 We cannot grasp from hour to hour The truths Thy gospel saith; Then aid us by Thy heavenly power,	365 .8.8.4.
And so increase our faith, 3 That we may trust Thy guardian care, When no kind hand we see; That we may lift our souls in prayer	WE cannot always trace the way, Where Thou, our gracious Lord, dost move, But we can always surely say That Thou art Love.
Undoubtingly to Thee. 4 Help us to gaze on things unseen By eyes of mortal sight: To pierce through earth's dark veil, and glean	2 When fear its gloomy cloud will fling O'er earth, our souls to heaven above As to their sanctuary spring; For Thou art Love.
Some beams of heavenly light. 5 Thy glorious presence may we see, When earth's last tie is riven; In faith then trust our souls to Thee, Till we awake in heaven.	 3 When mystery shrouds our darkened path, We'll check our dread, our doubts reprove; In this our soul sweet comfort hath,
J. B. BROWN. 363 76.76. TO Thee, O dear, dear Saviour, My spirit turns for rest, My peace is in Thy favour,	That Thou art Love. 4 Yes, Thou art Love—a truth like this Can every gloomy thought remove, And turn all tears, all woes to bliss; Our God is Love! J. BOWRING.
My pillow on Thy breast. Though all the world deceive me, I know that I am Thine,	366 . с.м.
And Thou wilt never leave me, O blessed Saviour mine! 2 In Thee my trust abideth, On Thee my hope relies:	WE walk by faith, and not by sight; No gracious words we hear From Him who spoke as never man, But we believe Him near.
O Thou, whose love provideth For all beneath the skies! O Thou, whose mercy found me, From bondage set me free,	2 We may not touch His hands and side, Nør follow where He trod; But in His promise we rejoice, And cry, 'My Lord and God/'
And then for ever bound me, With threefold cords to Thee! 3 O for a heart to love Thee More truly as I cught,	3 Help Thou, O Lord, our unbelief; And may our faith abound, To call on Thee when Thou art near, And seek where Thou art found.
And nothing place above Thee, In deed, or word, or thought! O for that choicest blessing Of living in Thy love, And thus on earth possessing The peace of heaven above! J. S. B. MONSELL.	And seek where 1 nou art found. 4 That when our life of faith is done, In realms of clearer light We may behold Thee as Thou art, With full and endless sight. H. ALFORD.
364 c.m.	367 ц.н.
WE bless Thee for Thy peace, O God, Deep as the unfathomed sea, Which falls like sunshine on the road Of those who trust in Thee.	WHEN sins and fears prevailing rise, And fainting hope almost expires, Jesus, to Thee I lift mine eyes. To Thee I breathe my soul's desires.

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s Art Thou not mine, my living Lord? 370 And can my hope, my comfort die, Fixed on Thy everlasting word, Thatword which built the earth and sky? 8.7. WHO trusts in God, a strong abode VV In heaven and earth possesses; Who looks in love to Christ above, 3 If my immortal Saviour lives, No fear his heart oppresses. Then my immortal life is sure; His word a firm foundation gives; 2 In Thee alone, dear Lord, we own Here let me build and rest secure. Sweet hope and consolation 4 Here, O my soul, thy trust repose ! If Jesus is for ever mine, Not death itself, that last of foes, Ourshield from foes, our balm for woes, Our great and sure salvation ! 3 Though Satan's wrath beset our path, And worldly scorn assail us, Whilst Thou art near we will not fear, Thy strength shall never fail us. Shall break a union so divine. A. STEELE. 368 L.M. 4 Thy rod and staff shall keep us safe, WHEN darkness long has veiled my And guide our steps for ever; Nor shades of death, nor hell beneath, Our souls from Thee shall sever. W mind, And smiling day once more appears, Then, my Redeemer ! then I find The folly of my doubts and fears. 5 In all the strife of mortal life Our feet shall stand securely; Temptation's hour shall lose its power, 2 I chide my unbelieving heart, And blush that I should ever be For Thou shalt guard us surely. Thus prone to act so base a part, Or harbour one hard thought of Thee. M. LUTHER, trans. B. H. KENNEDY. 371 3 O let me, then, at length, be taught What I am still so slow to learn, That God is love, and changes not, Nor knows the shadow of a turn. 87.87.47. WHY those fears ?- behold 'tis Jesus Holds the helm, and guides the ship: Spread the sails, and catch the breezes 4 Sweet truth, and easy to repeat! But, when my faith is sharply tried, I find myself a learner yet, Sent to waft us through the deep, To the regions Where the mourners cease to weep. Unskilful, weak, and apt to slide. 2 Though the shore we hope to land on, 5 But, O my Lord ! one look from Thee Only by report is known; Yet we freely all abandon, Led by that report alone; And with Jesus, Subdues the disobedient will; Drives doubt and discontent away, And Thy rebellious child is still. Through the trackless deep move on. 6 Thou art as ready to forgive, Thou art as ready to rorgive, As I am ready to repine; Thou, therefore, all the praise receive; Be shame and self abhorrence mine, COWPER. COWPER. COWPER. COWPER. 369 And the storms before Him fly. WHEN we cannot see our way, 4 Rendered safe by His protection, We shall pass the watery waste; Trusting to His wise direction, We shall gain the port at last; And with wonder, W Let us trust and still obey; He who bids us forward go, Cannot fail the way to show. 2 Though the sea be deep and wide. Though the sea be deep and while, Though a passage seem denied, Fearless, let us still proceed, Since the Lord vouchsafes to lead. Think on toils and dangers past. 5 O what pleasures there await us! There the tempests cease to roar; There it is that those who hate us, 3 Though it be the gloom of night, Though we see no ray of light, Since the Lord Himself is there. Shall molest our peace no more; Trouble ceases 'Tis not meet that we should fear. On that tranquil, happy shore. Night with Him is never night, T. KELLY. Where He is, there all is light; When He calls us, why delay? 372 TOR. They are happy who obey. YES, I do feel, my God, that I am Thine, Be it ours, then, while we're here, Him to follow without fear; Where He calls us, there to go; What He bids us, that to do. Thou art my joy, myself mine only grief; Hear my complaint, low bending at Thy shrine— 'Lord, I believe; help Thou mine unbelief.' T. KELLY. 78

LOVE TO GOD AND CHRIST. 2 Unworthy even to approach so near, 375 My soul lies trembling like a summer 78. leaf; HARK, my soul! it is the Lord; 'Tis thy Saviour, hear His word; Yet, O forgive; I doubt not, though I fear Jesus speaks, and speaks to thee, 'Say, poor sinner, lov'st thou Me! 'Lord, I believe ; help Thou mine unbelief.' 3 True, I am weak, and poor, and blind 2 'I delivered thee when bound; -but then And, when bleeding, healed thy wound ; I know the source whence I can draw Sought thee wandering, set thee right, relief; Turned thy darkness into light. And when cast down, I still can plead again. 3 'Can a woman's tender care Lord, I believe ; help Thou mine unbelief." Cease towards the child she bare? 4 O draw me nearer-for, too far away, The beamings of Thy brightness are Yes, she may forgetful be, Yet will I remember thee. 'Mine is an unchanging love, too brief While faith, though fainting, still hath Higher than the heights above; strength to pray-'Lord, I believe; help Thou mine unbelief.' Deeper than the depths beneath ; Free and faithful, strong as death. J. S. B. MONSELL. 5 'Thou shalt see My glory soon, When the work of grace is done; Partner of My throne shalt be, LOVE TO GOD AND CHRIST. Say, poor sinner, lov'st thou Me?' 373 S. M. 6 Lord ! it is my chief complaint, BLEST be Thy love, dear Lord, That taught us this sweet way, Only to love Thee for Thyself, That my love is weak and faint; Yet I love Thee, and adore; O for grace to love Thee more! And for that love obey. COWPER. O Thou, our souls' chief hope ! 2 We to Thy mercy fly; Where'er we are, Thou canst protect, 376 C.M. Whate'er we need, supply. WOULD commune with Thee, my Whether we sleep or wake, God. E'en to Thy seat I come: To Thee we both resign : By night we see, as well as day, If Thy light on us shine. leave my joys, I leave my sins, And seek in Thee my home. Whether we live or die, 2 I stand upon the mount of God. With sunlight in my soul; Both we submit to Thee ; In death we live, as well as life, I hear the storms in vales beneath, If Thine in death we be. I hear the thunders roll: 3 But I am calm with Thee, my God, Beneath these glorious skies; And to the height on which I stand, J. AUSTIN. 374 C.M. DO not I love Thee, O my Lord? Nor storms nor clouds can rise. Behold my heart and see; 4 O this is life! O this is joy, And turn each cherished idol out, My God, to find Thee so! Thy face to see, Thy voice to hear; That dares to rival Thee. 2 Do not I love Thee from my soul? And all Thy love to know. Then let me nothing love; G. B. BUBIER. Dead be my heart to every joy, When Jesus cannot move 377 3 Is not Thy name melodious still 6.5. JESUS, gentlest Saviour! God of might and power! Thou Thyself art dwelling To mine attentive ear? Doth not each pulse with pleasure bound My Saviour's voice to hear? In Thy saints this hour. 4 Hast Thou a lamb in all Thy flock I would disdain to feed? 2 Nature cannot hold Thee. Hast Thou a foe before whose face Heaven is all too strait For Thine endless glory, I fear Thy cause to plead. And Thy royal state. 5 Would not my heart pour forth its blood In honour of Thy name? 3 Out beyond the shining And challenge the cold hand of death Of the farthest star. To damp the immortal flame? Thou art ever stretching 6 Thou know'st I love Thee, O my Lord : Infinitely far. But, O ! I long to soar 4 Yet the hearts of children Far from the sphere of mortal joys, Hold what worlds cannot, And learn to love Thee more. And the God of wonders DODDRIDGE. Loves the lowly spot. 79

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 5 Jesus, gentlest Saviour! Be Thou in us now; Fill us full of goodness, Till our hearts o'erflow. 6 Multiply our graces, Chiefly love and fear; And, dear Lord! the chiefest, Grace to persevere. F. W. FABER.* 378 S.M. JESUS! I live to Thee, In The loveliest and best: My life in Thee, Thy life in me, In Thy blest love I rest. 2 Jesus! I die to Thee, Whenever death shall come: To die in Thee is bliss to me, In my eternal home. 3 Whether to live or die, I know not which is best; To die is endless rest. 4 Living or dying, Lord, I ask but to be Thine: My life in Thee, Thy life in me, Makes heaven for ever mine. H. HAREAUGH. 379 C.M. JESUS, these eyes have never seen To Thine 	For me, on the accursed tree, Was poured forth Thy guiltless blood: O Jesus, nothing may I see. Nothing desire or seek but Thee! In suffering, be Thy love my pence: And when the storms of life shall cease, Jesus, in that important hour, In death as life be Thou my guide, And save me, Who for me hast died. F. GERHARDT, trans. wELEN." 381 LM, Thy marred visage any grace; But now the beauty of Thy face In radiant vision dawns on me. Lord, I was deaf: I could not hear The starlling music of Thy voice; But now i hear Thee and rejoice, And all Thy uttered words are dear. I cord, I was deaf: I could not hear The grace and glory of Thy name; But now i hear Thee and rejoice, And all Thy uttered words are dear. I cord, I was dumb: I could not speak The grace and glory of Thy name; But now, as touched with living fiame, My lips Thine eager praises wake. I cord, I was dead: I could not str My lifess soul to come to Thee; But now, since Thou hast quickened me, I rise from sin's dark sepuichre. Lord, Thou hast made the hind to see, The dead to live; and lo! I break The dead to live; and lo! I break
The veil of sense hangs dark between Thy blessed face and mine.	The chains of my captivity. W. T. MATSON. 382 78.
 2 I see Thee not, I hear Thee not, Yet art Thou oft with me; And earth has ne'er so dear a spot, As where I meet with Thee. 3 Like some bright dream, that comes unsought, Whon slumbers o'er me roll, Thine image ever fills my thought, And charms my ravished soul. 4 Yet, though I have not seen, and still Must rest in faith alone, I love Thee, dearest Lord, and will, Unseen but not unknown. 5 When death these mortal eyes shall seal, And still this throbbing heart; The rending well shall Thee reveal, All-glorious as Thou art. RAY PALMER. 	 JORD of earth! Thy forming hand Well this glorious frame hath planned; Woods that wave and hills that tower, Ocean rolling in its power; Yet, amid this scene so fair, Should I cease Thy smile to share, What were all its joys to me? What were all its joys to me? Whom have I on earth but Thee? I cod of heaven, beyond our sight Rolls a world of purer light; There, in love's eternal reign, Parted hands shall meet again; O that scene is passing fair! Yet, shouldst Thou be absent there, What were all its joys to me? Whom have I in heaven but Thee? Jord of earth and heaven, my breast Seeks in Thee ite only rest:
380 88.	I was lost, Thy accents mild Homeward lured Thy wandering child; O should once Thy smile divine
JESUS, Thy boundless love to me No thought can reach, no tongue declare; O knit my thankful heart to Thee, And reign without a rival there:	Cease upon my soul to shine, What were heaven or earth to me? Whom have I in each but Thee? R. GRANT.
And reign without a rival there: Thine, only Thine, O let me be, And all my heart be rapt in Thee!	383
And all my heart be rapt in Thee! s My Saviour, Thou Thy love to me, In shame, and want, and pain hast showed; So	MY blessed Saviour, is Thy love

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 Yet in my dreams I'd be No man of greater love can boast Than for his friend to die; What love with Thine can vie? Make me like Thee in meekness, love, And every beauteous grace; From giory unto glory changed Till I behold Thy face. J. STENNETT. S84 MY God, I love Thee, not because Thou on y Jesus, Thou didst me thoor the cross embrace; For me didst bear the nails and spear. And refers, and torments numberless, And sweat of agony; E'en death itself, -and all for one Who was Thine enemy. Then why, O blesseld Jesus Christ, Bould 1 not love Thee and will love, And my most loving King. Soley because Whou art my God, And my most loving King. Soley because thou art my God, And my most loving King. Soley Jecause Thou art my God, And my most loving King. Soley Jecause Thou art my God, And my most loving King. Soley Jecause Thou art my God, And my most loving King. Soley Joecause Thou art my God, And my most loving King. Seldes, I sak not aught; If Thou deniest me Thyself, All that I find is naught. If Thou deniest me Thyself, And that I find is naught. If Thou deniest me Thyself, What low few mod and my fired 1: Soley because thou art my God, And my most loving King. Seides, I sak not aught; If Thou deniest me Thyself, And girere unceasingly My Echt I and is naught. If Thou deniest me Thyself, What lat I find is naught. If Thou deniest me Thyself, What leve and woid, I languish still, And girere unceasingly Mathelier Thou girest me, Empty and void, I languish still, And girere unceasingly Mathelier Thou girest me, Empty and void, I languish still, And girere unceasingly Mathelier Thou girest me, Empty and void, I languish still, And girere unceasingly Mathelier Thou deniest me Thyself, Whathelier Thou girest me, Empty and void, I languish still, Mathelie		
 Than for his friend to die; Butt for Thy foce, Lord, Thou wastalsain; What love with Thine can vie? And every beauteous grace; From glory unto glory changed Till I behold Thy face. J. STENNETT. 384 C.M. MY God, I love Thee, not because Thou per for heaven thereby; Nor yet because who love Thee not Are lost eternally. Thou, O my Jeaus, Thou didat me Upon the cross embrace; For me didat bear the nalis and spear. And manifold disprace: And griefs, and torments numberless. And griefs, and torments numberless. And griefs, and torments numberless. And griefs, and torwerts the enell? Sot for the sake of winning heaven, Nor of escaping hell. Not with the hope of graining aught. Nor seeking a reward; But as Thysel hast lovd me, O ever-loving Lord! Seley because Thou art my God, And my most loving King. F. Add m Thy praise will sing. Solely because Thou art my God, And my most loving King. F. Add m my most loving King. MY God, I love Thee for Thyself, Adl cory in thy name! What love the open of love. MY God, I love Thee for Thyself, Adl cory in thy name! My best, my only Friend! What sets the of thod, And my most loving King. My God, I seek Thee for Thyself, Adl cory in the will ever run With waters sweet and clear? My God, I seek Thee for Thyself, Whate'er Thou given the exist. My God, I seek Thee for Thyself, Whate'er thor thee is concern failth. Thou deniest me Thyself, Adl cory in the will ever the State and y concern shall be the more. My Base for these is concern shall be the that has made my heaven secure, Will here all good provide: My haven to thee, in the fuel in thee, in the shall if ming the in thee, in the shall if ming the in thee, in the shall if ming the in thee, in the shall if ming the	 2 I love Thee, for that glorious worth In Thy great self I see; 1 love Thee for that shameful cross Thou hast endured for me. 	The sun gone down, Darkness be over me, My rest a stone,
 And rever beauteous proof; From glory unto glory changed Till I behold Thy face. From glory unto glory changed Till I behold Thy face. J. STENNETT. 384	3 No man of greater love can boast Than for his friend to die; But for Thy foes, Lord, Thou wast slain; What love with Thine can vie?	Nearer, my GOD, to Thee, Nearer to Thee! 3 There let the way appear
 100 And priefs, and torments numberloss, And sweat of agony: 101 And priefs, and torments numberloss, And sweat of agony: 102 And priefs, and torments numberloss, And sweat of agony: 103 And priefs, and torments numberloss, And sweat of agony: 104 And priefs, and torments numberloss, And sweat of agony: 105 And priefs, and torments numberloss, and strars forgot, 104 And priefs, and torments numberloss, and strars forgot, 105 And priefs, and torments numberloss, and strars forgot, 105 And priefs, and torments numberloss, and strars forgot, 106 And priefs, and torments numberloss, and strars forgot, 106 And priefs, and torments numberloss, and strars forgot, 106 And priefs, and to love Thee well? 107 and in Thy praise will sing, 106 ary the sake of winning heaven, Nor of escaping hell. 108 Still all my song shall be, 109 Col, I love Thee and will love, And my most loving King. 109 Col, I love Thee for Thyself, All creature things above, - 117 Thou deniest me Thyself, All that I find is naught. 117 Thou deniest me Thyself, All that I find is naught. 117 Thou deniest me Thyself, All that I find is naught. 117 Thou deniest me Thyself, All that I find is naught. 117 Thou deniest me Thyself, All that I find is naught. 117 Thou deniest me Thyself, All that I find is naught. 117 Thou cheniest me Thyself, All that I find is naught. 117 Thou cheniest me thyself, Mad grieve unceasingly Give me to find, O gracious God, Thee, as my final end: - 70 Thee in constancy of love, Eternally to tord. 886 (646,464, Mad grieve unceasingly to tord. 90 Love and please The more. 90 Love	And every beauteous grace ; From glory unto glory changed Till I behold Thy face.	All that Thou sendest me, In mercy given, Angels to beckon me
 Junct 1 hope for heaven thereby; Nor yet because who love Thee not Are lost eternally. Thou, O my Jesus, Thou didst me throws the nails and spear. And manifold disgrace; And griefs, and torments numberless, And sweat of agony; E'en death itself, -and all for one Who was Thine enemy. Then why, O blesseld Jesus Christ, Should 1 not love Thee well? Not with the hope of gaining aught, Nor seeking a reward; Solely because Thou art my God, And my most loving King. F. XAVIER, trans. E. CASWALL. BS5 C.M. My God, I love Thee for Thyself, And grieve unceasingly My God, I seek Thee for Thyself, All that 1 find is naught. If Thou deniest me Thyself, All that 1 find is naught. If Thou deniest me Thyself, Grae motod within the veil; My adod, I lowe Thee, C.M. Matters for an out the set of find, all that 1 find is naught. If Thou Geniest me Thyself, My Best of find is naught. If Thou deniest me thyself, Ask of and prieve unceasingly Give me to find, O gracious God, Thee, Nearer to Thee; Means my God, to Thee, Matters from grace state for the self. My EAREER, my GOD, to Thee, Nearer to Thee; Means and the a cross That raiseth me, Still all my song shall be, Nearer to Thee; Means and the actions the shall be, Nearer to Thee; Matter to Thee; Thoug it the a cross That raiseth me, Still all my song shall be, Nearer to Thee; Means and the actions that the actions the shall be, Nearer to Thee; My God, I seek Thee for Thyself, All taken up by Thee? My God, I seek Thee for Thyself, Whate'er Thou givest me, Eternally to total. Grad and my constancy of love, Reamed and the same and my heaven secure, My Goo, to Thee, Nearer to Thee; Means and the searce to Thee; My Beans and the searce to Thee; My Beans and the searce to Thee; My Beans and the searce to Thee;	384	
 3 And griefs, and torments numberless, And griefs, and torments numberless, And greet of agony; a moon, and gains torgot, and address torgot, and gains torg	MY God, I love Thee, not because M I hope for heaven thereby; Nor yet because who love Thee not Are lost eternally. Thou, O my Jesus, Thou didst me Upon the cross embrace; For me didst bear the nails and spear,	Out of my stony griefs Bethel I'll raise; So by my woes to be Nearer, my GOD, to Thee, Nearer to Thee!
 Should 1 not love Thee well? Not for the sake of winning heaven, Nor of escaping hell. Not seeking a reward; But as Thyself hast loved me, O ever-loving Lord! E'ren so I love Thee and will love, And in Thy praise will sing. Solely because Thou art my God, And my most loving King. BY food, I love Thee for Thyself, All creature things above, Thy glorious works, Thy blessed gifts MY God, I seek Thee for Thyself, All that I find is naught. If Thee, Thyself, I do not find, All that I find is naught. If Thee, Thyself, I do not find, All that I find is naught. If Thee, as my final end: To Thee in constancy of love, Eternally to tend. Beades Best Gesting of thee, Nearer to Thee; That raiseth me, Still all my song shall be, Nearer to Thee; Wearet to Thee, Weare to Thee, Weare the to the the	And griefs, and torments numberless, And sweat of agony; E en death itself. – and all for one	
 is Not with the hope of gaining aught, Nor seeking a reward: But as Threel hast lord me, O ever-loving Lord! is Even so I love Thee. and will love, And in Thy maise will sing. Solely because Thou art my God, And my most loving King. is Avirs, trans. E. CASWALL. 385 	Then why, O blessed Jesus Christ, Should I not love Thee well? Not for the sake of winning heaven,	387 с.м.
 be in so I love Thee. and will love, And in Thy praise will sing. Solely because Thou art my God, And my most loving King. F. XAVIER, trank. E. CASWALL. B85 MY flod, I love Thee for Thyself, All creature things above. Thy fulness is the same : My flody in Thy name! Why should the soul a drop bemoan, Who has a fountain near; A fountain, which will ever run With waters sweet and clear? No good in creatures can be found But may be found in Thee; My God, I seek Thee for Thyself, All that I find is naught. If Thou deniest me Thyself, Whate'er Thou givest me, Empty and void, I languish still, And grieve unceasingly Give me to find, O gracious God, Thee, as my final end:— To Thee in constancy of love, Eternally to tend. B86 MEARER, my God, to Thee, Nearer to Thee; Still all my song shall be, Nearer to Thee; Water the to the a cross That raiseth me, Still all my song shall be, Nearer to Thee; My cond, to Thee, Nearer to Thee; My cond, to Thee, Nearer to Thee; My cond shall be, Nearer to Thee; My cond shall be, Nearer to Thee, My cond shall be, Nearer to Thee, My cond the a cross The greatness of tredeening to the conduction of the conduction the sold? My thirstraw to the a cross The greatness of tredeening to the conduction the sold to thou art ! When eas of tredeening to the conduction the sold to thou art ! Wather though the a cross My thirstraw to the conduction the conduction the sold to thou art ! Wather to the conduction the conducti	; Not with the hope of gaining aught, Nor seeking a reward; But as Thyself hast loved me,	My best, my only Friend!
 Who has a fountain near; A foun	b E'en so I love Thee, and will love, And in Thy praise will sing, Solely because Thou art my God, And my most loving King.	Thy fulness is the same; May I with this be satisfied, And glory in Thy name!
MAll creature things above Thy glorious works. Thy blessed gifts I praise;-but Thee I love.I by glorious works. Thy blessed gifts I praise;-but Thee I love.Sum and the sum and t	385	Who has a fountain near; A fountain, which will ever run
 My God, I seek Thee for Thyself, – Besides, I ask not sught: If Thee, Thyself, I do not find, All that I find is naught. If Thou deniest me Thyself, Muste'er Thou givest me, Empty and void, I ianguish still, And grieve unceasingly Give me to find, or gracious God, Thee, as my final end: – To Thee in constancy of love, Eternally to tend. B86 64.64.664, N EARER, my GoD, to Thee, Nearer to Thee : E'en though it he a cross That raiseth me, Still all my song shall be, Nearer, my GOD, to Thee, Nearer, my GoD, to Thee, Nearer, my GoD, to Thee, Nearer, my GoD, to Thee, Nearer to Thee : The near the constant of the constant of	M All creature things above, – Thy glorious works, Thy blessed gifts I praise :- but Thee I love.	4 No good in creatures can be found
 if Thou demiest me Thyself, Whose word can never fail! Whose word can never fail! Whose word can never fail! He that has made my heaven secure, Will here all good provide: While Christ is rich, can I be poor? Whose word can never fail! He that has made my heaven secure, Will here all good provide: While Christ is rich, can I be poor? Whose word can never fail! He that has made my heaven secure, Will here all good provide: What can I want beside? O Lord, I cast my care on Thee! I triumph and adore; Henceforth my great concern shall be To love and please Thee more. J. RYLAND. 388 O LOVE divine, how sweet Thou art ! When shall I find my willing heart All taken up by Thee! When se of these, Wearer to Thee. 	My God, I seek Thee for Thyself,— Besides, I ask not aught; If Thee, Thyself, I do not find,	While God is God to me. 5 O that I had a stronger faith, To look within the veil;
And grieve unceasingly Give me to find, O gracious God, Thee, as my final end:— To Thee in constancy of love, Eternally to tend. 386 NEARER, my God, to Thee, Nearer to Thee: Still all my song shall be, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer, my God, to Thee, Nearer to Thee: That reaiseth me, Still all my song shall be, Nearer to Thee: The reasong the a cross That reaiseth me, Still all my song shall be, Nearer to Thee: The reasong the a cross The great nees of tredeening to the a	If Thou deniest me Thyself,	Whose word can never fail!
 Give me to find, O gracious God, Thee, as my final end: To Thee in constancy of love, Eternally to tend. G. B. BUBIER. G. G. G	Empty and void, I languish still, And grieve unceasingly	Will here all good provide: While Christ is rich, can I be poor?
To Thee in constancy of love, Eternally to tend. 0. B. BUBIER. 386 0. B. BUBIER. 386 0. C. B. BUBIER. 388 0. C. B. BUBIER. 388 0. C. B. BUBIER. 5. C. LOVE divine, how sweet Thou art! When shall 1 find my willing heart All taken up by Thee? Wearer, my GOD, to Thee, Nearer, my GOD, to Thee, Nearer, my GOD, to Thee, Nearer The Thee! The traiseth me, Still all my song shall be, Nearer, my GOD, to Thee, Nearer to Thee! The traiseth me, Still all my song shall be, Nearer to Thee! The traiseth me, Still all my song shall be, Nearer to Thee! Nearer to Thee! Nearer to Thee! Still all my song shall be, Nearer to Thee! Nearer to Thee! Still all my song shall be, Still all my song	Give me to find, O gracious God,	what can I want beside?
3886 64.64.664. N EARER, my GOD, to Thee; 888 Fen though it he a cross 8.8.6. Still all my song shall be, When shall I find my willing heart All taken up by Thee? My thirst to prove Nearer, my GOD, to Thee, The greatnees of tedeeming tore. Nearer, my GOD, to Thee, The greatnees of tedeeming tore.	To Thee in constancy of love, Eternally to tend. G. B. BUBIER.	Henceforth my great concern shall be To love and please Thee more.
N DArlow, my GOD, to Thee; E'en though it he a cross That raiseth me, Still all my cong shall be, Nearer, my GOD, to Thee, Nearer, my GOD, to Thee, Nearer of Thee!	386 64.64.64	
E'en though it he a cross That raiseth me, Still all my song shall be, Nearer to Thee! Nearer to Thee! Near to Thee! The traiseth me, Near to Thee! Near to Thee!	NEARER, my GOD, to Thee.	38 8 8.8.6.
Still all my rong shall be, Nearer to Thee, Nearer to Theel The lower of the thints to prove The lower of the to t	E'en though it he a cross	O LOVE divine, how sweet Thou art! When shall I find my willing heart
	Still all my roug shall be, Nearer, my GoD, to Thee, Nearer to Thee!	All taken up of Thee? My thirsting spirit faints to prove The greatness of redeeming love,

- 2 Stronger His love than death and heli; Its riches are unsearchable: The first-born sons of light Desire in vain its depths to see: They cannot reach the mystery, The length and breadth and height.
- 3 God only knows the love of God: O that it now were shed abroad In this poor stony heart! For love I sigh, for love I pine; This only portion, Lord, be mine; Be mine this better part!
- 4 O that I could for ever sit, With Mary, at the Master's feet! Be this my happy choice My only care, delight, and bliss, My joy, my heaven on earth, be this, To hear the Bridegroom's voice! WESLEY."

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- SPEAK to us, Lord, Thyself reveal, While here o'er earth we rove; Speak to our hearts, and let us feel The kindling of Thy love.
- 2 With Thee conversing, we forget All time and toil and care; Labour is rest, and pain is sweet, If Thou, my God, art here.
- 3 Here then, my God, vouchsafe to stay, And bid my heart rejoice; My bounding heart shall own Thy sway. And echo to Thy voice
- 4 Thou callest me to seek Thy face; "Tis all I wish to seek; To attend the whispers of Thy grace, And hear Thee inly speak.
- 5 Let this my every hour employ, Till I Thy glory see; Enter into my Master's joy, And find my heaven in Thee. WESLEY."

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S. M.

- STILL with Thee, O my God, I would desire to be; By day, by night, at home, abroad, I would be still with Thee.
- With Thee when dawn comes in, And calls me back to care ; 5 Each day returning, to begin With Thee, my God, in prayer.
- With Thee when day is done, And evening calms the mind; The setting as the rising sun With Thee my heart would find.
- With Thee when darkness brings The signal of repose; Calm in the shadow of Thy wings, Mine eyelids I would close.
- With Thee, in Thee, by faith Abiding I would be; 5 By day, by night, in life, in death, I would be still with Thee.

J. D. BURNS.

391

THEE will I love, my strength, my

These will I love, my second and a second and a second a Fills my whole soul with strong desire.

- 2 I thank Thee, uncreated Sun, That Thy bright beams on me have shined ;

 - I thank Thee, who hast overthrown My foes, and healed my wounded mind ;
 - I thank Thee, Lord, whose quickening voice
 - Bids my freed heart in Thee rejoice.
- 3 Uphold me in the doubtful race, Nor suffer me again to stray Strengthen my feet with steady pace Still to press forward in Thy way: My soul and flesh, O Lord of might, Transfigure with Thy heavenly light.
- Thee will I love, my joy, my crown, Thee will I love, my Lord, my God; Thee will I love, beneath Thy frown, Or smile-Thy sceptre, or Thy rod; What though my flesh and heart decay, Thee shall I love in endless day !
 - A. SILESIUS, trans. J. WESLEY.*
- 392 THOU hidden Love of God, whose height. Whose depth unfathomed no man
 - knows, I see from far Thy beauteous light, Inly I sigh for Thy repose; My heart is pained, nor can it be At rest, tall it finds rest in Thee.

- Tis mercy all, that Thou hast brought 2 My mind to seek her peace in Thee : Yet, while I seek but find Thee not, No peace my wandering soul shall see ; O when shall all my wanderings end, And all my steps to Thee-ward tend !
- 3 Is there a thing bencath the sun That strives with Thee my heart to share?

Ah! tear it thence, and reign alone, The Lord of every motion there; Then shall my heart from earth be free, When it hath found repose in Thee.

4 O love, Thy sovereign aid impart, To save me from low-thoughted care; Chase this self-will through all my heart

near, Through all its latent mazes there; Make me Thy duteous child, that I Ceaseless may "Abba, Father," cry ! G. TERSTEEGEN, trans. J. WESLEY.

393

TOR THAT mystic word of Thine, O sovereign Lord,

Is all too pure, too high, too deep for me:

SI0

Se.

OBEDIENCE AND HOLINESS. Weary of striving, and with longing 5 Then Thy companions here faint. Walking with Thee faint, I breathe it back again in prayer to Rise to a higher life-Thee. Soul-liberty : " They are not," here to love, 2 Abide in me, I pray, and I in Thee! From this good hour, O leave me never But to the home above "Taken" by Thee. more 6 Gently translated, they Pass out of sight: Then shall the discord cease, the wound be healed, The life-long bleeding of the soul be o'er. Gone ! as the morning stars Flee with the night : 3 Abide in me; o'ershadow by Thy love Each half - formed purpose and dark " Taken," to endless day !-So may I fade away thought of sin ; Into Thy light. Quench, ere it rise, each selfish, low G. RAWSON. desire, And keep my soul as Thine, calm and divine. OBEDIENCE AND HOLINESS. 4 As some rare perfume in a vase of clay Pervades it with a fragrance not its own, So, when Thou dwellest in a mortal 395 L.M NEW and contrite heart create soul. In me, Thou God compassionate! All heaven's own sweetness seems around it thrown. Shut close the gate, and keep the door, That sin may never enter more. 5 Abide in me ; there have been moments 2 To Thee my soul I open wide: blest Come, Jesus, and therein abide ! And from Thy temple, Lord, my heart, When I have heard Thy voice and felt Thy power, Then evil lost its grasp, and passion Bid all unrighteousness depart! 3 O let Thy Holy Spirit's light, And Thine own heavenly radiance hushed Owned the divine enchantment of the hour. bright, O'erflow my spirit like a flood, 6 These were but seasons, beautiful and Eternal source of every good ! rare ; Thus to my cleansed and contrite heart. Abide in me, and they shall ever be; 4 Fulfil at once Thy precept and my Thy heavenly riches, Lord, impart; And let Thy wisdom, truth, and grace, Take root within the barren place. prayer Come, and abide in me, and I in Thee ! H B. STOWE. 5 Then shall I tell in grateful song The praises that to Thee belong; 394 And while I live my joy shall be To consecrate myself to Thee! 64.64.664 WALKING with Thee, my God. NEUSS, trans. F. E. COX. Saviour benign, Daily confer on me 396 8. M. Converse divine; BLEST are the pure in heart, For they shall see our God; The secret of the Lord is theirs; Jesus! in Thee restored, Brother and Holy Lord, Let it be mine! Their soul is Christ's abode. 2 Walking with Thee, my God, The Lord, who left the heavens Like as a child Our life and peace to bring, Leans on his father's strength Crossing the wild, To dwell in lowliness with men, Their pattern and their King: And by the way is taught Lessons of holy thought, He to the lowly soul Doth still Himself impart; Faith undefiled. And for His dwelling and His throne 3 Darkness and earthly mists How do they flee Chooseth the pure in heart. Lord, we Thy presence seek ; May ours this blessing be ; Far underneath my feet, Walking with Theo! Pure is that upper air, Give us a pure and lowly heart, Cloudless the prospect there, Walking with Thee! A temple uset for Thee. J. KEBLE. 4 Walking in reverence "Humbly" with Thee; 397 L. M. GREAT Teacher of Thy Church, we Yet from all abject fear Lovingly free ; E'en as a friend with friend, own Thy precepts all divinely wise; O may Thy mighty power be shown. To fix them still before our eyes! Cheered to the journey's end Walking with Thee! 83

2 Deep on our hearts Thy law engrave,	401 7.6.
And fill our souls with heavenly zeal; That while we trust Thy power to save, We may Thy sacred law fulfil. 3 Adorned with every heavenly grace, May our examples brightly shine; And the sweet lustre of Thy face, Reflected, beam from each of Thine. These lineaments, divinely fair, Our heavenly Father shall proclaim; And men that view His image there, Shall join to glorify His name. DODDRIDGE. 308 S.M. HELP me, my God, to speak True let my voice be when I praise, And trustful when I pray.	 O FOR a heart more fervent, My God, more purely Thine! A spirit more observant Of all Thy laws divine: Less cold when bent before Thee- Less careless in Thy sight; More willing to adore Thee, And love Thee as at might. Why should I cast behind me The hope that may be mine? When God hath not resigned me, Shall I my God resign? Leave joy and peace and blessing, A life-a world of bliss, For joys not worth possessing In such a world as this?
2 Thy words are true to me, Let mine to Thee be true : The speech of my whole heart and soul, However low and few. 3 True words of grief for sin, Of longing to be free, Of groaning for deliverance, And likeness, Lord, to Thee.	3 O for that deep devotion, That grace, whose strength within Subdues each wild emotion Suggested here by sin; Uplifts each warm affection And lays it at Thy feet, Assured that no rejection The contrite soul shall meet! J. S. B. MONSELL.
4 True words of rath and hope, Of godly joy and grief, "Lord, I believe," O hear my cry, "Help Thou my unbelief !"	402 c.m O FOR a heart to praise my God;
H. BONAR. 399 C.M.	O A heart from sin set free; A heart that's sprinkled with the blood So freely shed for me;
MY Father, God! with filial awe, I lovingly adore; And pray to keep Thy Spirit's law, With true heart more and more.	2 A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak; Where Jesus reigns alone;
 Forgiveness so my soul hath stirred, Subdued and reconciled, I must obey my Father's word, His dear word to His child. 	3 A humble, lowly, contrite heart, Believing, true, and clean, Which neither life nor death can par From Him that dwells within;
3 My Father's word ! and therefore dear, And blessed to fulfil ! With perfect love that casts out fear, Would I perform Thy will.	4 A heart in every thought renewed, And filled with love divine; Perfect and right, and pure and good A copy, Lord, of Thine.
4 The mind that was in Christ supply, The Spirit of Thy Son ! Then Thou shalt guide me with Thine eye, And all Thy will be done !	5 Thy nature, gracious Lord, impart; Come quickly from above: Write Thy new name upon my heart,- Thy new best name of Love!
G. RAWSON.	WESLEY.
400 M ^Y soul in death was sleeping, And strengthened by Thy Spirit,	O FOR a humbler walk with God! Lord, bend this stubborn heart o mine;
I'm ready for the strife. 2 Ready,—though I am weak, Lord, Though nothing is my own; For Thou wilt make me strong, Lord,	Subdue each rising, rebel thought, And all my will conform to Thine. 2 O for a holier walk with God, A heart from all pollution free!
Leaning on Thee alone. 3 Ready to work or suffer, To love, and hope, and pray;	Expel, O Lord, each sinful love, And fill my soul with love to Thee, 3 O for a nearer walk with God !
To love, and hope, and pray; Ready to go to Thee, Lord, When Thou shalt call away.	Lord, turn my wandering heart to Thee Help me to live by faith in Him
E4 S. GREG.	Who lived, and died, and rose for m

OBEDIENCE A	ND HOLINESS.
4 Lord, send Thy Spirit from above With light and love and power divine; And by His all-constraining grace, Make me, and keep me, ever Thime! E. HARLAND.	Not only when the tempter fights, In all his terrors clad.
 404 C.M. O JESUS CHRIST, grow Thou in me, And all things else recedel My heart be daily nearer Thee, From sin be daily freed. 2 Each day let Thy supporting might My weakness still embrace; My darkness vanish in Thy light, Thy life my death efface. 3 In Thy bright beams which on me fall, Fade every evil thought: That I am nothing, Thou art all, I would be daily taught. 4 More of Thy glory let me see, Thou Holy, Wise, and True! I would Thy living image be, 	I want Thee all the way; I want Thee every day. 5 Lord! for each daily task of mine I want Thy every day. I want Thy quickening power; I want Thy smile away to shine The trouble of each hour. 6 I want each joy from Thee to spring Each joy for Thee more bright; Each fortstep of Thise ordering, All light seen in Thy light. T. H. GILL.
In joy and sorrow too. 5 Fill me with gladness from above, Hold me by strength Divine; Lord, let the glow of Thy great love Through my whole being shine. 6 Make this poor self grow less and less, Be Thou my life and aim; O make me daily through Thy grace More meet to bear Thy name! LAVATER, <i>iras.</i> H. B. SMITH.	C.M O THAT the Lord would guide my To keep His statutes still! O that my God would grant me grace To know and do His will! 2 Lord, send Thy Spirit down to write Thy law upon my heart! Nor let my tongue indulge deceit, Nor set the liar's part.
405 s.m. O LORD! I look to Thee, O To Thee lift up my heart: In heaven I would Thy glory see; Now, therefore, grace impart;- Grace, to prevent my sin, My heast to change, my soul to win, My spirit to renew;- Grace, that I ever may Walk humbly with my God, And choose the self-renouncing way The lowly Jesus trod;-	 3 From vanity turn off my eyes: Let no corrupt design, Nor covetous desires, arise Within this soul of mine. 4 Order my footsteps by Thy word, And make my heart sincere; Let sin have no dominion, Lord, But keep my conscience clear. 5 Make me to walk in Thy commands, Tis a delightful road; Nor let my head, or heart, or hands, Offend against my God. WATTS
 Grace, to each stroke to bow, Gladly each cross to bear, That, suffering with the Saviour now, I soon His joy may share;- Grace, to be kind to all, All to forbear in love, Gently to deal with those that fall, Like Him who reigns above;- Grace, onward still to go, Forward each day to press, Till Thou the blood-bought prize bestow, Christ's crown of righteousness. O. T. ASTLET. 	SOURCE of Love and Light of day Tear me from myself away: Every view and thought of mine Cast into the mould of Thine. 2 Can I grieve Thee, whom I love— Thee in whom I live and move? If my sorrow touch Thee still, Save me from so great an ill i 3 Still I choose Thee,—follow still Every notice of Thy will: But unstable, strangely weak,
406 C.M. O NOT alone in saddest plight My Lord do I require; Not only in the thickest fight Aud in the sevenfold fire;	Still let sllp the good I seek. 4 Thee relinquished,—how we roam, Feel our way, and leave our home! Thou alone our comfort art, Strengthener of the transling heart Trans. from J. B. M. OUT 85

409 S.M. TEACH me, my God and King, T In all things Thee to see; And what I do in anything, To do it as for Thee. To scorn the senses' sway, While still to Thee I tend: In all I do be Thou the way, In all be thou the way, In all be beneath the sense, Send traws, when acted for Thy sake, Greatness and worth from Thee. If done beneath Thy laws, E'en servile labours shine: Hallowed is toil, if this the cause, The meanest work divine. C. HEREERT.* 410 L.M. TACH me, O Lord, Thy how yay, That in Thy service I may find My soul's delight from day to day.	HUMILITY. 412 CoRD, if Thou Thy grace impart, Poor in spirit, meck in heart, I shall as my Master be Rooted in humility. Simple, teachable, and mild; Humble as a little child; Pleased with what the Lord provides Weaned from all the world besides. Father, fix our souls on Thee; Always happy in Thy lore; Looking for our rest above. O that all might seek and find Every good in Christ combined! O that all might Him adore, Trust Him, praise Him evermore! WESLEY.* 413 O UR Father, hear our longing prayer
2 Guide me, O Saviour, with Tuy hand, And so control my thoughts and deeds, That I may tread the path which leads Right onward to the blessed land. 3 Help me, O Saviour, here to trace The sacred footsteps Thou hast trod, And meekly walking with my God,	That humble thoughts, which are Th care, May live in us and grow. 2 For lowly hearts shall understand The peace, the calm delight Of dwelling in Thy heavenly land,
To grow in goodness, truth, and grace 4 Guard me, O Lord, that I may ne'er Forsake the right, or do the wrong; Against temptation make me strong, And round me spread Thy sheltering care.	A pleasure in Thy sight. 3 Give us humility, that so Thy reign may come within, And when Thy children homeward go We too may enter in. 4 Hear us, our Saviour! ours Thou art Though we are not like Thee; Give us Thy Spirit in our heart,
5 Bless me in every task, O Lord, Begun, continued, done for Thee; Fulfil Thy perfect work in me; And Thine abounding grace afford. W. T. MATSON. 4111	Large, lowly, trusting, free. G. MACDONALD.
	CHRISTIAN WORK.
WALK in the light—and thou shalt own Thy darkness passed away, Because on thee the light hath shone In which is perfect day. 2 Walk in the light—and sin abhorred Shall not defile again;	414 L.N. A ND didst Thou, Lord, our sorrow And didst Thou, Lord, our burden bear? Didst Thou for love of us forsake
The blood of Jesus Christ thy Lord Shall cleanse from every stain.	Those glorious heights, that heavenl
3 Walk in the light—and thou shalt find Thy heart made truly His, Who dwells in cloudless light enshrined, In whom no darkness is.	2 O could our weakness move Thy might Our misery make us sought of Th.e? Our gloom allure Thy glory bright? Our sins win down Thy purity?
4 Walk in the light—so shalt thou know That fellowship of love, His Spirit only can bestow, Who reigns in light above.	Shall we not joyful seekers be, And to Thy feet divinely brought, Help weaker souls, dear Lord, to Thee
5 Walk in the light-thy path shall be, Though thorny, plain and bright; For God, by grace, shall dwell in thee, And God Himself is light.	4 Celestial Seeker, send us forth ! Almighty Lover, teach us love ! When shall we yearn to help our earth As yearned the Holy One above?
B. BARTON.	T. H. OILL.

415

87.87.

(ALL them in !"-the poor, the wretched,

- Can you weigh their worth with gold? "Call them in !"—the weak, the weary,
- Laden with the doom of sin:
- Bid them come and rest in Jesus: He is waiting :--"call them in !"
- He is waiting. Call them in : 2 " Call them in !" the Jew, the Gentile ; Bid the stranger to the feast ; " Call them in !" the rich, the noble, From the highest to the least. Forth the Father runs to meet them, He hath all their sorrows seen
 - Robe, and ring, and royal sandals Wait the lost ones :--" call them in!" 418
- 3 "Call them in !"—the broken hearted, Cowering neath the brand of shame; Speak love's message, low and tender,— "Twas for sinners Jesus came." See, the shadows lengthen round us, Soon the day-dawn will begin; Can you leave them lost and lonely? Christ is coming:--"call them in! A. SHIPTON.

416

L.M. DEAR Lord! Thy light Thou dost not hide; With us Thy glory may abide; Thy precious things to us may come.

- 2 But they are given us not to hoard; Thy light may not be all our own; Thou meanest not Thy glory, Lord, To cheer one dwelling-place alone.
- 3 Thou lightest souls to beam around; Thou settest them to shine on high; Thy children in Thy work abound, And still their Father glorify.
- 4 O sweet the Father's smile to win! What joy, dear Lord, to shine with Thee !

Thy precious things to welcome in And entertain Thy radiancy !

- 5 But O more sweet for Thee to shine, To pass Thy smile, Thy blessing on! To bear about the light divine, And shine as the dear Saviour shone!
- 6 Father! still shine on us from heaven, And make us for Thy glory shine ; We would not keep one gift ungiven, We would not hide one beam of Thine. T. H. GILL.

417

86.86.86.

- DISMISS me not Thy service, Lord, But train me for Thy will; For even I, in fields so broad, Some duties may fulfil; And I will ask for no reward, Except to serve Thee still.
- 2 How many serve, how many more May to the service come!

- To tend the vines, the grapes to store, Thou dost appoint for some: Thou hast Thy young men at the war, Thy little ones at home. Sin-stained wanderers from the fold; 3 All works are good, and each is best eace and pardon freely offer.— As most it pleases Thee; Can you weigh their worth with gold? Each worker pleases when the rest
 - He serves in charity; And neither man nor work unblest, Wilt Thou permit to be.
 - 4 Our Master all the work hath done He asks of us to-day;
 - Sharing His service, every one Share too His sonship may; Lord, I would serve and be a son;
 - Dismiss me not, I pray!

T. T. LYNCH.

L.M.

GO, labour on! spend and be spent,-Thy joy to do the Father's will: It is the way the Master went; Should not the servant tread it still? 2 Go, labour on! 'tis not for naught; Thy earthly loss is heavenly gain: Men heed thee, love thee, praise thee

not

The Master praises ;-what are men? 3 Go, labour on, while it is day; The world's dark night is hastening on;

Speed, speed thy work, cast sloth away: It is not thus that souls are won.

- Men die in darkness at thy side, Without a hope to cheer the tomb; Take up the torch and wave it wide, The torch that lights time's thickest gloom
- 5 Toil on, faint not, keep watch and pray, Be wise the erring soul to win; Go forth into the world's highway, Compel the wanderer to come in.
- 6 Toil on, and in thy toil rejoice; For toil comes rest, for exile home; Soon shalt thou hear the Bridegroom's voice

The midnight peal, "Behold, I come !" H. BONAR.

419

Ra

WOULD the precious time redeem. And longer live for this alone: To spend, and to be spent, for them Who have not yet my Saviour known: Fully on these my mission prove, And only breathe, to breathe Thy love.

- My talents, gifts, and graces, Lord, Into Thy blessed hands receive; 2 And let me live to spread Thy word : And let me to Thy glory live; My every sacred moment spend In publishing the sinner's Friend.
- 3 Enlarge, inflame, and fill my heart With boundless charity divine! So shall I all my strength exert And love them with a zeal like Thine, And lead unto Thy open side The sheep for whom their Shepherd died. ß

420 76	2 I am Thy creature, Lord!
	And made by hands divine; And I am part, however mean,
LORD of the living harvest, That whitens o'er the plain,	Of this great world of Thine.
Where angels soon shall gather	3 Thou usest all Thy works,
Their sheaves of golden grain;	The weakest things that be:
Accept these hands to labour,	Each has a service of its own.
These hearts to trust and love, And deign with them to hasten	For all things wait on Thee.
Thy kingdom from above.	4 All things do serve Thee here,
2 As labourers in Thy vineyard,	All creatures great and small;
Lord, send us out to be;	Make use of me, of me, my God, Thou Maker of us all!
Content to bear the burden	H. BONAR.
Of weary days for Thee;	423
We ask no other wages, When Thou shalt call us home,	423 L.
But to have shared the travail	MY gracious Lord, I own Thy righ To every service I can pay,
Which makes Thy kingdom come.	To every service I can pay,
3 Be with us, God the Father;	And call it my supreme delight To hear Thy dictates, and obey.
Be with us. Christ the Son:	
Be with us, Holy Spirit; O blessèd Three in One!	2 What is my being, but for Thee, Its sure support, its noblest end?
O blessed Three in One! Make us a royal priesthood	Thy ever smiling face to see,
Make us a royal priesthood, Thee rightly to adore,	And serve the cause of such a Friend
And fill us with Thy fulness,	3 I would not breathe for worldly joy,
Now, and for evermore!	Or to increase my worldly good;
J. S. B. MONSELL.	Nor future days or powers employ To spread a sounding name abroad.
421 _{L.M.}	1 . · ·
L.M. LORD, speak to me, that I may speak In living echoes of Thy tone:	
In living echoes of Thy tone:	To Him who for my ransom died; Nor could untainted Eden give
As Thou hast sought, so let me seek	Such bliss as blossoms at His side.
Thy erring children, lost and lone.	5 His work my hoary age shall bless,
2 O lead me, Lord, that I may lead	When youthful vigour is no more;
The wandering and the wavering feet	And my last hour of life confess His love hath animating power.
O feed me, Lord, that I may feed Thy hungering ones with manna sweet.	
O strengthen me, that while I stand	
- Descapelles and enter many & Busilie	
Firm on the Rock and strong in Thee,	424
I may stretch out a loving hand	L.
I may stretch out a loving hand To wrestlers with the troubled sea.	O THOU, who camest from above, The pure celestial fire to impart
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach	O THOU, who camest from above, The pure celestial fire to impart Kindle a flame of sacred love
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart :	O THOU, who camest from above, O The pure celestial fire to impart Kindle a flame of sacred love' On the mean altar of my heart!
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart ; And wing my words, that they may	O THOU, who camest from above, The pure celestial fire to impart Kindle a flame of sacred love ' On the mean altar of my heart ! ² There let it for Thy glory burn.
I may stretch out a loving hand To wrestlers with the troubled sea. 4 O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach	O THOU, who camest from above, O The pure celestial fire to impart Kindle a flame of sacred love On the mean altar of my heart! 2 There let it for Thy glory burn, With inextinguishable blaze!
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart.	O THOU, who camest from above, O The pure celestial fire to impart Kindle a flame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return,
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The bidden depths of many a heart. O give Thine own sweet rest to me.	O THOU, who camest from above, The pure celestial fire to impart Kindle a flame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart, And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee,	O THOU, who camest from above, The pure celestial fire to impart Kindle a fiame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and sneak and think for The
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me.	O THOU, who camest from above, The pure celestial fire to impart Kindle a fiame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and sneak and think for The
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour.	O THOU, who camest from above, The pure celestial fire to impart Kindle a flame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still let me guard the holy fire,
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart, And wing my words, that they may reach The bidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. O fill me with Thy fulness, Lord, Until my very heart overflow	O THOU, who camest from above, The pure celestial fire to impart Kindle a fiame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me : 4 Ready for all thy perfect will,
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word,	O THOU, who camest from above, The pure celestial fire to impart Kindle a fiame of sacred love' On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and fervent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, ho Still stir up Thy gift in me : 4 Ready for all Thy perfect will, My acts of faith and love repeat:
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. O of lin me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show.	O THOU, who camest from above, The pure celestial fire to impart Kindle a fame of searced love On the mean altar of my heart! There let it for Thy glory burn, With inertinguishable blaze! And, trembling, to its source return, In humble prayer and fervent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me : 4 Ready for all Thy perfect will, My acts of faith and love repeat; Till death Thy endless mercies seal, And make the sacrifice complete.
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I may stretch out a loving hand To wrestlers with the troubled sea. 4 O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The bidden depths of many a heart. 5 O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. 5 O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show. 7 O use me, LORD, use even me, Just as Thou wilt, and when, and where: Until Thy blessèd face I see, Thy rest, Thy joy. Thy glory share. F. R. HAVERGAL	O THOU, who camest from above, The pure celestial fire to impart Kindle a flame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me:- Ready for all Thy parfect will, My acts of faith and love repeat : Till death Thy encless mercies seal, And make the sacrifice complete. WESLE 425 SollDIERS of the Cross, arise : Gird you with your armour brigh
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou doet impart; And wing my words, that they may reach The bilden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show. O use me, Lord, use even me, Just as Thou wilt, and when, and where: Until Thy bicsed face I see, Thy rest, Thy joy, Thy glory share. F. R. HAVERGAL	O THOU, who camest from above, O The pure celestial fire to impart Kindle a fame of sacred love On the mean altar of my heart! ² There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me : 4 Ready for all Thy perfect will, My acts of faith and love repeat : Till death Thy endless mercies seal, And make the sacrifice complete. WESLE 425 SOLDIERS of the Cross, arise ! S Gird you with your armour brigh Mighty are your enemies,
I may stretch out a loving hand To wrestlers with the troubled sea. O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. O give Thine own sweet rest to me, The kidding thought and glowing word, Inkindling thought and glowing word, Inkindling thought and glowing word, Inkindling thought and when, and where: Until Thy blogs face I see, Thy rest, Thy joy, Thy glory share. F. R. HAVERGAL	O THOU, who camest from above, O The pure celestial fire to impart Kindle a fame of sacred love' On the mean altar of my heart! ² There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise ³ Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me :- Ready for all Thy perfect will, My acts of faith and love repeat : Till death Thy endless mercies seal, And make the sacrifice complete. WESLE 4255 S GIDTERS of the Cross, arise ! S Gird you with your armour bright Mighty are your enemies, Hard the battle ye must fight.
I may stretch out a loving hand To wrestlers with the troubled sea. 4 O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The hidden depths of many a heart. 5 O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. 5 O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show. 7 O use me, LORD, use even me, Just as Thou wilt, and when, and wher: Until Thy blessed face I see, Thy rest, Thy joy, Thy glory share. F. R. HAVERGAL	O THOU, who camest from above, O The pure celestial fire to impart Kindle a fame of sacred love On the mean altar of my heart! ² There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise ³ Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me : Ready for all Thy perfect will, My acts of faith and love repeat : Till death Thy endless mercies seal, And make the sacrifice complete. WESLE 425 Gift you with your armour brigh Mighty are your enemies, Hard the battle ye must fight. ² O'e a faitbless fallen world Raise your banner in the sky :
I may stretch out a loving hand To wrestlers with the troubled sea. 4 O teach me, Lord, that I may teach The precious things Thou dost impart; And wing my words, that they may reach The bilden depths of many a heart. 5 O give Thine own sweet rest to me, That I may speak with soothing power A word in season, as from Thee, To weary ones in needful hour. 5 O fill me with Thy fulness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show. 7 O use me, LoRD, use even me, Just as Thou wilt, and when, and where: Until Thy blessed face I see, Thy rest, Thy Joy, Thy glory share. F. R. HAVERGAL.	O THOU, who camest from above, The pure celestial fire to impart Kindle a fame of sacred love On the mean altar of my heart! There let it for Thy glory burn, With inextinguishable blaze! And, trembling, to its source return, In humble prayer and ferrent praise 3 Jesus, confirm my heart's desire To work and speak and think for The Still let me guard the holy fire, And still stir up Thy gift in me :- Ready for all Thy perfect will, My acts of faith and love repeat : Till death Thy endless mercies seal, And make the sacrifice complete. WESLE 4255 S GLDIEES of the Cross, arise ! S Gird you with your armour brigh Mighty are your ensmise, Hard the battle ye must fight.

- 3 'Mid the homes of want and woe, Strangers to the living word, Let the Saviour's herald go, Let the voice of hope be heard.
- 4 Where the shadows deepest lie, Carry truth's unsullied ray; Where are crimes of blackest dye, There the saving sign display.
- 5 To the weary and the worn, Tell of realms where sorrows cease ; To the outcast and forlorn, Speak of mercy and of peace.
- 6 Guard the helpless, seek the strayed; Comfort troubles, banish grief; In the might of God arrayed, Scatter sin and unbelief.
- 7 Be the banner still unfurled; Still unsheathed the Spirit's sword; Till the kingdoms of the world Are the kingdom of the Lord. W. W. HOW.

426

8.M.

- SOW in the morn thy seed, At eve hold not thy hand; To doubt and fear give thou no heed, Broadcast it o'er the land:
- And duly shall appear, In verdure, beauty, strength, The tender blade, the stalk, the ear, And the full corn at length. 2
- Thou canst not toil in vain; Cold, heat and moist and dry, Shall foster and mature the grain 3 For garners in the sky.
- Thence, when the glorious end, The day of God, shall come, The angel-reapers shall descend, And heaven cry, "Harvest-home !" J. MONTGOMERY.

427

L.M.

78.

THY service, Lord, is my delight: I would be spent and spend for Thee: Thou art my wisdom and my might; O glorify Thy name in me!

- 2 The light which Thou to me hast given, Shall by Thy grace break forth and shine; I'll point to men the road to heaven, And show the power of love divine.
- - My soul, my flesh, to Thee I give! All these to Thee of right belong, O let me to Thy glory live! G. B. HYMN-DOOK (1800).

428

YE who hear the blessed call Of the Spirit and the Bride: Hear the Master's word to all, Your commission and your guide "And let him that heareth say, Come," to all yet far away.

- "Come!" alike to age and youth, Tell them of our Friend above, 2 Of His beauty and His truth, Preciousness and grace and love. Tell them what you know is true, Tell them what He is to you.
- "Come !" to those who, while they hear, Linger, hardly knowing why; Tell them that the Lord is near, Call them Jesus passes by. Call them now; O ! do not wait, Lest to-morrow be too late.
- Brothers, sisters, do not wait, Speak for Him who speaks to you! Wherefore should you hesitate? "Come!" and will you not obey?
- 5 Lord ! to Thy command we bow. Faith and zeal and strong desire; So that henceforth we may be Fellow-workers, Lord, with Thee! F. R. HAVERGAL.

SELF-DENIAL. 429

8.7. JESUS, I my cross have taken, All to leave and follow Thee, Destitute, despised, forsaken, Thou from hence my All shalt be. Perish every fond ambition, All I've sought, and hoped, and known; Yet how rich is my condition ! God and heaven are still mine own. 2 Let the world despise and leave me: They have left my Saviour too, Human hearts and looks deceive me; Thou art not, like them, untrue. And whilst Thou shalt smile upon me, God of wisdom, love, and might! Foes may hate, and friends may shun me Show Thy face, and all is bright. 3 Man may trouble and distress me. Twill but drive me to Thy breast: Life with trials hard may press me, Heaven will bring me sweeter reactions O tis not in grief to harm me, While Thy love is left to me: O twere not in joy to charm ne, Were that joy unmixed with Thee. 3 My life, my strength, my heart, my tongue,
 My soul, my fiesh, to Thee I give!
 All these to Thee of right belong, Soon shall close thine earthly mission. Soon shall pass thy pilgrim days; Hope shall change to full fruition, Faith to sight, and prayer to praise. H. F LYTE. 430 S.M. O WHAT if we are CHRIST'S, Is earthly shame or loss? Bright shall the crown of glory be When we have borne the cross. 89

6 Watch, as if on that alone Hung the issue of the day: Pray, that help may be sent down: "Watch and pray." Keen was the trial once, 2 Bitter the cup of woe, When martyred saints, baptized in blood, CHRIST'S sufferings shared below: C. ELLIOTT. Bright is their glory now, 3 Boundless their joy above, Where, on the bosom of their GOD, They rest in perfect love. 433 8.8.6. HELP, Lord, to whom for help I fly, And still my tempted soul stand by Throughout the evil day! The sacred watchfulness impart, LORD, may that grace be ours. Like them in faith to bear All that of sorrow, grief, or pain, May be our portion here. And keep the issues of my heart, Enough if Thou at last And stir me up to pray. 5 The word of blessing give, And let us rest beneath Thy feet, ² My soul with Thy whole armour arm. In each approach of sin, alarm, Where saints and angels live. And show the danger near : Surround, sustain, and strengthen me. H. W. BAKER. And fill with godly jealousy, And sanctifying fear. 431

 Image: Construction of the sector of the And starting, cry, from ruin's brink, 'Save, Jesus, or I yield, I sink! O save me, or I die!' * Take up thy cross; let not its weight Fill thy weak spirit with alarm; 4 If from Thy fold I rashly stray, Before I wholly fall away, The keen conviction dart: His strength shall bear thy spirit up, And brace thy heart, and nerve thine arm Recall me by that pitying look, That kind, upbraiding glance which 3 Take up thy cross, nor heed the shame; Nor let thy foolish pride rebel: The Lord for thee the cross endured. That kind, broke Unfaithful Peter's heart. To save thy soul from death and hell. WESLEY.* 4 Take up thy cross, then, in His strength, 434 And calmly every danger brave; 'Twill guide thee to a better home. 6.5 IN the hour of trial. And lead to victory o'er the grave. Jesus, pray for me; Lest by base denial 5 Take up thy cross, and follow Christ, Nor think till death to lay it down; I depart from Thee; When Thou see'st me waver, For only He who bears the cross May hope to wear the glorious crown C. W. EVEREST. With a look recall, Not for fear or favour Suffer me to fall. 2 With its witching pleasures Would this vain world charm, Or its sordid treasures, WATCHFULNESS. 432 Spread to work me harm :-7.7.7.3. CHRISTIAN, seek not yet repose, Cast thy dreams of ease away: Bring to my remembrance Sad Gethsemane. Thou art in the midst of foes: "Watch and pray." Or, in darker semblance, Cross-crowned Calvary. 3 If with sore affliction Thou in love chastise, 2 Principalities and powers, Wait for thine unguarded hours: "Watch and pray." Pour Thy benediction On the sacrifice : 3 Gird thy heavenly armour on, Wear it ever, night and day; Near thee lurks the evil one! "Watch and pray." Then, upon Thine altar Freely offered up, Though the flesh may falter, Faith shall drink the cup. 4 When, in dust and ashes, To the grave I sink, While heaven's glory flashes 4 Hear the victors who o'ercame, Still they mark each warrior's way ; All with warning voice exclaim : "Watch and pray." O'er the shelving brink, On Thy truth relying, Through that mortal strife, 5 Hear, above all, hear thy Lord, Him thou lovest to obey: Hide within thy heart His word: "Watch and pray." Lord, receive me, dying. To eternal life. J. MONTGOMERY. 90

COURAGE AND STRADFASTNESS.

435

8.M. JESUS, my Strength, my Hope, On Thee I cast my care, With humble confidence look up, And know Thou hear'st my prayer. Give me on Thee to wait, Till I can all things do, On Thee, almighty to create, Almighty to renew.

I want a godly fear, A quick-discerning eye, That looks to Thee when sin is near, 2 And sees the tempter fly; A spirit still prepared, And armed with jealous care, For ever standing on its guard, And watching unto prayer.

I rest upon Thy word; The promise is for me; 3 My succour and salvation, Lord. Shall surely come from Thee: But let me still abide, Nor from my hope remove, Till Thou my patient spirit guide Into Thy perfect love. WESLEY.

436

S.M.

YE servants of the Lord Each in his office wait, Observant of His heavenly word, And watchful at His gate.

Let all your lamps be bright. And trim the golden flame; Gird up your loins, as in His sight, For awful is His name.

Watch, 'tis your Lord's command, And while we speak, He's near; Mark the first signal of His hand, And ready all appear. 3

O happy servant he, In such a posture found ! He shall his Lord with rapture see, And be with honour crowned.

Christ shall the banquet spread With His own royal hand, And raise that favoured servant's head 5 Amidst the angelic band. DODDRIDGE.

COURAGE AND STEADFASTNESS. 437 CM

	A M I a soldier of the cross, A follower of the Lamb? And shall I fear to own His cause, Or blush to speak His name?
2	Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
3	Sure I must fight, if I would reign; Increase my courage, Lord! I'll bear the toil, endure the pain, Supported by Thy word.

a

4 Thy saints, in all this glorious war, Shall conquer, though they die; They hear the triumph from afar, And seize it with their eye. 5 When that illustrious day shall rise, And all Thy armies shine In robes of victory through the skies, The glory shall be Thine. WATTS. 438 8.M. FAR down the ages now, Much of her journey done, The pilgrim church pursues her way, Until her crown be won. The story of the past Comes up before her view; How well it seems to suit her still, Old, and yet ever new! 'Tis the same story still Of sin and weariness, Of grace and love still flowing down To pardon and to bless. No wider is the gate, No broader is the way, No smoother is the ancient path, That leads to light and day. No sweeter is the cup, 3 Nor less our lot of ill Twas tribulation ages since, Tis tribulation still. No slacker grows the fight, No feebler is the foe. Nor less the need of armour tried. Of shield and spear and bow. Thus onward still we press, Through evil and through good, Through pain and poverty and want, Through peril and through blood : Still faithful to our God, And to our Captain true, We follow where He leads the way, The kingdom in our view. H. BONAR.* 439 65.65 FORWARD! be our watchword, F Steps and voices joined; Seek the things before us, Not a look behind: Burns the fiery pillar At our army's head Who shall dream of shrinking, By our Captain led? Forward through the desert, Through the toil and fight: Canaan lies before us, Sion beams with light. 2 Forward, flock of Jesus, Salt of all the earth; Till each yearning purpose Spring to glorious birth : Sick, they ask for healing, Blind, they grope for day; Pour upon the nations Wisdom's loving ray: Forward, out of error, Leave behind the night; Forward through the darkness, Forward into light.

01

- 3 Glories upon glories Hath our God prepared, By the souls that love Him One day to be shared : Eye hath not beheld them ; Ear hath never heard ; Nor of these hath uttered Thought or speech a word ; Forward, ever forward, Clad in armour bright : Till the veil be lifted, Till our faith be sight.
- 4 Far o'er yon horizon Rise the city towers Where our God abideth; That fair home is ours! Flash the streets with jasper, Shine the gates with gold ; Flows the gladdening river Shedding joys untold: Thither, onward thither, In the Spirit's might: Pilgrims, to your country, Forward into light.

H. ALFORD.

C.M.

440

- O IT is hard to work for God, To rise and take His part Upon this battle-field of earth, And not sometimes lose heart !
- 2 He hides Himself so wondrously. As though there were no God ; He is least seen when all the powers Of ill are most abroad.
- 3 Thrice blest is he to whom is given The instinct that can tell That God is on the field when He Is most invisible.
- 4 Workman of God! O lose not heart. But learn what God is like: And in the darkest battle-field Thou shalt know where to strike.
- 5 For right is right, since God is God; And right the day must win; To doubt would be disloyalty, To falter would be sin. F. W. FABER.

441

65.65.

à

4

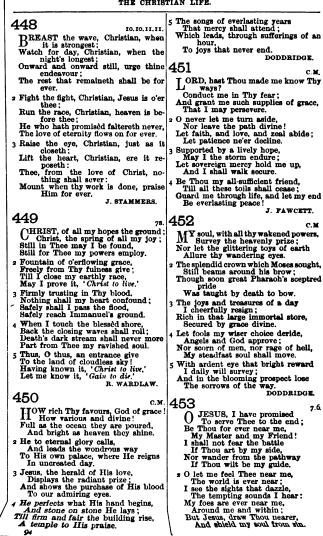
ONWARD, Christian soldiers, Marching as to war, With the cross of Jesus Going on before Christ the Royal Master Leads against the foe; Forward into battle, See, His banners go! Onward, Christian soldiers, Marching as to war, With the cross of Jesus Going on before. 2 Like a mighty army, Moves the Church of God.

Brothers, we are treading Where the saints have trod. 02

We are not divided, All one body we, One in hope, in doctrine, One in charity. Onward, Christian soldiers, &c. 3 Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Jesus Constant will remain : Gates of hell can never 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail. Onward, Christian soldiers, &c. 4 Onward then, ye people, Join our happy throng Blend with ours your voices In the triumph song : "Glory, praise, and honour Unto Christ the King:" This through countless ages Men and angels sing. Onward, Christian soldiers, &c. S. BARING-GOULD. 442 77.77.88. ONWARD let my children go, God the Lord commands us so ; Though the path be through the sea, Little flock, what's that to thee? Only trust His love unbounded, Thou shalt never be confounded. Art thou feeble, sorely tried? Art thon pressed on every side? Does it seem as if no power Could relieve thee in this hour? Wherefore art thou thus disheartened? Is the arm that saves thee shortened? Dark and wide the sea appears. Every soul is full of fears, Yet the word is 'Onward' still, Onward move and do His will; And the great deep shall discover God's highway to take thee over. Be thou still, and thou shalt see Wonders wrought, and wrought for thee; Safe thyself on yonder shore, Thou shalt see thy foes no more; And there tell the wondrous story Of thy Saviour's might and glory. KELLY.* 443 S M. SOLDIERS of Christ! arise, D And put your armour on, Strong in the strength which God supplies Through His beloved Son : Strong in the Lord of Hosts. And in His mighty power : Who in the strength of Jesus trusts Is more than conqueror. Stand, then, in His great might, With all His strength endued ;

And take, to arm you for the fight, The panoply of God.

 From strength to strength to strength and fight, and fight, and fight, and the powers of an And win the well-fouging That, having all things And all your conflicts and all your conflicts. Ye may o'ercome through And stand complete at And stand complet	l pray, arkness down, ht day: done, past, Christ alone,	feel : Who follows in their train? 4 A noble army, men and boys, The matron and the maid, Around the Saviour's throne rejoice In robes of light arrayed. They climbed the steen ascent
444	7.6.	heaven
STAND up! stand up Ye soldiers of the Lift high His royal ban It must not suffer lo	o for Jesus! cross: nner, ss:	Through peril, toil, and pain: O God, to us may grace be given To follow in their train! HEBER
From victory unto vict His army shall He le Till every foe is vanqui And Christ is Lord i	ished,	PERSEVERANCE.
And Christ is Lord i	ndeed.	A WAKE, my soul, stretch every ner
2 Stand up! stand up for The trumpet call obe Forth to the mighty co In this His glorious	ey : onflict, day :	And press with vigour on : A heavenly race demands thy zeal, And an immortal crown.
Ye that are men, now Against unnumbered Let courage rise with a And strength to stre	foes; danger.	2 A cloud of witnesses around Hold thee in full survey : Forget the steps already trod, And onward urge thy way.
3 Stand up! stand up for Stand in His strengt The arm of flesh will f Ye dare not trust yo	r Jesus ! h alone; ail you; ur own :	3 'Tis God's all-animating voice That calls thee from on high; 'Tis His own hand presents the priz To thine aspiring eye:
Put on the gospel armo And, watching unto Where duty calls, or di Be never wanting the	anger, ere.	4 That prize, with peerless glories brig Which shall new lustre boast, When victors' wreaths and monarc
4 Stand up! stand up for The strife will not b This day the noise of 1 The next the victor's To him that overcomet A crown of life shall He with the King of C	battle, song: bh, be; Hory	Shall blend in common dust. 5 Blest Saviour, introduced by Thea, Have I my race begun; And, crowned with victory, at Thy fe I'll lay my honours down. DODDRIDGH
Shan reign eternally.	DUFFIELD.	447
445	c w double	A WAKE, our souls ; away, our fea
THE Son of God goes A kingly crown to g His blood-red banner str	forth to war, ain;	gone; Awake, and run the heavenly race, And put a cheerful courage on.
Who follows in His tri Who best can drink his Triumphant over pain ; Who patient bears his ci He follows in His train	ain? cup of woe, ross below.	2 True, tis a strait and thorny road, And mortal spirits tire and faint; But they forget the mighty God That feeds the strength of every sain 3 Thee, mighty God! whose match
2 The martyr first, whose Could pierce beyond the Who saw his Master in the	eagle-eye he grave ; the sky.	power Is ever new and ever young, And firm endures, while endless ye
Like Him, with pardon In midst of mortal pai He prayed for them	on his tongue, in.	Their everlasting circles run. , 4 From Thee, the overflowing spring, Our souls shall drink a fresh suppl e While such as trust their nat
wrong : Who follows in his tra	uin?	strength.
		Shall melt away, and droop, and d 5 Swift as an eagle cuts the air,
3 A glorious band, the cho On whom the Spirit c Twelve valiant saints, th knew, And mocked the cross	heir hope they	Well mount sloft to Thing shede:



PERSEVERANCE.

. 1 21031311	
 3 O let me hear Thee speaking In accents clear and still. Above the storms of passion. The murmurs of self-will. O gpeak to reassure me, To hasten or control: O gpeak, and make me listen. Thou Guardian of my soul i 4 O Jesus, Thou hast promised To all who follow Thee, That where Thou art in glory, There shall Thy servant be; And, Jesus, I have promised To serve Thee to the end; O grive me grace to follow My Master and my Friend! 5 O let me see Thy footmarks, And in them plant mine own; My hope to follow duly Is in Thy strength alone! O guide me, call me, draw me, Uphold me to the end; 	 456
And then in heaven receive me,	457 8.8.8.4.
My Saviour and my Friend! J. E. BODE.	THROUGH good report and evil, Lord, Still guided by Thy faithful word,
454 8.8.8.6. O LORD, Thy heavenly grace impart, And fix my frail inconstant heart ; Henceforth my chief desire shall be, To dedicate myself to Thee; To Thee, my God, to Thee.	Our staff, our buckler, and our sword, We follow Thee. 2 In silence of the lonely night, In the full glow of day's clear light, Through life's strange wanderings, dark or bright,
2 Whate'er pursuits my time employ, One thought shall fill my soul with joy, That silent, secret thought shall be, That all my hopes are fixed on Thee; On Thee, my God, on Thee:	'Mid smile or scoff of friend or foe, Through pain or ease, through joy or woe,
3 Thy glorious eye pervadeth space; Thou't present, Lord, in every place; And wheresoe'er my lot may be, Still shall my spirit cleave to Thee; To Thee, my God, to Thee.	We lean on Thee, the crucified; Forsaking all on earth beside, We follow Thee.
4 Renouncing every worldly thing, Safe 'neath the covert of Thy wing, My sweetest thought henceforth shall be That all I want, I find in Thee; In Thee, my God, in Thee.	5 O Master, point Thou out the way, Nor suffer Thou our steps to stray; Then in that path that leads to day, We follow Thee.
J. F. OBERLIN, trans. A. WILSON. 455 C.M.	O keep us, aid us by Thy grace:
∩ SPEED thee, Christian, on thy way,	
U And to thy armour cling: With girded loins the call obey	159
That grace and mercy bring.	
2 There is a battle to be fought, An upward race to run; A crown of glory to be sought, A victory to be won.	WE praise and bless Thee, gracious Lord, Our Saviour kind and true, For all the old things passed away, For all Thou hast made new.
 3 The glowing lamp of prayer will light Thee on thy anxious road; T will keep the goal of heaven in sight, And guide thee to thy God. Q faint not Christian for the sight 	2 New hopes, new purposes, desires,
4 O faint not, Christian, for thy sighs Are heard before His throne; The race must come before the prize, The cross before the crown. H. U. ONDERDONK.	3 But yet, how much must be destroyed. How much renewed must be, Ere we can fully stand completes In likeness, Lord, to Thee! 95

- 4 Thou, only Thou, must carry on The work Thou hast begun; Of Thine own strength Thou must impart.
 - In Thine own ways to run.
- 5 Ah, leave us not ! From day to day Revive, restore again; Our feeble steps do Thou direct, Our enemies restrain.
- 6 So shall we faultless stand at last Before Thy Father's throne, The blessedness for ever ours, The glory all Thine own ! C. J. P. SPITT (H. L. L.).

459

L.M.

WHILE others pray for grace to die. VV O Lord, I pray for grace to live, For every hour a fresh supply: O see my need, and freely give.

- 2 I do not dread the hour of death; If I am Thine, no fears remain; I know that with my parting breath I yield for ever mortal pain.
- 3 But O! my Lord, in life's highway I crave the sunshine of Thy face, And every moment of the day I need Thy strong supporting grace.
- 4 I dare not--will not-Lord, deny That heart and feet oft go astray; Therefore the more to Thee I cry, To keep me in the chosen way.
- 5 The more my sin and unbelief Keep me from walking near to Thee, The more, Lord Jesus, is my grief,— The more I long Thy face to see. RYLE'S COLL.

RECOVERY FROM DECLENSION.

460

С.М.

- O FOR a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb.
- 2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and His word?
- 3 What peaceful hours I once enjoyed! How sweet their memory still! But they have left an aching void The world can never fill.
- 4 Return, O holy Dove ! return. Sweet messenger of rest! I hate the sins that made Thee mourn, And drove Thee from my breast.
- 5 The dearest idol I have known. Whate'er that idol be, Help me to tear it from Thy throne, And worship only Thee.
- 6 So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb! COWPER.

96

461

- SEE a poor sinner, dearest Lord. Whose soul, encouraged by **Thy** word.
- At mercy's footstool would remain, And then would look, and look again.
- 2 How oft deceived by self and pride, Has my poor heart been turned aside; And, Jonah-like, has fled from Thee, Till Thou hast looked again on me.
- 3 Ah! bring a wretched wanderer home, And to Thy footstool let me come, And tell Thee all my grief and pain, And wait and look, and look again,
- 4 Do fears and doubt thy soul annoy? Do thundering tempests drown thy joy? And canst thou not one smile obtain? Yet, wait and look, and look again.
- 5 Take courage then, my trembling soul. One look from Christ will make thee
- whole; Trust thou in Him, 'tis not in vain; But wait and look, and look again.
- 6 Look to the Lord, His word, His throne: Look to His grace, and not thy own; There wait and look, and look again, Thou shalt not wait, nor look in vain.
- The long that happy day will come, When I shall reach my blissful home; And when to glory I attain, O then I'll look, and look again! S. MEDLEY. 7

462

C.M.

S WEET was the time when first I felt The Sariour's pardoning blood, Applied to cleanse my soul from guilt, And bring me home to God.

2 Soon as the morn the light revealed. His praises tuned my tongue; And, when the evening shades prevailed, His love was all my song.

- 3 In vain the tempter spread his wiles, The world no more could charm: I lived upon my Saviour's smiles,
 - And leaned upon His arm.
- 4 Now, when the evening shade prevails. My soul in darkness mourns; And, when the morn the light reveals, No light to me returns.
- 5 Now Satan threatens to prevail, And make my soul his prey; Yet, Lord, Thy mercies cannot fail; O come without delay!

NEWTON.

463

WEARY of wandering from my God, And now made willing to return, I hear, and bow me to the rod; For Him, not without hope, I mourn; I have an Advocate above, A Friend before the throne of love.

L M

SORROW AND DIVINE COMFORT.

2 O Jesus, full of truth and grace, More full of grace than I of sin; Yet once again I seek Thy face, Open Thine arms and take me in; And freely my backslidings heal, And love the faithless einner still. 466 FATHER, for Thy kindest word. Thankful songs to Thee I sing; Sick at heart with hope deferred, All my cause to Thee I bring; Sweet the sound I hear from Thee-'Cast thy burden upon Me.' 3 Thou know'st the way to bring me back. My fallen spirit to restore; O for Thy truth and mercy's sake, Forgive, and bid me sin no more: 2 As a father bending low As a latter behaving low Listens to his lisping child, So to me Thy pity show, By the world and sin beguiled; Holy is Thy law, and just; Yet remember 1 am dust. The ruins of my soul repair, And make my heart a house of prayer. A h! give me, Lord, the tender heart, That trembles at the approach of sin; A godly fear of sin impart, Implant, and root it deep within; That I may dread Thy gracious power, And never dare offend Thee more. 3 Spare me, Thou who lov'st to spare! Gently on me lay Thy hand! Grasp the bruised reed with care, Let the smoking flax be fanned; WESLEY. Firm my faltering steps uphold: Tried, let me come forth as gold. 464 WHY is my heart so far from Thee, My God, my chief delight? Why are my thoughts no more by day With Thee, no more by night? O remember Him who died, With His life my soul to save; Let me clasp the Crucified Till I reach the awful grave; Then, the light affliction o'er, 2 Why should my foolish passions rove? Heaven is mine for evermore ! Where can such sweetness be As I have tasted in Thy love, As I have found in Thee? C. L. FORD. 467 3 When my forgetful soul renews 'L.M. The savour of Thy grace, My heart presumes I cannot lose The relish all my days. GOD of my life, to Thee I call, L.M. G Afflicted at Thy feet I fall; When the great water-floods prevail, Leave not my trembling heart to fail. 4 But ere one flesting hour is past, The flattering world employs Some sensual bait to seize my taste, ² Friend of the friendless and the faint ! Where should I lodge my deep com-And to pollute my joys. plaint? Where but with Thee, whose open door 5 Then I repent, and vex my soul, That I should leave Thee so; Where will those wild affections roll That let a Saviour go? Invites the helpless and the poor? 3 Did ever mourner plead with Thee, And Thou refuse that mourner's plea? Does not Thy word still fixed remain, That none shall seek Thy face in vain? 6 Make haste, my days, to reach the goal, And bring my heart to rest On the dear centre of my soul, That were a grief I could not bear, Didst Thou not hear and answer 4 My God, my Saviour's breast WATTS. prayer ; But a prayer-hearing, answering God, Supports me under every load. SORROW AND DIVINE COMFORT. Poor, though I am, despised, forgot, Yet God, my God, forgets me not ; And he is safe and must succeed, For whom the Lord vouchsafes to plead. 4 465 A S pants the hart for cooling streams, When heated in the chase, So longs my soul, O God, for Thee, And Thy refreshing grace. COWPER. 468 2 For Thee, my God-the living God. 7.7.7.6. My thirsty soul doth pine; O, when shall I behold Thy face, Thou Majesty divine! IN the dark and cloudy day, When earth's riches flee away, And the last hope will not stay; My Saviour, comfort me. 3 I sigh to think of happier days, When Thou, O Lord, wert nigh; When every heart was tuned to praise, Thou who wast so sorely tried, 2 In the darkness crucified And none more blest than I Bid me in Thy love confide : 4 Why restless, why cast down, my soul? Hope still, and thou shalt sing The praise of Him who is thy God, My Saviour, comfort me. 3 Comfort me, I am cast down, Tis my heavenly Father's frown; I deserve it all, I own! Thy health's eternal spring. TATE and BRADY. My Saviour, comfort me. **a**

4 In these hours of sad distress,	471
Let me know He loves no less, Bid me trust His faithfulness : My Saviour, comfort me.	O THOU, by whom the balm is b For joys of earth departed,
5 Not unduly let me grieve, Meekly the kind stripes receive, Let me humbly still believe :	Come down and comfort all that mo Bind up the broken-hearted.
My Saviour, comfort me. 6 So it shall be good for me Much afflicted now to be,	2 To grief that wets the new-made mo Beside the mournful willow, Arise, as when Thy voice of old
Much afflicted now to be, If Thou wilt but tenderly, My Saviour, comfort me. G. RAWSON.	Assuaged the nightly billow. 3 The noble souls that pine unseen, By all around forsaken,
469	Teach on Thine own strong arm to For reeds by breezes shaken. 4 To saints that linger day by day,
JESUS, Saviour! Thou dost know All the depth of human woe; Thou hast shed the bitter tear, Thou hast felt the withering fear.	With pining sickness broken, From eyes that watch and lips pray, Be Thy sweet solace spoken.
² For the iron of our sin To Thy heart hath entered in ; All its festering anguish keen, Holy Saviour, Thine hath been.	5 And O! for those whose trembling Are dipt in Jordan's river, Safe on the shore with welcome g And clasp them Thine for ever
3 Thou our Brother art, and we With our sorrows come to Thee:	472
Thou wilt not, for us who died, From our misery turn aside.	O THOU, from whom all good flows.
4 Jesus, save! the floods are nigh; To Thine open arms we fly; Sure the waters will not dare Overwhelm our spirits there.	I lift my heart to Thee; In all my sorrows, conflicts, woes, Dear Lord, remember me!
5 No! the raging waves subside, Thou hast checked the rising tide; All our woes obey Thy will, Watle Thou whisperest, ' <i>Peace, be still</i> ', C. DENT.	
470 65.65	
O LET him, whose sorrow No relief can find, Trust in God, and borrow Ease for heart and mind.	For good remember me! 4 If worn with pain, disease, and g This feeble frame should be;
2 Where the mourner weeping Sheds the secret tear,	Give patience, rest, and kind reli Hear, and remember me!
God His watch is keeping, Though none else be near. 3 God will never leave thee,	5 If on my face, for Thy dear nam Shame and reproaches be, All hail reproach, and welcome sh If Thou remember me!
All thy wants He knows, Feels the pains that grieve thee, Sees thy cares and woes.	6 When in the solemn hour of dea I wait Thy just decree.
4 Raise thine eyes to heaven When thy spirits quail,	Be this the prayer of my last bre 'O Lord, remember me!' T. HAWI
When, by tempests driven, Heart and courage fail.	473
5 When in grief we languish He will dry the tear, Who His children's anguish	SHEW pity, Lord, for we are and faint; We fade away, 0 list to our compl
Soothes with succour near. 6 All our woe and sadness,	We fade away, like flowers in the We just begin, and then our wo
In this world below, Balance not the gladness	done. 2 Shew pity, Lord, our souls are
We in heaven shall know 7 Jesu, Holy Saviour,	distressed ; As troubled seas, our natures ha
In the realms above Crown us with Thy favour, Fill us with Thy love.	As troubled seas that surging beau shore,
H. S. OSWALD, trans. F. E. COX.	We throb and heave, ever and ever

RESIGNATION.

L M

- 3 Shew pity, Lord, our grief is in our sin ; We would be cleansed, O make us 476 pure within ! We would be cleansed, for this we cry
 - to Thee; Thy word of love can make the con-
- science free. 4 Shew pity, Lord, inspire our hearts with love;
 - That holy love which draws the soul
 - above; That holy love which makes us one 3 with Thee, And with Thy saints, through all
 - eternity. D. THOMAS.

474

THUS far my God hath led me on, And made His truth and mercy known;

My hopes and fears alternate rise, And comforts mingle with my sighs.

- 2 Through this wide wilderness I roam, Far distant from my blissful home; Lord, let Thy presence be my stay, And guard me in this dangerous way.
- 3 Temptations everywhere annoy, And sins and snares my peace destroy; My earthly joys are from me torn, And oft an absent God I mourn.
- 4 My soul with various tempests tossed, Her hopes o'erturned, her projects crossed, Sees every day new straits attend, And wonders where the scene will end.
- 5 Is this, dear Lord, that thorny road, Which leads us to the mount of God? Are these the toils Thy people know While in the wilderness below?

6 Tis even so: Thy faithful love Doth all Thy children's graces prove; Tis thus our pride and self must fall, That Jesus may be all in all. J. FAWCETT.

475

78.

- WHEN our heads are bowed with woe. W When our bitter tears o'erflow, When we mourn the lost and dear, Jesus, Lord and Saviour, hear!
- 2 Thou our throbbing flesh hast worn; Thou our mortal griefs hast borne; Thou hast shed the human tear; Jesus, Lord and Saviour, hear!
- 3 Thou hast bowed the dying head; Thou the blood of life hast shed; Thou hast filled a mortal bier; Jesus, Lord and Saviour, hear!
- 4 When the heart is sad within, With the thought of all its sin, When the spirit shrinks with fear, Jesus, Lord and Saviour, hear!
- 5 Thou the shame, the grief, hast known ; Though the sins were not Thine own, 3 Thou hast deigned their load to bear; Josus, Lord and Saviour, hear ! H. H. MILMAN.*

W HEN the dark waves round us roll And we look in vain for aid,
Speak, Lord, to the trembling soul,- 'It is I; be not afraid.'
When we dimly trace Thy form In mysterious clouds arrayed, Be the echo of the storm,— 'It is I; be not afraid.'
When our brightest hopes depart, When our fairest visions fade, Whisper to the fainting heart,— 'It is I_j be not afraid.'
When we weep beside the bier Where some well-loved form is laid, O! may then the mourner hear, - 'It is I; be not afraid.'
When with wearing hopeless pain Sinks the spirit sore dismayed, Breathe Thou then the comfort-strain,' 'It is I; be not afraid.'
When we feel the end is near, Passing into death's dark shade, May the voice be strong and clear,— '1t is 1; be not afraid.'
W. W. HOW

RESIGNATION.

88.

78.

- HE sendeth sun, He sendeth shower, Alike they're needful for the flower; And joys and tears alike are sent To give the soul fit nourishment : As comes to me, or cloud or sun, Father, Thy will, not mine, be done! Can loving children e'er reprove With murmurs those they trust and love? My Father, I would ever be A trusting, loving child to Thee: As comes to me, or okoud or sun, Father, Thy will, not mine, be donc! 3 O ne'er will I at life repine, Enough that Thou hast made it mine,
 - When falls the shadow cold of death, I yet will sing, with parting breath, --'As comes to me, or shade or sun, Father, Thy will, not mine, be done ! S. F. ADAMS.

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4	•	"	Z	7

477

- IT is Thy hand, my God; My sorrow comes from Thee : I bow beneath Thy chastening rod, I know Thou lovest me.
- I would not murmur, Lord, Before Thee I am dumb:
- Lest I should breathe one murmuring word,
 - To Thee for help I come.
- My God, Thy name is Love,
- A Father's hand is Thine; With tearful eyes I look above. And cry, 'Thy will be mine.' an.

8 M-

4 I know Thy will is right, Though it may seem severe: Thy path is still unsuilied light, Though dark it may appear.	3 What though in lonely grief I sigh For friends beloved, no longer nigh, Submissive still would I reply, - Thy will be done!
5 Jesus for me hath died. Thy Son Thou didst not spare; His piereèd hands, His bleeding side, Thy love for me declare.	4 Though Thou hast called me to resign What most I prized, it ne'er was mine, I have but yielded what was Thine; 'Thy will be done!'
6 Here my poor heart can rest; My God, it cleaves to Thee; Thy will is love, Thine end is blest; All work for good to me.	5 Let but my fainting heart be blest With Thy sweet Spirit for its guest; My God, to Thee I leave the rest; 'Thy will be done!'
J. S. DECK.	6 Renew my will from day to day:
479 68	Blend it with Thine: and take away All that now makes it hard to say, 'Thy will be done!'
L ORD Jesus, as Thou wilt! O may Thy will be mine;	
Into Thy hand of love	7 Then, when on earth I breathe no more The prayer oft mixed with tears before,
I would my all resign.	111 sing upon a happier shore,
Through sorrow or through joy, Conduct me as Thine own,	ing will be woke:
And help me still to any	C. ELLIOTT.
And help me still to say, 'My Lord, Thy will be done!'	481
2 Lord Jesus, as Thou wilt!	
If needy here and poor,	OFTEN the clouds of deepest woe
If needy here and poor, Give me Thy people's bread,	Dark though they seem, 'twere hard to
Their portion rich and sure. The manna of Thy word	find
Let my soul feed upon :	A frown of anger there.
Let my soul feed upon ; And if all else should fail,— 'My Lord, Thy will be done!	2 It needs our hearts be weaned from
'My Lord, Thy will be done!	earth;
3 Lord Jesus, as Thou wilt!	It needs that we be driven,
Though seen through many a tear	By loss of every earthly stay, To seek our joys in heaven.
Let not my star of hope Grow dim or disappear; Since Thou on earth hast wept	
Since Thop on earth best went	3 Kind, loving, is the hand that strikes, However keen the smart,
	If sorrow's discipline can chase
If I must weep with Thee.	One evil from the heart.
My Loru, Thy will be done:	4 He was a man of sorrows-He
4 Lord Jesus, as Thou wilt!	Who loved and saved us thus; And shall the world that frowned on
If loved ones must depart, Suffer not sorrow's flood	Him
To overwhelm my heart:	Wear only smiles for us?
For they are blest with Thee.	5 No! we must follow in the path
Their race and conflict won; Let me but follow them	Our Lord and Saviour run;
Let me but follow them,	We must not find a resting-place Where He we love had none.
	C. FRY.
5 Lord Jesus, as Thou wilt! _All shall be well for me,	
Each changing, future scene	482 66.66.88.
I gladly trust with Thee:	OFT when of God we ask For fuller, happier life,
Straight to my home above	U For fuller, happier life, He sets us some new task,
I travel calmly on; And sing in life or death,	Involving care and strife:
And sing in life or death, 'My Lord, Thy will be done!'	Involving care and strife: Is this the boon for which we sought?
SCHMOLKE (H. L. L.).*	Has prayer new trouble on us brought.
	2 This is indeed the boon,
480 8.8.8.4.	Though strange to us it seems; We pierce the rock, and soon
MY God and Father, while I stray	The blessing on us streams:
	For when we are the most athirst,
way,	Then the clear waters on us burst.
O teach me from my heart to say, 'Thy will be done!'	3 We toil as in a field Wherein to us unknown
	Wherein, to us unknown, A treasure lies concealed,
2 Though dark my path and sad my lot, Let me 'be still' and murmur not,	Which may be all our own :
Or breathe the prayer divinely taught, 'Thy will be done!'	And shall we of the toll complain,
'Thy will be done!'	That speedily will bring such gain?
100	1

RESIGNATION.

 We dig the wells of life, And God the waters gives; We win our way by strife, Then He within a water is present our way by strife, Then He within a water is present our way by strife, Then He within a water is the transmitter our way by strife, Then He within a mater is the transmitter our way by were constrained and so sweet. To transmit a state we shall a class state acad earth-born care; We smile at pain while Thou art near: Though long the weary way we tread, And sorrow crown each ingering year. When drooping pleasure turns to grife, And trembing faith is changed to fear. The marmaring wind, the quivering shall sofuly tell us, 'Thou art near.' When drooping pleasure turns to grife. And trembing faith is changed to fear. The marmaring wind, the quivering. Shall sofuly tell us, 'Thou art near.' When drooping pleasure turns to grife. Our times are in Thy hand, Conce Divine, for ever dear. Concet to a uffer, while we taw, the way. That leads to it be Thine, The kingdiom that I seek Is Thine, so let the way. That leads to it be thine, Else I must surely stray. Take Thou my cup, and it With joy or sorrow fill. As best to the choose my loci. In things or great or small; Be Thou my Cuic, any Strength. And all Thy glory see. W. F. LLOYD. Hest Sourd and guide. The mand. Wiskness or my health; The solid a needless tear. Our times are in Thy hand, Ad all Thy glory see. W. F. LLOYD. Hest Sourd and guide. The mand or grife. The hand our many sins have plerced is now our garad and guide. So we fill a needless tear. Sove ERELIGN Ruler of the skles! The hand our many sins have plerced is now our garad and guide. The solut prove a castaway? Sove the turns are in Thy hand, All events at Thy command. The hand our many sins have plerced is now our garad and guide. We show the controle the events. The hand our many sins have plerced is now our garad and guide. This shappincess to me. The hand our many sin	RESIGNATION			
All events at Thy command. 2 Times of sickness, times of health, Times of penury and wealth; Times of trial and of grief, Times of triumph and relief; 3 Times of triumph and relief; 5 Others may escape the rod, 5 Sunk in earthly yain delight;	 We dig the wells of life, And God the waters gives; We win our way by strife, Then He within us lives; And only war could make us meet For peace so sacred and so wreet. T. T. LYNCH. 483 L.M. O LOVE Divine, that stooped to share- Our sharpest pang, our bitterest tear, On Thee we cast each earth-born care : Though long the weary way we tread. And sorrow crown each lingering year. No path we shun, no darkness dread. Our hearts still whispering. Thou art near and sorrow crown each lingering year. No path we shun, no darkness dread. Our hearts still whispering. Thou art near shall softly tell us, 'Thou art near' on Thee we ding our burdening woe, O Love Divine, for ever dear, Content to suffer, while we know, Living and dying, Thou art near. Our times are in Thy hand, Whatever they may be Pleasing or pairful, dark or bright, As best may seem to Thee. Our times are in Thy hand, Whatever they may be Pleasing or pairful, dark or bright, As best may seem to Thee. Our times are in Thy hand, Whatever they may be Pleasing or pairful, dark or bright, As best may seem to Thee. Our times are in Thy hand, Way should we doabt or fear? A Father's hand will never cause His child a needless tear Our times are in Thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Our times are in Thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in Thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in Thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in Thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in thy hand, Jems the crucified; The hand our many sins have pierced Is now our guard and guide. Sour times are in thy hand, Jems the crucifie	 4 O Thou gracious, wise, and just, In Thy hands my life I trust: Hare I somewhat dearer still? I resign it to Thy will. 5 May I always own Thy hand- Still to the surrender stand; Know that Thou art God alone, I and mine are all Thine own. 6 Thee at all times will I bless; Having Thee I all possess: How can I bereard be, Since I cannot part with Thee? J. RYLAND. 486 6s 7 HY way, not mine, O Lord, T. However dark it be; Lead me by Thine own hand, Choose out the path for me. 2 Smooth let it be, or rough, It will be still the best; Winding, or straight, it leads Right onward to Thy rest. 3 I dare not choose my lot; I would not if I might; Choose Thou for me, my GoD, So shall I walk aright. 4 The kingdom that I seek Is Thine, so let the way That leads to it be Thine, Else I must surely stray. 5 Take Thou my good and ill. 6 Choose Thou for me my friends, My poverty or wealth. 7 Not mine, not mine the choice In things or great or small; Be Thou my cares for me, My Wisdom, and my All. My Wisdom, and my All. My Wisdom, and my All. Be Thou spower to know, Sanctifying every loss. 7 Trais must and will befall; But, with humble faith, to see Love inceribed upon them all, This is happiness below. 7 Trials must and will befall; But, with humble faith, to see Love incribed upon them all, This is happiness to me. 7 Trials pring me to His feet, 		
Times to taste a Saviour's love: But the true-born child of God	485 SOVEREIGN Ruler of the skies! All my times are in Thy hand; All events at Thy command. Times of sickness, times of health, Times of trial and of grief. Times of triumph and relief; Times the tempter's power to prove, Times to taste a Saviour's love:	This is happiness to me. 3 Trials make the promise sweet; Trials give new life to prayer; Trials bring me to His feet, Lay me low, and keep me there. 4 Did I meet no trials here, No correction by the way, Might I not with reason fear I should prove a castaway? 5 Others may escape the rod, Sunk in earthly vain delight; But the true-born child of God		
All must come, and last, and end, As shall please my heavenly Friend. Must not, would not, if he might.	All must come, and last, and end,	Must not, would not, it he higher.		

 488 C.M. WE praise Thee oft for hours of bilss, But O I how seldom do we feel That pain and tears are best. We praise Thee for the shining sun, For kind and gladsome ways: When shall we learn, O Lord, to sing Through weary nights and days? We praise Thee when our path is plain And smooth beneath our feet; But fain would learn to welcome pain, And call the bitter sweet. Teach Thou our weak and wandering hearts Aright to read Thy way. Then every thorny crown of care Worn well in patience now, 	I DO not ask, O Lord, that life may be A pleasant road; I do not ask that Thou wouldst take from me Aught of its load: 2 I do not ask that flowers should always spring Beneath my feet; I know too well the poison and the sting Of things too sweet. 3 For one thing only, Lord, dear Lord,
Shall grow a glorious diadem Upon the faithful brow; 6 And Sorrow's face shall be unveiled, And we at last shall see Her eyes are eyes of tenderness, Her speech but echoes Thee. J. P. HOPPS. 489 C.M.	I plead, Lead me aright, Though strength should falter, and though heart should bleed, Through peace to light. 4 I do not ask, O Lord, that Thou shouldst shed Full radiance here; Give but a ray of peace, that I may tread Without a fear.
 WHEN I survey life's varied scene, Amid the darkest hours Sweet rays of confort shine between, And thorns are mixed with flowers. Lord, teach me to adore Thy hand, From whence my comforts flow: And let me in this desert land A glimpse of Canaan know. And O! whate'er of earthly bliss Thy sovereign will denies, Accepted at Thy throne of grace, Let this petition rise:- 'Give me a calm, a thankful heart, From every murmut free: The bleesings of Thy grace impart, And make me live to Thee. 'Let the sweet hope that Thou art mine, My path of life attend; Thy presence through my journey shine, And crown my journey's end.' 	 5 I do not ask my cross to understand, My way to see: Better in darkness just to feel Thy hand, And follow Thee. 6 Joy is like restless day; but peace divine Like quiet night: Lead me, O Lord, till perfect day shall shine, Through peace to light. A. A. PROCTER. 492 55.88.55 JESUS, still lead on, Till our rest be won ! And although the way be cheerless, We will follow, calm and fearless; Guide us by Thy hand To our fatherland.
DIVINE GUIDANCE. 490 8.7.4. G UIDE me, O Thou great Jehovah, G Pilgrim through this barren land: I am weak, but Thou art mighty. Hold me with Thy powerful hand: Bread of heaven, Feed me now and evermore. 2 Open now the crystal fountain, Whence the healing streams do flow Let the fire and cloudy pillar Lead me all my journey through: Strong Deliverer, Be Thou still my Strength and Shield 102	To our home we go! When we seek relief From a long-felt grief,— When oppressed by new temptations, Lord, increase and perfect patience; Show us that bright shore Where we weep no more ! Jesus, still lead on, Till our rest be won! Heaveny Leader, still direct us, Still support, console, protect us, Till we safely stand In our fatherland.

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O TIME AND A	
493 10.4.10.4.10.10.	Where the feeble faint and die;
T EAD, kindly Light, amid the encirc-	Grant us grace to persevere. Holy Jesu, day by day, Lead us in the narrow way.
L ling gloom, Lead Thou me on; The night is dark, and I am far from home; Lead Thou me on.	A There are noft and flowers alader
Keep Thou my feet ; I do not ask to see	Holy Jesu, day by day,
The distant scene ; one step enough for me. 2 I was not ever thus, nor prayed that Thou	5 Upward still to purer heights, Onward yet to scenes more blest, Calmer regions, clearer lights,
Shouldst lead me on; I loved to choose and see my path; but now Lead Thou me on :	Till we reach the promised rest. Holy Jesu, day by day, Lead us in the narrow way.
I loved the garish day, and, spite of fears.	w. w. ноw. 496
Pride ruled my will : remember not past years !	WHERE is thy God, my soul?
3 So long Thy power hath blest me, sure it still Will lead me on	VY Is He within thy heart? Or ruler of a distant realm In which thou hast no part?
O'er moor and fen, o'er crag and tor- rent, till The night is gone,	Only in stars and sun? Or have the holy words of truth
smile	His light in every one? 3 Where is thy God, my soul? Confined to Scripture's page?
Which I have loved long since, and lost awhile. J. H. NEWMAN,	Confined to Scripture's page? Or does His Spirit check and guide The spirit of each age?
494 8.7.	4 O Ruler of the sky ! Rule Thou within my heart :
LEAD us, Heavenly FATHER, lead us O'er the world's tempestuous sea : Gnide us, guard us, keep us, feed us, For we have no help but Thee,	O great Adorner of the world ! Thy light of life impart.
Yet possessing every blessing, If our GoD our Father be.	5 Giver of holy words ! Bestow Thy holy power : And aid me, whether work or thought Engage the varying hour.
2 SAVIOUR, breathe forgiveness o'er us, All our weakness Thou dost know; Thou didst tread this earth before us,	6 In Thee have I my help, As all my fathers had : I'll trust Thee when I'm sorrowful,
Thou didst feel its keenest woe ; Lone and dreary, faint and weary, Through the desert Thou didst go.	And serve Thee when I'm glad. T. T. LYNCH.
3 SPIRIT of our GOD, descending, Fill our hearts with heavenly joy,	
Love with every passion blending Pleasure that can never cloy;	WISDOM SOUGHT. 497
Thus provided, pardoned, guided, Nothing can our peace destroy.	A LMIGHTY God! in humble prayer
J. EDMESTON. 495 78.	A To Thee our souls we lift, Do Thou our waiting minds prepare For Thy most needful gift.
T ORD, Thy children guide and keep,	² We ask not golden streams of wealth Along our path to flow;
As with feeble steps they press On the pathway rough and steep, Through this weary wilderness.	We ask not undecaying health, Nor length of years below.
Holy Jesu, day by day, Lead us in the narrow way.	3 We ask not honours, which ar hour May bring and take away;
2 There are stony ways to tread; Give the strength we sorely lack:	May bring and take away; We ask not pleasure, pomp and power, Lest we should go astray.
There are tangled paths to thread; Light us, lest we miss the track. Holy Jesu, day by day, Lead us in the narrow way.	4 We ask for wisdom :- Lord ! impart The knowledge how to live; A wise and understanding heart To all before Thee give,
3 There are sandy wastes that lie Cold avd sunless, vast and drear,	5 The young remember Thee in your
	103

The old be guided by Thy truth In wisdom's pleasant ways J. MONTGOMERY.

498

109

LEAD us O Father! in the paths of peace;

Without Thy guiding hand we go astray, And doubts appal, and sorrows still increase ;

- Lead us through Christ, the true and living way.
- 2 Lead us, O Father ! in the paths of truth: Unhelped by Thee, in error's maze we grope.

While passion stains, and folly dims our youth,

And age comes on uncheered by faith and hope.

3 Lead us, O Father ! in the paths of right; Blindly we stumble when we walk alone; Involved in shadows of a darksome night, Only with Thee we journey safely on.

4 Lead us, O Father ! to Thy heavenly 501 rest.

However rough and steep the path may be,

Through joy or sorrow, as Thou deemest hest

Until our lives are perfected in Thee. W. H. BURLEIGH.

499

C M

2

- The work of truth can see.
- 2 The way is narrow, often dark, With lights and shadows strown, I wander oft, and think it Thine, When walking in my own.
- 3 Yet pleasant is the work for Thee, And pleasant is the way, But, Lord, the world is dark, and I Am prone to go astray.
- 4 O send me light to do Thy work, More light, more wisdom give; Then shall I work Thy work indeed, While on Thine earth I live.
- 5 The work is Thine, not mine, O Lord; It is Thy race we run; Give light, and then shall all I do Be well and truly done.

H. BONAR. 67.67.66666. 502

500

() PRAISE the Lord our God. In clouds and darkness dwelling, Yet Fount of shadeless light, All light of earth excelling! He guides us on to age, Through sunlit paths of youth; He glads our longing eyes With full unveiled truth.

s That truth, O Lord, we seek, In spirit meek and lowly; 101

- To all who learn or teach
- Give wisdom pure and holy. In solemn awe we bend
- All wondering round Thy throne, And Thee, our Lord, our life,
- Our joy, our gladness own.
- 3 O Lord of truth and light. All heaven and earth possessing, Grant us Thy laws to know,
 - Our daily task-work blessing! Teach us Thy love to see, O'er earth and heaven outspread,
 - While wisdom, conquering fear, With highest faith shall wed.
- 4 All praise and thanks to Thee, Eternal Lord, be given, For all Thy help on earth,

 - For all our hopes of heaven! Thy name, the One, the Three, Through scons yet to come,
 - All saints and angels sing, Their light, their peace, their home!
 - E. H. PLUMPTRE.

HOPE AND JOY.

L.M.

 $\begin{array}{c} A^{S} \text{ when the weary traveller gains} \\ H^{S} \text{ he height of some o'arlooking hill,} \\ H^{Is} \text{ heart revives, if, 'cross the plains,} \\ He sees his home, though distant still: \\ \end{array}$ While he surveys the much-loved spot, He slights the space that lies between ;

His past fatigues are now forgot, Because his journey's end is seen.

- L ORD, give me light to do Thy work, For only, Lord, from Thee Can come the light, by which these eyes And wings his speed to reach the prize.
 - The thought of home his spirit cheers: No more he grieves for troubles past, Nor any future trials fears, So he may safe arrive at last.
 - 5 "Tis there,' he says, 'I am to dwell With Jesus, in the realms of day; Then I shall bid my cares farewell, And He will wipe my tears away.
 - 6 Jesus, on Thee our hope depends, To lead us on to Thine abode; Assured our home will make amends For all our toil while on the road. J NEWTON

8. M.

- A WAKE, and sing the song Of Moses and the Lamb; Wake every heart and every tongue, To praise the Saviour's name.
- 2
- Sing of His dying love; Sing of His rising power; Sing how He intercedes above For those whose sins He bore.
- Sing on your heavenly way, Ye ransomed sinners, sing! Sing on, rejoicing every day, In Christ the eternal King. 3
- - Soon shall ye hear Him say, "Ye blessed children, come,"

	ND 301.
Soon will He call you hence away, And take His wanderers home. 5 There shall each raptured tongue His endless praise proclaim, And sing in sweeter notes the song Of Moses and the Lamb. W. HAMMOND. 503 C.M. A WAKE, ye saints, and raise your eyes, And raise your voices high; Awake and praise the soveroign love That shows salvation nigh. 2 On all the wings of time it flies; Each moment brings it near; Then welcome each declining day! Welcome each declining day!	Often have we left Thee, Often gone astray; Keep us, mighty Saviour, In the narrow way. Brighty gleams, &c. 3 All our days direct us In the way we go, Lead us on victorious Over every foe: Bid Thine angels shield us When the storm-clouds lour; Pardon Thou and save us In the last dread hour. Brightly gleams, &c. 4 Then with saints and angels May we join above, Offering prayers and praises At Thy throne of love. When the march is over, Then come rest and peace, Jesus in His heauty, Songs that never cease. Brightly gleams, &c. T. J. POTTER.
Ye mortal powers, decay; Fast as ye bring the night of death, Ye bring eternal day.	506 78
DODDRIDGE. DODDRIDGE. DODDRIDGE. DODDRIDGE. BEHOLD, what wondrous grace To call them sons of Godi Nor doth it yet appear, How great we must be made, But when we see our Saviour here, We shall be like our Head. A hope so much divine May trials well endure, May trials well endure, May trials well endure, May trials well endure, May trials aveil and the second the source of the second second To rest upon my heart. We would no longer lie Like slaves beneath the throne; Our faith shall 'Abda, Father,' cry, And Thou the kindred own. WATTS.	CHILDREN of the heavenly King. As ye journey, sweetly sing; Sing your Saviour's worthy praise, Glorious in His works and ways. We are travelling home to God, In the way the fathers trod; They are happy now, and we Soon their happiness shall see. Shout, ye little flock, and blest! You on Jesus' throne shall see. Shout, ye little flock, and blest! You on Jesus' throne shall see. Shout, ye little flock, and blest! You on Jesus' throne shall see. Shout, ye little flock, and heat! You on Jesus' throne shall see. There your seat is now prepared. There your kingdom and reward! Fear not, brethren; joyful stand On the borders of your land: Jesus Christ, your Father's Son, Bids you undismayed go on. 5 Lord! obediently we go, Gladly leaving all below; Only Thou our Leader be, And we still will follow Thee. J. CENNICK.
505 6.5. BRIGHTLY gleams our banner Pointing to the sky, Waving wanderers onward To their home on high. Journeying o'er the desert, Gladly thus we pray, And with hearts united Take our heavenward way. Brightly gleams our baaner Pointing to the sky, Waving wanderers onward To their home on high. 2 JESU, Lord and Master, At Thy sacred feet, Here with hearts rejoicing See Thy children meet;	COME, Thou Fount of every blessing. C'une my heart to sing Thy grace, Streams of mercy never ceasing Call for songs of loudest praise. Phere I raise my Ebenezer; Hither by Thine help I'm come; And I hope, by Thy good pleasure, Safely to arrive as home. Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger; Interposed His precious blodd. O I to grace how great a debtor Daily I'm constrained to be! Let that grace now, luke a letter, Bind my wandering heart to These Bind my wandering heart to These

 B. ROBINSON, COME, we that love the Lord, Mad let our joys be known; Join in a song with sweet accord, And thus surround the throne. The sorrows of the mind Be basined from the place: Religion never was designed To make our pleasures less. Let those refuse to sing That never knew our God; But children of the heavenly King May speak their joys abroad. The God who rules on high, And thunders when He please; Who rides upon the stormy sky, And manages the seas; This awful God is ours, Our Father and our Love: Drink endless pleasures in. There, from the rivers of His grace, And never, never sin; There, from the rivers of His grace. Drink endless pleasures in. Yes, and before we rise To chart immortal state, The thought of such amazing bliss. Should constant joys create. The men of grace have found Glory begun below: Celestial fuits, on earthy ground, From faith and hope may grow. The let our songs abound, And every tear be dry; Were marching through Immanuels, or walk the golden streets. Then let our songs abound, And every tear be dry; Were marching through Immanuels, Stoluy below the streets. Then let our songs abound, And every tear be dry; Were marching through Immanuels, Stoluy below the streets. Then let our songs abound, And every tear be dry; Were marching through Immanuels, Stoluy below the streets. The LAVENWARD still our pathwar tends, Satelered band, Sate and worlds to our we cove in therahad. HEAVENWARD still our pathwar tends, Satelered band, Saek aboue our fatherland. Heavenward still God's volume bleat, Satelered band, Saek aboue our fatherland. Heavenward still God's volume bleat. Heavenward still God's volume bleat. Heavenward the threater the area thread therland. Heavenward still God's volume bleat. Heavenward therland. Heavenward still God's volume bleat. Heavenward still God's volume bleat. 		
Seek above our fatherland. 2 Heavenward still God's volume blest, This world is ours, and worlds to come Earth is our lodge, and heaven our home	Prone to leave the God I love- Here's my heart, 0! take and seal it, Seal it from Thy courts above! K. ROBINSON. 508 S.M. COME, we that love the Lord, Join in a song with sweet secord, And thus surround the throne. The sorrows of the mind Be banished from the place; Religion never was designed To make our pleasures less. Let those refuse to sing That never knew our God; But children of the heavenly King May speak their joys abroad. The food who rules on high, And thunders when He please; Who rides upon the stormy sky, And manages the seas; This awful God is ours, Our Father and our Love: He shall send down His heavenly powers To carry us above. There shall we see His face, And never, never sin; There, from the rivers of His grace, Drink endless pleasures in. Yes, and before we rise To that immortal state, The thought of such amazing bliss Should constant joys create. The men of grace have found Glory begun below: Celestial fuits, on earthly ground, From faith and hope may grow. The lil of Sion yields A thousand sacred sweets, Before we reach the heavenly fields, Or walk the golden streets. 509 78.77. HEAVENWARD still our pathway tends, Here on earth we are but strangers; Till our road in Canaan ends, Safely passed this wild of dangers, Fligrims we, a scattered band,	 When His festal board invites me; Then my spirit upward files. Foretaste then of heaven delights me : When on earth this food has ceased Comes the Lamb's own marriage-feast. Heavenward still, when life shall close. Deakt to my true home shall guide me; Lasting bliss shall God provide me; Christ Himself the way has led, Joyful in His steps I tread. Still then heavenward! heavenward still? That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven my heart shall fill. That shall be my watchword ever! Jops of heaven any heart shall fill. That boys that filled it never: Heavenward still my thoughts shall run, Till the gate of heaven is woo. B ScHMOLKE, trans. F. E. COX. 510 8.8.6. HOW great the Christian's portion is! What endless joys, what worlds of bliss. The Lord for them prepares! Their boundless treasures who can know? For all above, and all below. And God and Christ, are theirs. 2 The hand of God supplies their wants. And shorugh a sea of troubles run, Yet all things work for good. 3 Jesus, and all in Him, is theirs: They are adopted sons and heirs Of God, through grace divine: Jesus has washed them in His blood, And with His grace their soulis endowed; They in His image shine. 4 Why talk encow of earthly things, The wealth of empires, crowns of kings, Or angib below the skies? Can crowns or sceptres be compared With hat exceeding great reward On which we fix our eyes? 5 God is our own, the God of love, And endless stores in heaven above; What can we oevet more? Posaesed of this, what can we want? Away, all carnal discontent! We have an endless store. We HAMMOND. 511 LM. How wast the treasure we possees. Meas
While must have that all attends	Here one earth we are but strangers; Till our road in Canaan ends, Safely passed this wild of dangers, Pilgrims we, a scattered band, Seek above our fatherland. 2 Heavenward still! God's volume blest, Thus the avenue to its accord pages	511 L.M. HOW vast the treasure we possess ! How rich Thy bounty, King of grace ! This world is ours, and worlds to come: Earth is our lodge, and heaven our home.
While the good Spirits moves the now Still to heaven my path ascends. 106	Calls me on, and speaks of rest, Rest with Him through endless ages; While my heart that call attends, Still to heaven my path ascends.	2 All things are ours; the gifts of God; The purchase of a Saviour's blood; While the good Spirit shows us how

HOPE AND JOY.

- 3 If peace and plenty crown my days, They help me, Lord, to speak Thy praise; If bread of sorrows be my food, Those sorrows work my lasting good.
- 4 I would not change my bless'd estate For all the world calls good or great And while my faith can keep her hold, 1 envy not the sinner's gold
- 5 Father, I wait Thy daily will; Thou shalt divide my portion still: Grant me on earth what seems Thee best, Till death and heaven reveal the rest. WATTS.

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LEADER of faithful souls, and guide Of all that travel to the sky, Come, and with us, o'en us, abide, Who would on Thee alone rely: On Thee alone our spirits stay, While held in lifes uneven way.

- 2 Strangers and pilgrims here below, This earth, we know, is not our place; But hasten through the vale of woe, And, restless to behold Thy face. Swift to our heavenly country move, Our everlasting home above.
- 3 We've no abiding city here But seek a city out of sight: Thither our steady course we steer, Aspiring to the plains of light; Jerusalem, the saint's abode, Whose founder is the living God.
- 4 Through Thee, who all our sins hast borne, Freely and graciously forgiven, With songs to Sion we return, Contending for our native heaven :

That palace of our glorious King, We find it nearer while we sing.

5 Raised by the breath of love divine, We tread the way the saints have trod : The church of the first-born to join, We travel to the mount of God : With joy upon our heads arise, And meet our Captain in the skies. WESLEY.*

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11.10.11.10.

- LIGHT hath arisen, we walk in its brightness; Joy hath descended, its fulness has
- come. Peace hath been spoken; we hear it,
- we take it :
- Angels are singing, and shall we be dumb?
- z Happy in Him who hath loved us and bought us Rich in the life which He gives to
 - His own, Filled with the peace passing all under-
 - standing, Never less lonely than just when alone.
- 3 Safe in His strength, in His love ever happy,
 - What are the tremblings and tossings of time? Ħ

Firm in His grasp, to His arm ever clinging, Upward, still upward, we buoyantly climb. 4 High on the rock, in our fortress sure sheltered, Wave, wind, and foeman assail us in vain; Buckler and shield is He, what can alarm us What though the fiery darts shower like the rain 5 Lead on, our Captain, we follow, we follow; Life is no slumber, our battle no dream Lift up Thy banner, we rally, we rally; Wave high Thy sword, we press on in its gleam. 6 Jesus, to Thee we look, Saviour Almighty ; Jesus, on Thee we rest, happy and free; Jesus, on Thee we feed, bread of the hungry Jesus, our all, lo ! we lean upon Thee! 7 What are the shadows around us still floating? Sunshine is glowing all brightly above: Heed not the height of the cliffs we are climbing, From them we gaze on the land that we love. H. BONAR. 514 CM. MY God, the spring of all my joys, The life of my delights, The glory of my brightest days, And comfort of my nights. 2 In darkest shades, if He appear, My dawning is begun: He is my soul's sweet morning-star, And He my rising sun. 3 The opening heavens around me shine With beams of sacred bliss, When to my heart His voice divine Bears witness I am His. 4 My soul would leave this heavy clay At that transporting word; Run up with joy, the shining way, To meet my dearest Lord. 5 Fearless of hell and ghastly death, I'd break through every foe; The wings of love, and arms of faith, Should bear me conqueror through. WATTS. 515 C.M. double. MY heart is resting, O my God! I will give thanks and sing; My heart is at the secret source

- Of every precious thing. Now the frail vessel Thou hast made No hand but Thine shall fill; For waters of the earth have failed, And I am thirsty still.

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 I thirst for springs of heavenly life, And here all day they rise; I seek the treasure of Thy love, And close at hand it lies. And a <i>inee</i> song <i>i</i> is in my mouth, To long-loved music set; Glory to Thee for all the grace I have not tasted yet. Glory to Thee for strength withheld, For want and weakness known; And fear that sends me to Thyself For what is most my own. 	 Ah! soon we droop; ah! soon we tir Our fainting hearts new strength r Quire, Again would quickened be; We ask no prise; we ask no shrine; To Thee we come for life divine, Thou living God, to Thee ! O more than satisfy our need; Our most divine desire exceed; Our constant Quickener be; Thou living God, possess us still; Thy wondrous jife in us fulfil,
I have a heritage of jóy That yet I must not see: The hand that bled to make it mine, Is keeping it for me. My heart is resting, O my God, My heart is in Thy care; I hear the voice of joy and health Resounding everywhere. 'Thou art my portion,' saith my soul, Ten thousand voices say; And the music of their glad 'Amen' Will never die away. A. L. WARINO.	Our blessed life in Thee! T. H. OILL. 518 S.J. N To form one pleasant song: Ye pilgrims in Jeborah s ways, With music pass along. 2 How straight the path appears! How open and how fair! No lurking snares to entrap our feet, No fierce destroyer there,
516 c.m. MY soul, triumphant in the Lord, Shall tell its joys abroad ; And march with holy vigour on, Supported by its God.	In rich profusion spring ; The Sun of Glory gilds the path, And dear companions sing. 4 See Salem's golden spires,
 Through all the winding maze of life, His hand hatb been my guide; And in that long-experienced care, My heart shall still confide. His grace through all the desert flows, 	And brighter crowns than mortals wea Which sparkle through the skies.
An unerhausted stream; That grace, on Sion's sacred mount Shall be my endless theme. 4 Beyond the choicest joys of earth, These distant courts I love; But O! I burn with strong desire To yiew Thy house above. 5 Mingled with all the shining band,	To Him who leads the wanderers on And cheers them with His grace. 6 Reduce the nations, Lord. Teach all their kings Thy ways; That earth's full choir the notes ma swell, And heaven resound the prnise. DODDRIDGE.
My soul would there adore: A pillar in Thy temple fixed, To be removed no more. DODDRIDGE,	519 8.
517 NOT, Lord, Thine ancient works alone, Thy wonders to past ages shown,	
Make our glad spirits glow. Our eyes behold Thy works of might; On us full beam Thy wonders bright; The living God we know.	2 Now, the pruning, sharp, unsparing; Scattered blossom, bleeding shoot; Afterward, the plenteous bearing Of the Master's pleasant fruit.
 We joy not only to be told. How with Thy saints and seers of old Thon madcat sweet abode: We of Thy presence bright can tell. Thou in Thy living saints dost dwell; We feel the living God. 	 Now, the long and toilsome duty, Stone by stone to carve and bring Afterward, the perfect beauty Of the palace of the King. Now, the tuning and the tension,
 Thon settest us each task divine; We bless that helping hand of Thine, This strength by These bestowed: Thou miglest in the glorious fight, Thine own the cause—Thine own the might, We serve the living God. 	Wailing minors, discord strong; Afterward, the grand asconsion Of the Allehuis song. S Now, the spirit conflict-riven. Wounded heart, unequal strife; Afterward, the triumph given, And the victor's crown of life.

HOPE AND JOY.			
 6 Now, the training, strange and lowly, Unexplained and tedious now; Afterward, the service holy, And the Master's "Enter thou!" F. R. HAVERGAL. 520 7.6. O HAPPY band of pilgrims, With Jeaus as your Head! 20 happy if ye labour As Jeaus did for men: O happy if ye labour As Jeaus did for men: O happy if ye hunger As Jeaus hungered then! 3 The cross that Jeaus weareth He cearried as your due: The crown that Jeaus weareth He weareth if for you. 	Be hushed our complainings, the worst that can come But shortens our journey, and hastens us home. 2 It is not for us to be seeking our bliss, And building our hopes, in a region like this; We look for a city which hands have not piled, We pant for a country by sin undefiled. 3 The thorn and the thistle around us may grow, We would not lie down upon roses below; We ask not our portion, we seek not our rest. Till we find them at last in the land of the blest.		
4 The faith by which ye see Him, The hope in which ye yearn, The love that through all troubles To Him alone will turn, 5 The trials that beset you, The sorrows ye endure, The manifold temptations	4 Let doubts, then, and dangers our progress oppose, They only make heaven more sweet at its close; The road may be rough, but it cannot be long. And we'll smooth it with hope, and cheer it with song. H. F. LYTE.		
That death alone can cure, 6 What are they but His jewels Of right colestial worth? What are they but the ladder Set up to heaven on earth? 7 O happy band of pilgrims, Look upward to the skies, Where such a light affliction Shall win so great a prize. JOSEPR OF THE STUDIUM,	523 7.6. Rejoice, though storms assail thee! Rejoice, though round thy pathway Is spread the gloom of night! If the good hope be in thee,- That all at last is well,- Then let thy happy spirit With joyful feelings swell!		
trans. J. M. NEALE. 521 6.5. ON our way rejoicing as we home- ward move, Hearken to our praises, O Thou God of love! Is there grief or sadness? Thine it can- from Thee! Is our sky beelouded? Clouds are not from Thee! If with honest-hearted love for God and man, Day by day Thou find us doing what	 Recall thine hours of anguish, And let thy soul rejoice! Though wave on wave of sorrow, Rushed on with fearful noise, Was not the Bow of Promise Still seen amidst the gloom, Shedding its hallowed lustre E'en round the silent tomb? Rejoice! Rejoice for ever! Though earthly friends be gone; For silently, yet swiftly, The wheels of time roll on; And still they hear thee forward. 		
 we can, Thou who givet the seed-time wilt give large increase. Crown the head with blessings, fill the heart with peace. 3 On our way rejoicing giadly let us go; Conquered hath our Leader, vanquished is our foe! Christ without, our safety; Christ within, our jo;; Who, if we be faithful, can our hope destroy? J. S. B. MONSELL. 	Nearer that happy shore, Where the triumphant song is 'Bejoice for evermore!' Auon. 524 C.M. S'Your great deliverer sing, Pilgrims for Sion's city bound, Be joyful in your King. 2 See the fair way His hand hath raised, How holy and how plain ! Nor shall the simplest traveller err,		
522 IIIS. OUR rest is in heavon, our rest is not here. Then why should we murmur when trials are near?	Nor ask the track in vain. 3 No ravening lion shall destroy, Nor lurking serpent wound;		

A hand divine shall lead you on, Through all the blissful road, Till to the sacred mount you rise, 5 O Saviour of this sinful world. Make us for ever Thine ! And with Thy radiant angel-host Let us in glory shine ! And see your smiling God. 5 There garlands of immortal joy Shall bloom on every head ; While sorrow, sighing, and distress, Like shadows all are fied. R. A. BERTRAM. 527 L.M. WE'VE no abiding city here: This may distress the worldling's 6 March on in your Redeemer's strength; Pursue His footsteps still; And let the prospect cheer your eye, While labouring up the hill. mind ; But should not cost the saint a tear. Who hopes a better rest to find. 'We've no abiding city here: Sad truth, were this to be our home; But let this thought our spirits cheer, DODDRIDGE. 525 7.6. We seek a city yet to come. SOMETIMES a light surprises 3 'We've no abiding city here :' Then let us live as pilgrims do: Let not the world our rest appear, The Christian while he sings : It is the Lord who rises With healing in His wings. But let us haste from all below. When comforts are declining, 'We've no abiding city here:' We seek a city out of sight; Sion its name-the Lord is there, He grants the soul again A season of clear shining, To cheer it, after rain. It shines with everlasting light. 2 In holy contemplation, 5 O sweet abode of peace and love, We sweetly then pursue The theme of God's salvation, Where pilgrims freed from toil are blest! Had I the pinions of the dove, I'd fly to thee, and be at rest. And find it ever new. Set free from present sorrow, We cheerfully can say, 6 But hush, my soul, nor dare repine! The time my God appoints is best: While here, to do His will be mine; And His to fix my time of rest. E'en let the unknown to-morrow Bring with it what it may; 3 It can bring with it nothing But He will bear us through; Who gives the lilies clothing, Will clothe His people too: Beneath the spreading heavens, T. KELLY. 528 8. M. WHAT cheering words are these! No creature but is fed; And He who feeds the ravens, W Their sweetness who can tell? In time, and to eternal days, "Tis with the righteous well." Will give His children bread. 4 Though vine or fig-tree neither Their wonted fruit should bear, In every state secure, Tis well with them while life endures, And well when called to die. Though all the field should wither, Nor flocks, nor herds be there; Yet God the same abiding, Well when they see His face, Or sink amidst the flood; His praise shall tune my voice: For, while in Him confiding, I cannot but rejoice. Well in affliction's thorny maze, Or on the mount with God. COWPER. 'Tis well when joys arise; 'Tis well when sorrows flow 526 'Tis well when darkness veils the skies, C.M. TEN thousand thousand are Thy hosts, And strong temptations grow. 1 O Christ, our glorious King! And round Thy throne for evermore 'Tis well when Jesus calls, 5 'From earth and sin, arise, To join the host of ransomed souls, Made to salvation wise.' Thy praise they joyful sing. 2 To Thee their glory and their joy, Their perfect bliss they owe; And by their service swift and sure, Their ardent love they show. J. KENT. 529 YOUR harps, ye trembling saints. 3 On Thine, as once they did on Thee, They count it joy to wait; Nor mourn, on works of mercy sent, To leave their heavenly state. Down from the willows take: Loud to the praise of love Divine, Bid every string awake. 4 Bidden by Thee, they camp around The weakest of Thy saints, To shield him when the foe assails, Though in a foreign land, We are not far from home; 2 And nearer to our house above We every moment come. To cheer him when he faints. 110

THE REST BEGUN.

His grace will to the end True and faithful to Thy word, 3 Thou hast glorified Thy Son, Jesus Christ, our dying Lord, Who for us the fight hath won. Stronger and brighter shine; Nor present things, nor things to come, Shall quench the spark divine. When we in darkness walk, Nor feel the heavenly flame. 2 Lo! the prisoner is released, Lightened of his fieshly load Where the weary are at rest, He is gathered in to God; Lo! the pain of life is past, Then is the time to trust our God, And rest upon His name. 5 Soon shall our doubts and fears Subside at His control ; All his warfare now is o'er, Death and hell behind are cast, His lovingkindness shall break through The midnight of the soul. Grief and suffering are no more. 3 Yes, the Christian's course is run, Ended is the glorious strife; Fought the fight, the work is done, Death is swallowed up of life! Borne by angels on their wings, Blest is the man, O God, That stays himself on Thee! Who waits for Thy salvation, Lord, Shall Thy salvation see. A. M. TOPLADY. Far from earth the spirit flies, Finds his God, and sits and sings, Triumphing in Paradise. THE REST BEGUN. 530 4 Join we then, with one accord, In the new, the joyful song; Absent from our loving Lord s.м. double. A FEW more years shall roll, A A few more years shall roll, And we shall be with those that rest, Asleep within the tomb: Then, O my Lord, prepare My soul for that great day; O wash me in Thy precious blood, We shall not continue long We shall quit the house of clay. We a better lot shall share, We shall see the realms of day, Meet our happy brother there. And take my sins away. WESLEY. A few more suns shall set O'er these dark hills of time, 532 C.M. And we shall be where suns are not, CAPTAIN and Saviour of the host Of Christian chivalry, A far series clime: Then, O my Lord, prepare My soul for that bright day; O wash me in Thy precious blood, And take my sins away We bless Thee for our comrade true, Now summoned up to Thee. 2 We bless Thee for his every step In faithful following Thee; And for his good fight fought so well, And crowned with victory. A few more storms shall beat 3 On this wild rocky shore, And we shall be where tempests cease, 3 We thank Thee that the way-worn And surges swell no more : Then, O my Lord, prepare My soul for that calm day; O wash me in Thy precious blood, sleeps The sleep in Jesus blest; The purified and ransomed soul And take my sins away. Hath entered into rest. A few more struggles here, A few more partings o'er, A few more toils, a few more tears, We bless Thee that his humble love Hath met with such regard; We bless Thee for his blessedness And we shall weep no more: Then, O my Lord, prepare My soul for that blest day; O wash me in Thy precious blood, And for his rich reward. G. RAWSON. 533 CHRIST will gather in His own And take my sins away. U To the place where He is gone, Where their heart and treasure lie, Where our life is hid on high. 'Tis but a little while 5 And He shall come again, And the shall come again, Who died that we might live, who lives That we with Him may reign: Then, O my Lord, prepare My soul for that glad day; O wash me in Thy precious blood, And take nuy sing away Day by day the Voice saith, 'Come, Enter thine eternal home:' Asking not if we can spare wash me in 11, parts And take my sins away. H. BONAR. This dear soul it summons there. 3 Had He asked us, well we know We should cry, 'O, spare this blow!' 531 Yea, with streaming tears should pray, BLESSING, honour, thanks, and 'Lord, we love him, let him stay! 4 But the Lord doth naught amiss praise, And since He hath ordered this, We have naught to do but still Rest in silence on His will. Pay we, gracious God, to Thee; Thou, in Thine abundant grace, Givest us the victory :

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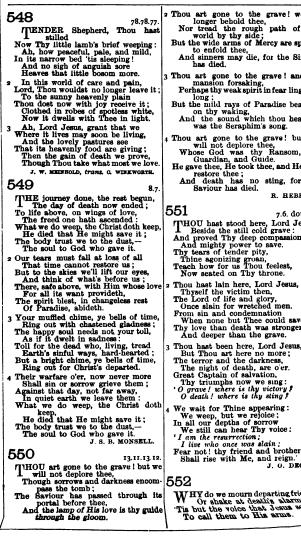
78.

5 Many a heart no longer here, Ah' was all too inly dear; Yet, O Love, 'tis Thou dost call, Thou wild be our All in all. MORAVIAN HYMN, trans. C. WINKWORTH. 534 C. M. double.	2 Thou wast their rock, their fortress, and their might; Thou, Lord, their Captain in the well- fought fight; Thou, in the darkness drear, their Light of light. Alleluia i
COME, let us join our friends above That have obtained the prize, And on the eagle wings of love To joys celestial rise: Let all the saints terrestrial sing, With those to glory gone; For all the servents of our King, In earth and heaven, are one. 2 One family we dwell in Him, One church, above, beneath, Though now divided by the strcam, The arrow stream of death: One army of the living God, To His command we bow; Part of His host have crossed the flood, And part are crossing now. 3 His militant embodied host, With wishful looks we stand, And near to see rossing now. 4 Der spirits too shall quickly join, Like theirs with glory crowned, And shout to see our Captain's sign. To hear His trumpet sound. 0 that the word were given! Come, Lord of hosts, the waves divide, And land us all in heaven!	 3 O may Thy soldiers, faithful, true and bold, Old, And win, with them, the victor's crown of gold. Alleluia ! 4 O blast communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine. Alleluia ! 5 And when the strife is flerce, the warfare long, Steals on the ear the distant triumphand are strong, Alleluia ! 6 The golden evening brightens in the Soon, soon to faithful warriors cometh rest; 7 But lo, there breaks a yet more glorious day: The saints triumphant rise in bright area; Alleluia !
WESLEY. 535 S.M. FOR all Thy saints, O Lord, Who, strove in Thee to live, Who followed Thee, obeyed, adored, Our grateful hymn receive. For all Thy saints, O Lord, Accept our thankful cry; Who counted Thee their great reward, Accept our thankful cry; Who counted Thee to die. They all, in life and death, With Thee, their Lord in view, Learned from Thy Holy Spirit's breath To suffer and to do. For this Thy name we bless, And humbly beg that we May follow them in holiness, And humbly beg that we May follow them in holiness, Mon Thee by faith before the world confessed. Thy name, O Jesu, be for ever blessed. Alighuial	 Write only has workd out only lest. Beyond the flight of thme, Beyond this vale of death, There surely is some blessed clime Where life is not a breath; Nor life's affections transient fire, Whose sparks fly upward to expire. There is a world above, Where parting is unknown; A whole eternity of love, Formed for the good alone;

THE REST BEGUN.

 With Thee is hidden still their life; Thine are their thoughts, their work, they rewerd, they powers, All Thine, and yet most truly ours; For well we know, where'er they be, thow mildly beams the expiring breast 1 So fades as summer-cloud away; So sinks the gale when storms are o'er; So sinks the gale when storms are o'er; So gently shuts the exp of day; So sinks the gale when storms are o'er; So gently shuts the exp of day; So sinks the gale when storms are o'er; So gently shuts the exp of day; So sinks the gale when storms are o'er; So gently shuts the exp of death, the least hord to see, That body, soul, and spirit be Giver of the life within, Saye us from death, the death of sin; The doy, soul, and spirit be J. ELLERTON. Say C.M. The soul flas nease are is the sayour of the life within, They die in Jesus, and are blessed: How kind their slumbers are! For sufferings and from sins released; The iabours of their mortal life The labours of their mortal life The labours of their mortal life The and his great love had redermed. And as a tired bird folds its wing; He laid him down, in trusting faith, And did not dread the night. He 'fell aslep' in Jesu's love: So, on its mother's breast. The labours of the night. He 'add him down, in trusting faith, And did not dread the night. He 'add him down, in trusting faith, And did not dread the night. He 'fell aslep' in Jesu's love: So, on its mother's breast. The like child is comforted. 		
 light. MONTGOMERY. 538 M. Direction of the living, in whose eyes A chrise for the blest soul, To worship in, rejoice, and serve, While the great ages roll. While the great ages roll. Marking unto Thee. Released from earthy tool and strife, With Thee is hidden still their life; in the rows, there'er they be, Our dead are living unto Thee. The word is true. Thy will is just: To Thew leave ther, Lord, in trust; And bless Thee for the bless their powers. The word is true. Thy will is just: To Thew leave the erof the keys of death, O Giver of the keys of death, O Giver of the keys of death. Giver of the keys of death. The tools dead! Sweet is the savour of their names, And soft ther isleeping bed. They die in Jesus, and are blessed! How kind their slumbers are! The transferings and from sins released. And freed from every in the keys? He kake the word ford all stwing. Bure of the mortal life. He k	Till all are passed away; As morning high and higher shines, To pure and perfect day: Nor sink those stars in empty night;	And as he closed his eyes, The whisper was within his soul, ' <i>To-day in Paradise.</i> ' 3 Now is the spirit with the Lord ;
 To D of the living, in whose eyes C Unvieled Thy whole creation lies; All souls are Thine: we must not say way; From this our world of them set free, We know them living unto Thee. Beleased from earthly toil and strife, With Thee is hidden still their life; This oare their thoughts, their work, there all are living unto Thee. 3 Thy word is true, Thy will is just: To Thee we leave them, Lord, in trust; And bless Thee for the love which gave That none might fear that world to see, Where all are living unto Thee. 3 Thy word is true, Thy will is just: To The ewe leave them, Lord, in trust; And bless Thee for the love which gave That none might fear that world to see, Where all are living unto Thee. 4 O Breather into man of breath, O Give of the life within, Say so fing the world of the seese! For erer living unto Thee! J. ELLERTON. 539 C.M. HEAR what the voice from heaven, For all the pious dead ! Srow stifterings and from sins released, And soft their slumbers are! For sufferings and from sins released; And soft their slumbers are! For sufferings and from sins released; And soft their slumbers are! For sufferings and from sins released; The labours of their mortal life End in a large reward. WATTS. 540 C.M. duble HE 'fell aleep' in Christ his Lord'; The soul flis greest love had redered: The soul flis greest love had redee: Sour death in o darge to bing the sortes: Sour death in a large reward. Warrs. S40 C.M. duble HE 'fell aleep' in Jesu's love: So on its mother's breese; So, on its mother's breest, So, on its mother's breest, So on	light. J. MONTGOMERY.	Shall put on immortality, And rise in Jesu's name, A house from heaven of radiant light,
All souls are Thine: we must not say That those are dead who pass away; From this our world of thesh set free. We know them living unto Thee. 3 Released from earthy toil and strife, With Thee is hidden still their life; Thine are their thoughts, their work, their powers. All Thine, and yet most truly ours; For well we know, where'er they be, Our dead are living unto Thee. 3 Thy word is true. Thy will is just: To The we leave them, Lord, in trust. And bless Thee for the love which gave That none might fear that world to see. Where all are living unto Thee. 4 O Breather into man of breath, O Giver of the life within, Saye us from death, the death of sin; That body, soul, and spirit be For ever living unto Thee! J. ELLERTON. 539 C.M. HEAR what the voice from heaven, And soft their sleeping bed. 2 They die in Jesus, and are blessed: How wind their slumbers are! From sufferings and from sins released; And soft their sleeping bed. 3 Far from this world of toil and strife; The labours of their mortal life The soul flis great love had redeened: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm yet to sleep: The soul flis great love had redeened: The calm him of the string faith, And did not dread the might. So, on its mother's breast. The little child is comforted	COD of the living, in whose eyes	To worship in, rejoice, and serve, While the great ages roll.
 With The is hidden still their life: Thim are their thoughts, their works, All Thine, and yet most their works, All Thine, and yet most their works, All Thine, and yet most truly ours: For well we know, where'er they be, Our dead are living unto Thee. The work is true, Thy will is just; To Thee we leave them, Lord, in trust; And bless Thee for the love which gave That none might fear that world to see. Where all are living unto Thee. O Breather into man of breath, O Giver of the life within, Sare us from death, the death of sin; That body, soul, and spirit be For ever living unto Thee! J. ELLERTON. S39 CM. HEAR what the voice from heaven proclaims For all the pious dead! Sweet is the savour of their names, And soft their sleeping bed. They die in Jesus, and are blessed! How kind their sleeping bed. They die in Jesus, and are blessed! How kind their sleeping bed. Far from this world of toil and strife; The gave to their mortal life End in a large reward. Bure of the mortal life The each him down, in trusting faith, And did not dread the night. He 'sfl aleep' in Jesus is love: So, on its mother's breast. The life labin down, in trusting faith, And did not dread the night. He 'sfl aleep' in Jesus is correct. The call the mortal life the did is is somforted He 'sfl aleep' in Jesus is love: So, on its mother's breast. The life him other is breast. He 'sfl aleep' in Jesus is love: So, on its mother's breast. The life him cod main faith. And did not dread the night. He 'sfl aleep' in Jesus's love: So, on its mother's breast. The life hiel him dis comforted 	All souls are Thine; we must not say That those are dead who pass away; From this our world of flesh set free,	541
All Thine, and yet most truly ours; For well we know, where'er they be, Our dead are living unto Thee. 3 Thy word is true. Thy will is just: To Thee we leave them, Lord, in trust; And bless Thee for the love which gave That none might fear that world to see; That none might fear that world to see; The second their slumbers are is For ever living unto Thee! So gently shalt the eye of day: So dies the wave along the shore. A holy quiet reigns around, A calm which life no death destroys; Nothing disturbs that peace along form; That body, soul, and spirit be For ever living unto Thee! So gently shalt the see of the life; So gently shalt the see of of the shore. So gently shalt the see of of the shore, The proclaims For all the pious dead! Sweet is he savour of their names, And soit their sleeping bed. 2 They die in Jesus, and are blessed! The gave to file mortal life The gave to the lord; The labours of their mortal life The and harge reward. S40 C.M. double: HE 'fell asleep' in Christ his Lord; The and his great love had redeemed; And is read the might, Bure of the morning light, Bure of the mornin	2 Released from earthly toil and strife, With Thee is hidden still their life; Thine are their thoughts, their works,	How mildly beam the closing eyes; How gently heaves the expiring breast!
And bless Thee for the low which gave Thy Born to fill a human grave. That none might fear that world to see: That body, soul, and spirit be For ever living unto Thee! J. ELLERTON. 539 C.M. HEAR what the voice from heaven proclaims For all the pious dead! Sweet is the savour of their names, And soft their sleeping bed. They kind their sleeping bed. They for present with the Lord; The labours of their mortal life The grave to the seep: And as a tired bird folds its wing. Bure of the morning light. And did not dread the night. So, on its mother's breast. The lite child is comforted And did not dread the night. So, on its mother's breast. The lite child is comforted The grave to sheep: So, on its mother's breast. The lite child is comforted And did not dread the night. So, on its mother's breast. The lite child is comforted The grave to sheep: So, on its mother's breast. The lite child is comforted And with the is comforted So, on its mother's breast. The lite the child is comforted And with the form heaven is obreast. So, on its mother's breast. The lite child is comforted	All Thine, and yet most truly ours: For well we know, where'er they be, Our dead are living unto Thee.	So sinks the gale when storms are o'er; So gently shuts the eye of day; So dies the wave along the shore.
 4 O Breather into man of breath, O Giver of the life within, Sare us from death, the death of sin; That body, soul, and spirit be For ever living unto Thee! 5 Sare us from death, the death of sin; That body, soul, and spirit be For ever living unto Thee! 5 Sare us from death, the death of sin; J. ELLERTON. 5 Say C.M. 5 Say C.M. 5 HAR what the voice from heaven more and earth combine to say. 'How bleat the right cours, when he dies like the right cours, when he dies like the induced on high. To be at home with God. 5 The dist their sleeping bed. 6 They die in Jesus, and are blessed : How kind their slumbers are! From sufferings and from sins released. And freed from every snare. 3 Far from this world of toil and strife. They re present with the Lord; The labours of their mortal life End in a large reward. 5 440 C.M. double. HE 'fell asleep' in Christ his Lord: The ason His great love had redeemed. The as a tired bird folds its wing. Bure of the morting light. And did not dread the night. And did not dread the night. The lield him down, in trusting faith, And did not dread the night. The liel child is comforted 	Thy Son to fill a human grave, That none might fear that world to see,	A calm which life nor death destroys; Nothing disturbs that peace profound, Which his unfettered soul enjoys.
 539 C.M. BEAR what the voice from heaven proclaims For all the pious dead ! Sweet is the savour of their names, And soft their sleeping bed. They die in Jesus, and are blessed : From sufferings and from sine released. And freed from every snare. Far from this world of toil and strife, They're present with the Lord; The labours of their mortal life End in a large reward. WATTS. 540 C.M. double H H e gave to thim to keep The gave to thim to tweep The anol His great love had redeemed. Then calmly went to sleep: And as a tired bird folds its wing, Bure of the morning light, And did not dread the night. So, on its mother's breast, The little child is comforted 543 C.M. difference from heaven hat sets us free, From durgeon-chains to breast by the solution of the strife, The gave to thim to keep The on life, The did him down, in trusting faith, And did not dread the night. So, on its mother's breast, The little child is comforted 	4 O Breather into man of breath, O Holder of the keys of death, O Giver of the life within, Save us from death, the death of sin; That body, soul, and spirit be For ever living unto Thee!	How bright the unchanging morn appears ! Farewell, inconstant world, farewell ! 5 Life's labour done, as sinks the clay, Light from its load the spirit flies; While heaven and earth combine to say.
HEAR what the voice from heaven proclaims For all the pious dead ! Sweet is the savour of their names, And soft their isleping bed. They die in Jesus, and are blessed: How kind their slumbers are ! From sufferings and from sins released. And freed from every snare. Far from this world of toil and strife, They're present with the Lord; The prosent with the Lord; The prosent with the Lord; The prosent with the Lord; The grow to their mortal life End in a large reward. MATTS. 540 C.M. double. HE 'fell asleep' in Christ his Lord: The soul His great love had redeemed. And as a tired bird folds its wing, Sure of the morting light. He laid him down, in trusting faith, And did not dread the night. So, on its mother's breast. The lite child is comforted Mathematical as a tired bird folds its wing. Sure of the morting light. He laid him down, in trusting faith, And did not dread the night. So, on its mother's breast. The lite child is comforted Mathematical as a tire with the source as a source of the morting light. Mathematical as comforted Mathematical as comforted Mathematical as a tire with the source as a source of the morting light. Mathematical as comforted Mathematical as comforted Mathematical as a source asource as a source as a source as a source as a source a		A. L. BARBAULD.
 2 They die in Jesus, and are blessed: How kind their slumbers are! From sufferings and from sins released. And freed from every snare. 3 Far from this world of toil and strife. The represent with the Lord; The labours of their mortal life End in a large reward. WATTS. 540 540 C. M. double. The soul His great love had redeemed. The soul His great love had redeemed. The laid him down, in trusting faith. And as a tired bird folds its wing. Sure of the morting light. He laid him down, in trusting faith. And due the night. 2 It is not death to bear The wrench that sets us free. From dungeon-chains to breathe the ai Of boundless liberty. It is not death to fing And rase on strong, exulting wing, To live among the just. 5 Jesus, Thou Prince of life, The laid him down, in trusting faith, And did not dread the night. 543 C! A voice from heaven hatb said. Dying it they trans. Lord. The little child is comforted 	HEAR what the voice from heaven proclaims For all the pious dead ! Sweet is the savour of their names,	IT is not death to die, To leave this weary road, And 'midst the brotherhood on high, To be at home with God.
 3 Far from this world of toil and strife. They're present with the Lord; The bloours of their mortal life End in a large reward. End in a large reward. End in a large reward. End in a large reward. End in a large reward. MATRS. 540 C.m. double. He 'fell asleep' in Christ his Lord: The soul His great love had redeemed. Then calmity went to sleep: And, as a tired blind to to east. Bure of the morning light, He laid him down, in trusting faith, And did not dread the night. So, on its mother's breast. The little child is comforted 3 It is not death to Deat The wrench that sets us free, From dungeon-chains to breach the ai Of boundless liberty. 4 It is not death to fling Asside this sinful dust, And rise on strong, exulting wing, To live among the just. 5 Jeeus, Thou Prince of life, Thy chosen cannot die; FRENCH, trans. G. W. BEHIVIE. 543 70 is a voice from heaven hath said. L 'Heneeforth blessed are the dast. Duing in their trave. Lord. Bur of it se mother's breast. The little child is comforted 	2 They die in Jesus, and are blessed : How kind their slumbers are! From sufferings and from sins released	The eye long dimmed by tears, And wake in glorious repose To spend eternal years.
 WATTS. 540 C.M. double. H E 'fell asleep' in Christ his Lord: The gave to Him to keep Then eanly went to sleep: And, as a tired bird folds its wing, Bure of the morning light, And did not dread the night. Set and the morning light, And did not dread the night. So, on its mother's breast, The little child is comforted 4 The is not deal to this, And rise on strong, exulting wing, To live among the just. Jeaus, Thou Prince of life, Thy chosen cannot die; Like They chosen cannot die; Like They chosen cannot die; Like They chosen cannot die; Jeaus, Thou Prince of high. To regim with These on high. 543 The liftle child is comforted 	3 Far from this world of toil and strife They're present with the Lord; The labours of their mortal life	The wrench that sets us free, From dungeon-chains to breathe the ai Of boundless liberty.
HE 'fell asleep' in Christ his Lord: He gave to Him to keep The goul His great love had redeemed. Then calmly went to sleep: And, as a tired bird folds its wing. Bure of the morning light. He laid him down, in trusting faith. And did not dread the night. 2 He 'fell asleep' in Jesu's love: Bo, on its mother's breast. The little child is comforted The source of the morning light. He laid him down, in trusting faith. And did not dread the night. 2 He 'fell asleep' in Jesu's love: Bo, on its mother's breast. The little child is comforted	WATTS.	Aside this sinful dust, And rise on strong, exulting wing,
And did not dread the hight. 2 He 'fell askep' in Jesu's love: So, on its mother's breast, The little child is comforted Dying in their risen Lord. Dying in their risen Lord.	HE 'fell asleep' in Christ his Lord: He gave to Him to keep The soul His great love had redeemed Then calmly went to sleep: And as a tired bird folds its wing.	To live among the just. 5 Jesus, Thou Prince of life, Thy chosen cannot die; Like Thee, they conquer in the strife To reign with Thee on high. FRENCH. (TORS. G. W. BETHUNE.
The little child is comforted Dying in their riser Lord.	And did not dread the night.	10 /
	So, on its mother's breast, The little child is comforted	

THE CHRISTIAN LIFE. 2 'Blessed !' for their work is done : Tremblers beside the grave, Home they went at set of sun; We call on Thee to save, They were weary, it was best To lie down and take their rest. Father divine Hear, hear our suppliant breath, Keep us, in life and death, Thine, only Thine. 3 'Blessed' ones ! they calmly sleep, Leaving us to wake and weep, Still to bear our fleshly pains F. D. HEMANS. Sins and doubts and spirit-chains. 546 4 'Blessed!' they have done with tears, 77.77.88 Sickness, darkness, death, and fears! Now the labourer's task is o'er: And the soul's long conflict past, Now the battle-day is past ; Victory is theirs at last. Now upon the farther shore Lands the voyager at last. Father, in Thy gracious keeping Leave we now Thy servant sleeping. 5 Theirs is the eternal peace, Growing with divine increase; Theirs eternal rest above. Rest in the Eternal Love. There the tears of earth are dried; There its hidden things are clear; There the work of life is tried 2 6 Dwelling in the Light of light They possess the Infinite! Every mystery unsealed By a juster Judge than here. And the glory all revealed. Father, in Thy gracious keeping Leave we now Thy servant sleeping. G. RAWSON. 544 There the sinful souls, that turn 8.7. |3 LORD, when beside the grave we All the love of Christ shall learn At His feet in Paradise. mourn, And sorrows round us gather; For hope, for strength, to Thee we turn, The living God, our Father! Father, in Thy gracious keeping Leave we now Thy servant sleeping. There no more the powers of hell Can prevail to mar their peace; Christ the Lord shall guard them well, Thy children blest in Christ that die, What power from Thee can sever? All peaceful in Thine arms they lie; To Thee they live for ever. He who died for their release. Father, in Thy gracious keeping Leave we now Thy servant sleeping. 2 Thy saving might, Eternal Son, The grave's dark fears hath banished; Through Thy dear cross, Thy victorywon, 5 The sting from death hath vanished. O Jesu, by those tears of Thine, 'Earth to earth, and dust to dust,' Calmly now the words we say, Leaving him to sleep in trust For human sorrow flowing, Uphold us with Thine arm divine, Thy comfort still bestowing. Till the Resurrection-day. Father, in Thy gracious keeping Leave we now Thy servant sleeping. 3 Lift up, O Lord, each mourner's heart, Our feeble faith sustaining ; J. ELLEBTON. For Thou our risen Saviour art, 547 In heaven for ever reigning. For all who fall asleep in Thee S.M. double. SERVANT of God, well done! Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's joy. The voice at midnight came; Our thankful praise we render; In death, O Lord, our refuge be, Our life and our defender. T. E. POWELL. He started up to hear: A mortal arrow pierced his frame; He fell, but felt no fear. 545 664. LOWLY and solemn be Thy children's cry to Thee, Father divine; At midnight came the cry, 'To meet thy God prepare!' He woke, —and caught his Captain's eye; 2 A hymn of suppliant breath, Owning that life and death Alike are Thine. Then, strong in faith and prayer, His spirit with a bound Left its encumbering clay : 2 O Father, in that hour, When earth all succouring power Shall disavow ;--His tent at sunrise on the ground, A darkened ruin lay. When spear and shield and crown The pains of death are past; Labour and sorrow cease; In faintness are cast down; Sustain us, Thou! And, life's long warfare closed at last, His soul is found in peace. Soldier of Christ, well done! 3 By Him who bowed to take The death-cup for our sake,--The thorn, the rod; From whom the last dismay Praise be thy new employ; And while eternal ages run, Rest in thy Saviour's joy. J. MONTGOMERY. Was not to pass away: Aid us, O God! 114



1						grave !	₩e	no
		long	er beb	ota	tnee,			
	Nor	trea	ad th	e r	ough	path	of	the

world by thy side; But the wide arms of Mercy are spread

to enfold thee. And sinners may die, for the Sinless has died.

- 3 Thou art gone to the grave ! and, its _____ mansion forsaking, Perhaps thy weak spirit in fear lingered
 - But the mild rays of Paradise beamed

on thy waking, And the sound which thou heard'st was the Seraphim's song.

- 4 Thou art gone to the grave! but we will not deplore thee, Whose God was thy Ransom, thy Guardian, and Guide. He gave thee, He took thee, and He will restore thee; And doct the a posting for the

 - And death has no sting, for the Saviour has died.

R. HEBER.

7.6. double. THOU hast stood here, Lord Jesus, Beside the still cold grave: And proved Thy deep compassion, And mighty power to save. Thy tears of tender pity, When none but Thee could save, Thy love than death was stronger, And deeper than the grave. 3 Thou hast been here, Lord Jesus, But Thou art here no more; The terror and the darkness, The night of death, are o'er. Great Captain of salvation. Thy triumphs now we sing: O grave ! where is thy victory ? O death ! where is thy sting ? 4 We wait for Thine appearing: We weep, but we rejoice; In all our depths of sorrow We still can hear Thy voice: 'I am the resurrection I live who once was slain; Fear not! thy friend and brother Shall rise with Me, and reign.' J. G. DECK. С.М.

W HY do we mourn departing friends. Or shake at deathis alarms? 'Tis but the voice that Jesus sends. To call them to His arms.

115

 2 Why should we tremble to convey Their bodies to the tomb? There the dear fiesh of Jesus lay, And left a long perfume. 3 The graves of all His saints He blest, 	2 Jesus, my Redeemer, lives, And His life I once shall see; Bright the hope this promise gives, Where He is, I too shall be. Shall I fear then? can the Head
And softened every bed: Where should the dying members rest, But with their dying Head? 4 Thence He arose, ascending high, And showed our feet the way! Up to the Lord we too shall fly At the great rising day. WATTS. ⁴	In the bonds of hope enclasped; Faith's strong hand this hold hath found And the Rock hath firmly grasped; And no ban of death can part From our Lord the trusting heart.
553 L.M. WHY should we start, and fear to die? What timorous souls we mortals are!	4 I shall see Him with these eyes, Him whom I shall surely know; Not another shall I rise, With His love this heart shall glow; Only there shall disappear Weakness in and round me here.
Death is the gate of endless joy, And yet we dread to enter there. 2 The pains, the groans, and dying strife, Fright our approaching souls away; Still we shrink back again to life, Fond of our prison and our clay.	5 Only see ye that your heart Rise betimes from earthly lust; Would ye there with Him have part, Here obey your Lord and trust; Fir your heart beyond the skies, Whither ye yourselves would rise.
3 O! if my Lord would come and meet, My soul should stretch her wings in haste; Fly fearless through death's iron gate. Nor feel the terrors as she passed.	
4 Jesus can make a dying bed Feel soft as downy pillows are, While on His breast I lean my head, And breathe my life out sweetly there. wATTS.	8.8
THE RESURRECTION.	A ND will the Judge descend? And must the dead arise? And not a single soul escape His all-discerning eyes?
DLESSED be the everlasting God, D The Father of our Lord; Be His abounding mercy praised, His majesty adored.	2 How will my heart endure The terrors of that day, When earth and heaven before His fac Astonished, shrink away?
2 When from the dead He raised His Son, And called Him to the sky, He gave our souls a lively hope That they should never die	3 But, ere the trumpet shakes The mansions of the dead, Hark I from the Gospel's gentle voice What welcome tidings apread !
3 What though our inbred sins require Our flesh to see the dust, Yet as the Lord our Saviour rose, So all His followers must.	4 Ye sinners, seek His grace, Whose wrath ye cannot bear; Fly to the shelter of His cross, And find salvation there.
4 There's an inheritance divine Reserved against that day; Tis uncorrupted, undefiled, And cannot fade away.	5 So shall that curse remove By which the Saviour bled ! And the last awful day shall pour His blessing on your head
5 We by the power of God are kept Till the salvation come; We walk, by faith, as strangers here, Till Christ shall call us home. WATTS.	DODDRIDGE. 557 87.87.89 GREAT God, what do I see and hear The end of things created !
555 78. JESUS, my Redeemer, lives, Christ, my trust, is dead no more In the strength this knowledge gives	The Judge of mankind doth appear, On clouds of glory seated!
Shall not all my fears be o'er, Though the night of death be fraugh Still with many an anxious thought?	1 2 The dead in Ohrist shall first arise

JUDGMENT.

Caught up to meet Him in the skies, With joy their Lord surrounding. No gloomy fears their souls dismay, His presence sheds eternal day On those prepared to meet Him. 3 But sinners, filled with guilty fears, Behold His wrath prevailing. For they shall rise, and find their tears And sighs are unavailing. The day of grace is past and gone: Trembling they stand before the throne, All unprepared to meet Him. 4 Great God, what do I see and hear! The end of things created!	3 0! quickly come, true Life of all; For death is mighty all around; On every home his shadows fall, On every heart his mark is found. 0! quickly come, for grief and pain Can never cloud Thy glorious reign. 4 0! quickly come, sure Light of all; For gloomy night broods ofer our way; And weakly souls begin to fall With weary watching for the day. 0! quickly come; for round Thy throne No eye is blind, no night is known. L TUTIETT. 5600 L.M.
On clouds of glory seated! Low at His cross I view the day When heaven and earth shall pass away, And thus prepare to meet Him. B. HISGWALLT and W. B. CULLYES, 558	THAT day of wrath, that dreadful day, When heaven and earth shall pass away; What power shall be the sinner's stay? How shall be meet that dreadful day?
	2 When, shrivelling like a parched scroll,
LO1He comes with clouds descending, Once for favoured sinners slain; Thousand, thousand saints attending, Swell the triumph of His train; Hallelujah!	The flaming heavens together roll; When louder yet, and yet more dread, Swells the high trump that wakes the dead;
Jesus comes, and comes to reign.	3 O ! on that day, that wrathful day, When man to judgment wakes from
2 Every eye shall now behold Him, Robed in dreadful majesty; Those who set at naught and sold Him, Pierced, and nailed Him to the tree,	Clay, Clay, Be THOU the trembling sinner's stay, Though heaven and earth shall pass away, WALTER SCOTT.
Deeply wailing,	
Shall the true Messiah see.	561 L.M.
 Every island, sea, and mountain, Heaven and earth, shall fee away: All who hate Him, must, confounded, Hear the trump proclaim the day: Come to judgment! Come to judgment, come away! Now redemption, long expected, See in solemn pomp appear! 	THE Lord will come! the earth shall quake; The mountains from their centre shake; And, withering from the vault of night. The stars withdraw their feeble light. 2 The Lord will come! but not the same As once in lowly form He came-
All His saints, by men rejected, Now shall meet Him in the air: Hallelujah! See the day of God appear.	A silent Lamb to slaughter led, The bruised, the suffering, and the dead. 3 The Lord will come! a dreadful form, With wreath of flame and robe of storm, On cherub-wings, and, wings of wind.
5 Yea, Amen, let all adore Thee, High on Thine eternal throne! Saviour, take the power and glory; Claim the kingdom for Thine own : O come quickly! Hallelujah! come, Lord, come ! J. CHNNEG, C. WINLEY, M. MADAN.	Anointed Judge of all mankind. 4 Can this be He, once wont to stray, A pligrim on the world's highway, By power oppressed, and mocked by pride, The Nazarene-the Crucified?
559	5 Go, tyrants! to the rocks complain!
O QUICKLY come, dread Judge of all; For, awful though Thine advent be,	Go, seek the mountain's cleft in vain! But faith, victorious o'er the tomb, Shall sing for joy-the Lord is come! HEBER.*
All shadows from the truth will fall, And falsehood die, in sight of Thee. O! quickly come; for doubt and fear Like clouds dissolve when Thou art near.	562 7.6. double. THE world is old and sinful, Its passing hour is near:
2 O! quickly come, great King of all; Reign all around us, and within; Let sin no more our souls enthral, Let pain and sorrow die with sin. O! quickly come; for Thou alone Canst make Thy scattered people one	Keep watch, be hushed and sober, The Judge's voice to hear;— The Judge in mercy coming, The Judge enthroned in might. All evil things to basish,

2 Rise, Christian, rise to meet Him ! Let wrong give way to right ; Let tars of godly sorrow Melt into songs of light;— The light that has no setting, Too new for moon or sun; So crystal-like and golden.	4 Let me among Thy saints be found. Whene'er the archangel's trump shal sound. And see Thy smiling face: Then with what rapture shall I sing, While heavens resounding mansion ring.
So crystal-like and golden, So like its Maker, one. 3 And when the Son shall render The kingdom up once more; And God the Father's glory Shall brighten evermore; Then light as yet unfolded Shall open on the blest; All mysteries revealing	ring With shouts of sovereign grace ! coustess of HUNTINGDON, WESLEY. THE FUTURE GLORY. 565
All mysteries revealing Ot holy, endless rest. Trans. from BERSARD OR MORTALY. 563 LM. WHEN Jesus came to earth of old, He came in weakness and in woe; He wore no form of angel mould, Stat took our nature, poor and low. But took our nature, poor and low. But took our nature, poor and low. But the came in weakness and in woe; He wore no form of angel mould, But took our nature, poor and low. But when He cometh back once more, There shall be set the great white throne. And earth and heaven shall fiee before The Jadge ordained of quick and dead; O Son of God! in glory erowned, The Jadge ordained of quick and dead; O Son of Man! so pitying found For all the tears Thy people shed. Be with us in this darkened place, This weary, restless, dangerous night: And teach, O teach us, by Thy grace, To struggle onward into light. 5 And by the love that brought Thee here, And by the love that brought Thee here, And he day of judgment save. 6 And lead us on while here we stray, And make us love our heavenly home, Till from our hearts we love to say: "Ecen so, Lord Jense, quickly come!" C P. ALEXANDER.	BRIEF life is here our portion,
564 8.8.6. WHEN Thou, my righteous judge, shalt come To fetch Thy ransomed people home, Shall I among them stand? Shall such a worthless worm as I, Who sometimes am afraid to die,	This hymn and the two which follow are part of one Latin poem by Bernard of Moriaix (Cluny, translated by J. M. Neale. 5666 7.6. doubl FOR thee, O dear, dear country, Mine eyes their vigils keep; For very love, beholding
Be found at Thy right hand? 2 I love to meet among them now, Before Thy gracious feet to bow, Though vilest of them all: But can I bear the piercing thought, What, if my name should be left out When Thou for them shalt call? 3 Prevent it, Saviour, by Thy grace; Be Thou, O Lord, my hiding-place, In this the accepted day: Thy pardoning voice O let ms hear, To still my unbelieving fear; Nor let me fail, I pray. 118	The mention of thy glory Is unction to the breast, And medicine in sickness.

THE FOLORE GLORI.				
 3 Thou hast no shore, fair ocean ! Thou hast no time, bright day! Dear fountain of refreshment To pilgrims far away! Upon the Rock of ages They raise thy holy tower; Thine is the victor's laurel, And thiue the golden dower. 4 O sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country, Shall le'er see thy face? 0 sweet and blessèd country. 1 le'er with grace? 2 sweet and blessèd country. 3 Theo shalt be, and thou art ! 567 7.6. double. JERUSALEM the golden ! J With milk and honey blest ! Beneath thy contemplation Sink heart and voice oppressed. 1 know not, O I know not, What ight beyond compare ! 2 They stand, those halls of Sion, All jubilant with song ; And bright with many an angel And all the matry throng. The Agilght is serene ; The pastures of the blessed Are decked in glorious sheen. 3 There is the throne of David, And there, from care released, The shout of them that triumph, The song of them that feest : And they, who with their Leader Hare conquered in the fight, For ever and for ever Are clad in robes of white. 4 O fields that know no sorrow ! 0 state that fears no strife ! 	 3 Prophets, apostles, martyrs, kings, The sage, the little child; Confessing, through one wondrous death They all are reconciled. Lord, finish soon the mystery Of human death and sin; Let time be ended, and the bright 'Eternity begin!' P. J. BAILEY and O. RAWSON. 569 S. S.M. 'FOR ever with the Lord,' Amen, so let it be ! Life from the dead is in that word; 'Tis inmortality ! Here in the body pent, Absent from Him I roam; Yet nightly pitch my moving tent A day's march nearer home. 3 My Father's house on high, Home of my soul, how near, At times, to faith's foreseing eye, Thy golden gates appear! A h! then my spirit faints To reach the land 1 love, The bright inheritance of saints, Jerusalem above! Yet clouds will intervene, And all my prospect files; Like Noah's dove, I filt between Rough seas and stormy skies. Anon the clouds depart, The winds and waters cease; ; While sweetly o'er my gladdened heart Expands the bow of peace. Beneath its glowing arch, Along the hallowed ground, I see cherubic armies march, A camp of fire around. Then, then, I feel that He, - Remembered or forgot, - The Lord, is never far from me, Though I perceive Him not. Part II. S.M. 			
 a bit about the provided and provid	 FOR ever with the Lord; F Father, if 'is Thy will, The promise of that faithful word, E'en here to me fulfil. Be Thou as my right hand, Then can I never fail; Uphold Thou me, and I shall stand; Fight, and I must prevail. So when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain. Knowing as I am known, How shall I love that word. And oft repeat before the throne, 'For ever with the Lord!' J. MONTGOMERY. 570 C.M. GIVE me the wings of faith to rise The saints above, how great their form. How bright their glories be. 119 			

THE FUTURE GLORY.			
2 Once they were mourning here below, And wet their couch with tears; They wrestled hard, as we do now, With sins, and doubts, and fears. 3 Iask them, whence their victory came;- They, with united breath, Ascribe their conquest to the Lamb,	Till morning's joy shall end the ni of weeping. And life's long shadows break in clo less love. Angels of Jesus, angels of ligh Singing to welcome the pilgrims of night! F. W. FABER		
Ascribe their conquest to the Lamb, Their triumph to His death.	572 87 400		
 They marked the footsteps that He trod, His zeal inspired their breast; And, following their incarnate God, Possess the promised rest. Our glorious Leader claims our praise, For His own pattern given; While the long cloud of witnesses Show the same path to heaven. WATTS. 	HARK! the sound of holy voicer Chanting at the crystal sea Alleluia, Alleluia, Multitude, which none can number Like the stars in glory stands, Clothed in white apparel, holding Palms of victory in their hands.		
 571 p.g. are evenling O'er earth's green fields and ocean's are evenling O'er earth's green fields and ocean's or evenling O'er earth's green fields and ocean's the wave-beat abore: How sweet the truth those blessed strains are telling Of that new life when sin shall be no more! Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! Onward we go, for still we hear them singing, 'Come, weary souls! for Jesus bids you come; And, through the dark its echoes sweetly ringing. The music of the Gospel leads us home. Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! Far, far away, like bells at evening pealing, The voice of Jesus sounds o'er land and sea, And laden souls by thousands meekly stealing. Kind Shepherd! turn their weary stept to Thee. Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! Rest comes: Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! Rest comes: Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! Rest comes: Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night! And lader, hough if we be pat; Far, far away, he heart's true home, wil come at last. Angels of Jesus, angels of light, Singing to welcome the pilgrims of the night. 	 Johed in holy contert, singing To the Lord of all, are there. They have come from tribulation, And have washed their robes in blc Washed them in the blood of Jest Tried they were, and firm they sto. Mocked, imprisoned, stond, tormen Sawn asunder, sisin with sword, They have conquered death and Sa By the might of Christ the Lord 4 Now they reign in heavenly glory, Now they walk in golden light, Now they drink, as from a river, Holy blies and infinite: Love and peace they tasts for even of the Blessed trinky. C. WORDSWORT 573 HEAVEN is a place of rest from I But all wut hand thous begin in heaven begin, Which shall their souls for rest proper clean hearts, O God in us create Right spirits, Lord, in us renew; Commence we now that higher state Now do Thy will as angels do. A life in heaven I o what is this? The sum of all that faith believed Fulness of joy and depth of bliss, Unseen, unfathomed, unconceived. While thrones, dominions, princed powers, And saints made perfect, triumph ti heaven of a shown on earth for us. 		
 Singing to welcome the phyrinis of the night! 5 Angels! sing on, your faithful watches keeping, 	5 The church of Christ, the school		
Sing us sweet fragments of the song above;	In those our Saviour's steps we tr By this His living voice is heard.		

THE FUTURE GLORI.				
 6 Firm in His footsteps may we tread, Learn every lesson of His love; And be from grace to glory led, From heaven below to heaven above. J. MONTCOMERY. 574 C.M. JERUSALEM, my happy home! When shall my labours have an end, In joy, and peace, and thee? When shall my labours have an end, In joy, and peace, and thee? When shall these eyes thy heaven-built walls And pearly gates behold. Thy bulwarks with salvation strong, And streets of shining gold? There happier howers than Eden's bloom, Nor sin nor sorrow know: Blest seats ! through rude and stormy eeas I onward press to you. Why should I shrink from pain and woe, Or feel at death dismay? Tve Canaan's goodly land in view, And soon my friends in Christ below Will join the glorious band. Jerusalem, my happy home! My soni still parts for thee: Then shall my labours have an end, When I thy jops shall see. Trans. LATIN HYMN. 575 666.63.8 	 5 The bleeding martyrs, they Within these courts are found, Clothèd in pure array, Their scars with glory crowned; O happy place! When shall I be, My God, with Thee, To see Thy face? 6 Ab me : ah me ! that I In Kedar's tents here stay; No place like that on high; Lord, thither guide my way; O happy place! When shall I be, My God, with Thee, To see Thy face? 6 Ab me : ah me ! that I In Kedar's tents here stay; No place like that on high; Lord, thither guide my way; O happy place! When shall I be, My God, with Thee, To see Thy face? 8. CROSSMAN. 576 L.M Let me be with Thee where Thou art, Thy unveiled glory to behold; Then only will this sundering heart Be fully and for ever blest. 2 Let me be with Thee where Thou art, Thy unveiled glory to behold; Then only will this sing heart Be evil and defiled no more. 4 Let me be with Thee where Thou art, Where spotless saits Thy name adore; Then only will this sing theart Be evil and defiled no more. 4 Let me be with Thee where Thou art, Where spotless saits Thy name adore; Then only will this sinful heart Be evil and defiled no more. 4 Let me be with Thee where Thou art, Where spotless saits Thy name adore; Then only will this sinful heart Be evil and defiled no more. 4 Let me be mith Thee where Thou art, Where spotless saits Thy name adore; There neither death nor life will part Me from Thy presence and Thy love. 			
 J ERUSALEM on high My song and city is, My home whene'er I die, The centre of my bliss: O happy place! When shall I be, My God, with Thee, To see Thy face? There dwells my Lord, my King, Judged here unfit to live; There angels to Him sing, And lowly homsse give: O happy place! When shall I be, My God, with Thee, To see Thy face? The patriarchs of old There from their travels cease; The pophets there behold Their longed for Prince of Peace: O happy place! When shall I be, My God, with Thee, To see Thy face? The patriarchs of old Their longed for Prince of Peace: O happy place! When shall I be, My God, with Thee, To see Thy face? The harpers I might hear Harping on harps of gold: O happy glace! When shall I be, My God, with Thee, To see Thy face? 	C. ELLIOTT. 577 C.M. C.M. CORD, if on earth the thought of Thee Which never more can cease ! How blessed shall that vision be Which never more can cease ! How blest when we Thy glory see In light without a shade : The glory which surrounded Thee Before the worlds were made ! 3 Darkly to us, as through a glass, Thy beauty now is shown ; Then we shall see Thee face to face, And know as we are known. 4 Then cleanse, O Lord, our hearts from sin, Hallow Thine own abode. That naught unclean be found within The temple of our God. W. HAMMOND. 578 C.M. L ORD, it belongs not to my care, And this Thy grace must give. 2 If life be long, I will be glad, That I may long obey : If short-yet why should 1 be usA To soar to endless day '			

THE FUTURE GLORY. Christ leads me through no darker rooms 5 Jesus, in whom I trust Perfect my feeble faith, That I may calmly cross Than He went through before; He that into God's kingdom comes Must enter by this door. The unknown stream of death. 4 Come, Lord, when grace hath made 6 I may not now be far me meet From the dark river's brink; Thy blessed face to see ; For if Thy work on earth be sweet, What will Thy glory be? I may be near my home, Nearer than now I think. P. CAREY.* 5 Then I shall end my sad complaints, And weary, sinful days; And join with the triumphant saints 581 86.86.6666. That sing Jehovah's praise. O PARADISE! O Paradise! Who doth not crave for rest? Who would not seek the happy land Where they that loved are blest; 6 My knowl dge of that life is small, The eye of faith is dim; But its enough that Christ knows all, And I shall be with Him. Where loyal hearts and true Stand ever in the light R. BAXTER,* All rapture through and through In God's most holy sight? 2 () Paradise ! The world is growing old ; Who would not be at rest and free Where love is never cold ; Where lovel hearts and true 579 C.M. ON Jordan's stormy banks I stand. U And cast a wistful eye To Canaan's fair and happy Where my possessions lie. land. Stand ever in the light; All rapture through and through In God's most holy sight? 2 O the transporting, rapturous scene That rises to my sight! Sweet fields arrayed in living green, 3 O Paradise! O Paradise! Tis weary waiting here, I long to be where Jesus is, To feel, to see Him near; Where loyal hearts and true And rivers of delight! 3 There generous fruits that never fail, On trees immortal grow; There rocks and hills, and brooks and Stand ever in the light; All rapture through and through vales With milk and honey flow. In God's most holy sight. 4 All o'er those wide extended plains. Shines one eternal day; 4 O Paradise ! O Paradise ! There God the Sun for ever reigns, I want to sin no more; I want to be as pure on earth As on thy spotless shore; Where loyal hearts and true Stand ever in the light; All rapture through and through And scatters night away. 5 No chilling winds, or poisonous breath, Can reach that healthful shore; Sickness and sorrow, pain and death, Are felt and feared no more. In God's most holy sight. 6 When shall I reach that happy place, And be for ever blest? When shall I see my Father's face, And in His bosom rest? 5 Lord Jesus, King of Paradise! O keep me in Thy love, And guide me to that happy land Of perfect rest above; Where loyal hearts and true Stand ever in the light; S. STENNETT. All rapture through and through In God's most holy sight. 580 68. ONE sweetly solemn thought F. W. FABER.* U Comes to me o'er and o'er: I'm nearer home to-day 582 Than I have been before. C.M. O WHO can comprehend the rest. 2 Nearer my Father's house, Where many mansions be; That rest which yet remains; Nearer the great white throne ; Nearer the crystal sea. That happy kingdom of the blest, Where our Redeemer reigns? 3 Nearer the bound of life 2 Infinite power defends the place From all the assaults of hell; Where burdens are laid down: Where pilgrims leave the cross, And victors gain the crown. Infinite, everlasting grace Supplies the kingdom well 4 But when that bound is reached, A river, dark as night, Will roll between my steps 3 Whilst labouring in the works of love, With trials and with pains, Saints! lift your joyful eyes above, Tis there your rest remains. And the blest realms of light. 122

Fountain of love! Thy grace impart	But now has come the glorious day
To animate my breast;	When God has wiped all tears away!
Let not an unbelieving heart	JOSEPH OF THE STUDIUM,
Deprive me of this rest.	trans. J. M. NEALE.
5 There, in Thy blessed house above, Grant me a humble place;	585 с.м.
Where I may taste my Saviour's love, And see His smiling face. S. DEACON.	THE happy fields, the heavenly host, The realms of rest above, Do make us gladsome, Lord; but most The holy land we love.
583 78.	2 O ! bright those golden gates must shine
PALMS of glory, raiment bright,	That let no evil in !
Crowns that never fade away,	That boundless region, how divine,
Gird and deck the saints in light;	That hath no room for sin !
Priests and kings and conquerors they,	3 No room to weep o'er lustre lent,
2 Yet the conquerors bring their palms	O'er grace outpoured in vain;
To the Lamb amidst the throne,	No more in anguish to repent,
and conclusion in joint products	And then offend again !
And proclaim, in joyful psalms, Victory through His cross alone.	4 But gloriously to spend that grace
3 Kings for harps their crowns resign,	We boundlessly receive;
Crying, as they strike the chords,	Nor once Th.ne image to deface,
'Take the kingdom, it is Thine,	Nor once Thy Spirit grieve.
King of kings, and Lord of lords !'	5 O! here Thy servants soon give o'er.
Round the altar priests confess,	But half their work fuliil;
If their robes are white as snow,	How faint their zeal! their strife how sore,
Twas the Saviour's rightcousness.	To climb the heavenly hill !
And His blood that made them so.	6 But there upon Thine errands sweet,
Who were these? On earth they dwelt, Sinners once of Adam's race,	With what glad speed they run ! What smiling service ! how complete The work divinely done !
Guilt and fear and suffering felt,	7 Still, Lord, with sorrow and with sin
But were saved by sovereign grace.	Wars here Thy pilgrim band;
6 They were mortal, too, like us;	Yet blest the warfare that shall win
Ah ! when we like them must die,	Thy heaven, our holy land.
May our souls, translated thus,	T. H. GILL
Triumph, reign, and shine on high ! J. MONTGOMERY.	586 65.
584 6666.38.	THERE is a blessed home Beyond this land of woe,
SAFE home, safe home in port!	Where trials never come,
S Rent cordage, shattered deck,	Nor tears of sorrow flow;
Torn sails, provisions short,	Where faith is lost in sight,
And only not a wreck;	And patient hope is crowned,
But, O! the joy upon the shore,	And everlasting light
To tell our voyage-perils o'er:	Its glory throws around.
The prize, the prize secure 1	2 There is a land of peace,
The wrestler nearly fell;	Good angels know it well;
Bare all he could endure,	Glad songs that never cease
And bare not always well. But he may smile at troubles gone Who sets the victor-garland on.	Within its portals swell; Around its glorious throne, Ten thousand saints adore Christ, with the Father one,
No more the foe can harm,	And Spirit, evermore.
No more of leaguered camp,	3 Look up, ye saints of God,
And cry of night-alarm,	Nor fear to tread below
And need of ready lamp.	The path your Saviour trod
And yet how nearly he had failed;	Of daily toil and woe:
How nearly had the foe prevailed!	Wait but a little while
The lamb is in the fold,	In uncomplaining love,
In perfect safety penned;	His own most gracious smile
The lion once had hold,	Shall welcome you above.
And thought to make an end. But One came by with wounded side, And for the sheep the Shepherd died.	001 0.1
The exile is at home;	THERE is a heaven of perfect peace,
O nights and days of tears!	The eternal throne is there;
O longings not to roam!	But what that tearless region is-
O sins and doubts and fears!	'It doth not yet appear?

- 2 And there are angels, strong and fair, Who know not sin nor fear; But what the robes of white they wear ' It doth not yet appear.
- 3 And there are ransomed spirits too, Who once were pilgrims here; But how the Saviour's face they view 'It doth not yet appear.
- 4 And there are sweet commingling thoughts, And blest communion there;
 - But how they blend their heavenly notes-
 - 'It doth not yet appear.'
- 5 And there is worship in the sky, And songs of loftiest cheer; But how they sweep their harps on high-It doth not yet appear.
- 6 Then, O my soul, with patience wait; The happy hour is near, When thou shalt pass the pearly gate, Where it will all appear!

ELIEL DAVIS.

588

CM

- THERE is a land of pure delight. Where saints immortal reign; Infinite day excludes the night, And pleasures banish pain.
- 2 There everlasting spring abides, And never-withering flowers; Death, like a narrow sea, divides This heavenly land from ours.
- 3 Sweet fields beyond the swelling flood Stand dressed in living green, So to the Jaws old Cansan stood, While Jordan rolled between.
- 4 But timorous mortals start and shrink To cross this narrow sea; And linger shivering on the brink, And fear to launch away.
- 5 O! could we make our doubts remove, Those gloomy doubts that rise, And see the Cansan that we love With unbeclouded eyes :-
- 6 Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's stream, not death's cold flood

Should fright us from the shore. WATTN

589 THERE is no night in heaven : I In that blest world above Work never can bring weariness, For work itself is love. There is no grief in heaven; For life is one glad day; And tears are of those former things

- Which all have passed away.
- There is no sin in heaven; Behold that blessed throng-All holy is their spotless robe, All holy is their song ! 124

- There is no death in heaven ; For they who gain that shore Have won their immortality,
- And they can die no more.
- Lord Jesus, be our Guide; O lead us safely on, Till night and grhef and sin and death Are past, and heaven is won!

F. M. KNOLLIS.

C.M.

590

THE roseate hues of early dawn. The brightness of the day, The crimson of the sunset sky, How fast they fade away!

- O for the pearly gates of heaven! O for the golden floor ! O for the Sun of Righteousness,
- That setteth nevermore !
- ² The highest hopes we cherish here, How fast they tire and faint !
 - How has a spot defiles the robe That wraps an earthly saint ! O for a heart that never sins !
 - O for a soul washed white O for a voice to praise our King, Nor weary, day or night !
- 3 Here faith is ours, and heavenly hope, And grace to lead us higher; But there are perfectness and peace Beyond our best desire. O by Thy love and anguish, Lord; O by Thy life laid down;

 - O that we fall not from Thy grace, Nor cast away our crown ! C. F. ALEXANDER.

591

WHAT must it be to dwell above, At God's right hand, where Jesus reigns,

Since the sweet earnest of His love O'erwhelms us on these dreary plains! No heart can think, no tongue explain, What bliss it is with Christ to reign.

- When sin no more obstructs our sight. 2 When sorrow pains our heart no more, How shall we view the Prince of Light, And all His works of grace explore! What heights and depths of love divine, Will there through endless ages shine !
- S.M. 3 Well, He has fixed the happy day When the last tear shall fill our offer; And God shall wipe that tear away; And fill us with a glad surprise To hear His voice, and see His face, And fell His infinite embrace!
 - This is the heaven I long to know; For this with patience, I would wast; Till, weared from earth, and all below, I mount to my celestial seat, And wave my pain, and wear my crown, And with the edders, cast them down. J. SWATH.

THE CHUBCH.

 592 7.87.77. W HO are these, like stars appearing, tasks of the set before God's throne who stand? Each a golden crown is wearing—Who are all this glorious band? Allenia! hark they sing, Praising loud their heavenly King ! Who are these of dazzling brightness, These in God's own truth arrayed, Clad in robes of purest whiteness, Robes whose huste ne'er shall fade, Ne'er be touched by time's rude hand—Whence comes all this glorious band? These are they who have contended For their Saviour's honour long, Wrestling on till life was ended, Following not the sinful throng? These, who well the fight sustained. Triumph through the Lamb have gained. These are they whose hearts were riven, Sore with woe and anguish tried, Who in prayer full of have striven With the God they glorified ? Now, their painful conflict o'er, God has bid them weep no more. These like priests have watched and waited, Offering up to Christ their will, Soul and body consecrated Day and night to serve Him still: Now in God's most holy place Elest they stand before His face. H. SCHENCK, (roza, F. 2, COK. 	 4 Saviour, if of Zion's city I through grace a member am, Let the world deride or pity, I will glory in Thy name: Fading is the worldling's pleasure, All his boasted pomp and show; Solid joys and lasting treasure None but Zion's children know! J NEWTON. 594 C.M. Not to the terrors of the Lord, Not to the terrors of the Lord, Not to the thronder of that word Which God on Sinai spoke; But we are come to Sion's hill, The city of our God, Where milder words declare His will, And spread His love abroad. Behold the innumerable hoet Of angels, clothed in light! Behold the intermetable to sight! Bebold the blest assembly there, Whose names are writ in heaven ! And God, the Judge of all, declares Ther ivlest sins forgiven. The saints on earth, and all the dead. But one communion make; And of His grace partake. In such society as this My weary soul would rest; The man that dwells where jesus is,
THE CHURCH. ITS SECURITY AND BLESSEDNESS.	Must be for ever blessed. WATTS. 595 S.M. THE church of God below, T Is like His church above; Safe shielded from her every foe,
593 8.7. GLORIOUS things of thee are spoken, He, whose word cannot be broken, Formed thee for His own abode: On the Rock of Ages founded, What can shake thy sure repose? With salvation's walls surrounded, Thou mayst smile at all thy foces.	 By heavenly power and love. 2 On high and holy ground Her deep foundations rest; And God within her courts is found An omnipresent guest. 3 God loves her sacred gates, Her solemn praise and prayer; And he that humbly on Him waits Shall surely find Him there.
2 See, the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove: Who can faint while such a river Ever flows their thirst to assuage? Grace which, like the Lord the Giver, Never fails from age to age.	4 The church of God below Shall yet more honoured be; The nations to her side shall flow, The world her glories see.
3 Blest inhabitants of Zion, Washed in the Redeemer's blood, Jesus, whom their souls rely on, Makes them kings and pricets to God. Tis His love His people raises Over self to reign as kings; And as priests, His solemn praises Each for a thank-offering brings.	H. P. LYTE. 596 C.M. THERE is a river, deep and troad. It also course no mortal knows: It fills with joy the church of God And widens as it flows.

THE CHURCH.

599

600

- 2 Clearer than crystal is the stream, And bright with endless day; The waves with every blessing teem, And life and health convey.
- 3 Where'er they flow, contentions cease, 6 From the overshadowing And love and meekness reign; The Lord Himself commands the peace, Shed on us who to Thee sing And foes conspire in vain.
- 4 Along the shores, angelic bands Watch every moving wave; With holy joy their breast expands, When men the waters crave.
- 5 To them distressed souls repair, The Lord invites them nigh; They leave their cares and sorrows there, They drink, and never die.
- 6 Flow on, sweet stream, more largely flow, The earth with glory fill; Flow on, till all the Saviour know, And all obey His will.

W. HURN.

LOVE AND UNITY.

597

78.

- CHRIST, from whom all blessings flow, U Perfecting the saints below, Hear us, who Thy nature share, Who Thy mystic body are.
- 2 Join us, in one Spirit join, Let us still receive of Thine; Still for more on Thee we call, Thou who fillest all in all.
- 3 Closer knit to Thee, our Head; Nourish us, O Christ, and feed; Let us daily growth receive, More and more in Jesus live.
- 4 Sweetly may we all agree, Touched with tender sympathy; Kindly for each other care; Every member feel its share.
- 5 Love, like death, hath all destroyed, Rendered our distinctions void ; Names, and sects, and parties fall : Thou, O Christ, art all in all !

WESLEY.

598

777.5.

- CRACIOUS Spirit, Holy Ghost, Taught by Thee, we covet most Of Thy gifts at Pentecost Holy, heavenly Love.
- 2 Love is kind, and suffers long; Love is meek, and thinks no wrong ; Love than death itself more strong ; Therefore, give us Love.
- 3 Prophecy will fade away, Melting in the light of day; Love will ever with us stay; Therefore, give us Love.
- Faith will vanish into sight; Hope be emptied in delight; Love in heaven will shine more bright ; Therefore, give us Love. 126

- Faith and Hope and Love we see Joining hand in hand agree ; 5 But the greatest of the three. And the best, is Love.
 - Shed on us who to Thee sing Holy, heavenly Love.

C. WORDSWORTH.

- CM
- HOW sweet, how heavenly is the sight, When those who love the Lord, In one another's peace delight, And so fulfil His word!
- 2 When each can feel his brother's sigh, And with him bear a part;
 - When sorrow flows from eye to eye, And joy from heart to heart:
- 3 When free from envy, soorn, and pride, Our wishes all above,— Each can his brother's failings hide,
 - And show a brother's love
- When love, in one delightful stream. Through every bosom flows; When union sweet, and kind esteem, In every action glows.
- 5 Love is the golden chain that binds The happy souls above; And he's an heir of heaven that finds His bosom glow with love.

J. SWAIN.

86.86.88.

- HOW sweet to think that all who love The Saviour's precious name, Who look by faith to Him above, And own His gentle claim,— Though severed wide by land or sea, Are members of one family. 2 Christians who dwell on anow-clad
- ground, Or on the burning strand.

- And those whose happy home is found In our fair peaceful land, Are linked by more than earthly tie, And form one lovely family.
- 'Our Father' is the hallowed sound They breathe from day to day; Trained by His love, their steps are found

In the same heavenward way ; Their joys are one, alike their fears, The same bright hope their exile cheers.

4 Yes, they are one-though some, we know,

Have reached the home of love; But those who yet remain below Are one with those above; In that bright world are mansions fair, And all will soon be gathered there. H. WHITMORE.

601

JESUS, Lord, we look to Thee, 78 J Let us in Thy name agree: Show Thyself the Prince of Peace; Bid all strife for ever cease.

2 By Thy reconciling love Every stumbling-block remove: MEETINGS OF CHRISTIANS. Each to each unite, endear: Come and spread Thy banner here! 604 L.M. 3 Make us of one heart and mind, FROM distant places of our land, Behold us, Lord, before Thee stand; Our hearts engaged to Thee, we raise Courteous, pitiful, and kind; Lowly, meek in thought and word, Altogether like our Lord. United prayer, united praise. 4 Let us for each other care, Each the other's burden bear: To Thy church the pattern give; Show how true believers live. 2 Blest be the hand whose guardian power Has kept us to this present hour; Blest be the grace that bids us meet Before Thy throne, in union sweet. 5 Let us then with joy remove To Thy family above: On the wings of angels fly: 3 Through toils and trials we have come, And grief has veiled the lot of some; But now, exulting in Thy care, We meet each other's joy to share. Show how true believers die. WESLEY. We meet, O God, that through our land, The churches planted by Thy hand, From error, weakness, discord, free, 602 C.M. JESUS, united by Thy grace, And each to each endeared May bloom, like gardens blest by Thee. 5 We meet abroad the news to send With confidence we seek Thy face. Of Christ the Lord, the sinner's friend, And know our prayer is heard. Till, to the earth's remotest bound, Has pealed the soul-reviving sound. 2 To Thee, inseparably joined, Let all our spirits cleave; O may we all the loving mind That was in Thee receive! Smile on us, Lord, and in this place Bisplay the glory of Thy face; Here to our gathered tribes be given. A gladdening antepast of heaven. 3 Make us into one Spirit drink, Baptized into one name; And let us always kindly think, W. L. ALEXANDER.* 605 And sweetly speak the same. L.M. KINDRED in Christ, for His dear sake 4 Touched by the loadstone of Thy love. A hearty welcome here receive; May we together now partake The joys which only He can give. Let all our hearts agree And ever towards each other move. And ever move towards Thee. WESLEY." To you and us by grace 'tis given To know the Saviour's precious name; 2 603 And shortly we shall meet in heaven, 8.7. Our hope, our way, our end the same. THROUGH the night of doubt and 3 May He, by whose kind care we meet, Send His good Spirit from above; SOFTOW Onward goes the pilgrim band, Make our communications sweet Singing songs of expectation, Marching to the Promised Land. And cause our hearts to burn with love. 4 Forgotten be each worldly theme 2 Clear before us through the darkness When Christians meet together thus; We only wish to speak of Him Gleams and burns the guiding Light; Brother clasps the hand of brother, Stepping fearless through the night. Who lived, and died, and reigns for us. 5 We'll talk of all He did and said And suffered for us here below; The path He marked for us to tread, 3 One the Light of God's own Presence O'er His ransomed people shed, Chasing far the gloom and terror, Brightening all the path we tread: And what He's doing for us now. 6 Thus, as the moments pass away, We'll love and wonder and adore; And hasten on the glorious day, 4 One the object of our journey, One the faith which never tires, One the earnest looking forward, One the hope our God inspires: When we shall meet to part no more. J. NEWTON. 5 One the gladness of rejoicing 606 On the far eternal shore 8. M. Where the one Almighty FATHER **DRESERVED** by power divine To meet each other here, Again in Jesus' praise we join, And in His sight appear. Reigns in love for evermore. 6 Soon shall come the great awaking, Soon the rending of the tomb! Then the scattering of all shadows, What troubles have we seen, 2 And the end of toil and gloom. What troubles have we seasod, What conflicts have we peasod, Fightings without, and fears within, Since we assembled last! B. S. INGEMANN, trans. S. BARING-GOULD. 120

THE CHURCH.

- But out of all the Lord 3 Hath brought us, by His love; And still He doth His help afford, And hides our life above.
- Then let us make our boast Of His redeeming power, Which saves us to the uttermost. Till we can sin no more.
- Let us take up the cross. 5 Till we the crown obtain; And gladly reckon all things loss, So we may Jesus gain. WESLEY."

607

7.6. STILL on the homeward journey, Across the desert plain, Beside another landmark, We pilgrims meet again; We meet in cloud and sunshine, Beneath a changeful sky, With calm and storm before us, As in the days gone by.

- 2 We meet with loving greetings, Fond wishes from the heart: As brothers often parted, And soon again to part: With tender recollections, With many a gentle tear, We meet; for some are wanting; All loved ones are not here.
- 3 Safe in the home of Jesus, With Him for ever blest, How glorious is their portion, __How undisturbed their rest: How dails will they greet us, When, all our journey past, We reach the better country, The Father's house, at last,

4 Thus, round the silent landmark. Here, on the desert plain, We pilgrims meet together, With loving hearts again: With loving nearly again. The storm may gather round us, But Christ has gone before; We follow in His footsteps, And doubt and fear no more. J. BORTHWICK.

CHRISTIANS PARTING.

608

L.M.

- B^E with us all for evermore, Far parted though on earth we be: 6 For O! to yonder sunlit shore We have no other guide but Thee!
- 2 Be with us all, in strength and grace For daily need, for holy vow : Let suffering hearts Thy dealings trace; 611 Touch tenderly the fevered brow.
- 3 Be with us all! We cannot know What sudden storm the hours may bring:

In all temptation, joy and woe, To Thee for aid still let us cling. 128

- And when we cease to strive and sigh, Where time's uncertainties are o'er, Mid strains of heaven and glories high, Be with us all for evermore! A. BOND. 609 C.M. BLEST be the dear uniting love, That will not let us part! Our bodies may far off remove, We still are one in heart. 2 Joined in one Spirit to our Head, Where He appoints we go; And still in Jesu's footsteps tread, And show His praise below. 3 O may we ever walk in Him, And nothing know beside : Nothing desire, nothing esteem, But Jesus crucified. Closer and closer let us cleave To His beloved embrace; Expect His fulness to receive And grace to answer grace. 5 Partakers of the Saviour's grace, The same in mind and heart, Nor joy, nor grief, nor time, nor place, Nor life, nor death can part. 6 But let us hasten to the day Which shall our flesh restore When death shall all be done away, And bodies part no more ! WESLEY 610 8.M. BLEST is the tie that binds Our hearts in Christian love! The fellowship of kindred minds Is like to that above. Before our Father's throne We pour our ardent prayers; Our fears, our hopes, our aims are one, 2 Our comforts and our cares. We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear. When we asunder part, It gives us inward pain ; But we shall still be joined in heart, And hope to meet again. This glorious hope revives Our courage by the way; While each in expectation lives, 5 And longs to see the day. From sorrow, toil, and pain, And sin we shall be free; And perfect love and friendship reign Through all eternity. J. FAWCETT. HAIL ! sweetest, dearest tie that binds Our glowing hearts in one; Hail ! sacred hope that tunes our minds To harmony divine.

 - It is the hope, the blissful hope, Which Jesus' grace has given;

INVITATION TO CHURCH FELLOWSHIP.

The hope when days and years are past We all shall meet in heaven. We all shall meet in heaven at last, We all shall meet in heaven : The hope when days and years are past	We earnestly commend Our brethren to Thy watchful care, Eternal Friend! 3 With the dear word of love
We all shall meet in heaven. 2 What though the northern wintry blast Shall howl around our cot:	We give our brief farewell; Our love below, and Thine above, With them shall dwell.
What though beneath an eastern sun Be cast our distant lot? Yet still we share the blissful hope Which Jesus grace has given, &c.	4 With the strong word of faith We stay ourselves on Thee: That Thou, O Lord, in life and death Their Help shalt be.
3 From Burmab's shores, from Afric's strand, From India's burning plain, From Europe, from Columbia's land,	5 Then the bright word of hope Shall on our parting gleam, And tell of joys beyond the scope Of earth-born dream
We hope to meet again. It is the hope, the blissful hope, Which Jesus grace has given, &c. A No lingering look, no parting sigh,	 6 Farewell i in hope, and love. In faith, and peace, and prayer; Till He whose home is ours above Unite us there !
4 No lingering look, no parting sigh, Our future meeting knows; There, friendship beams from every eye, And love inmortal grows.	G. WATSON.
O sacred hope! O blissful hope! Which Jesus' grace has given, &c. A. SUTTON.	INVITATION TO CHURCH FELLOWSHIP.
A. BUILDA.	614
612 65.65.6665. W HEN shall we meet again, When will peace wreathe her chain Round us for ever? Our hearts will ne'er repose. Safe from each blast that blows, In this dark vale of woes; Nover, no never. 2 When shall sove freely flow Pure as life's river? When shall sove friendship glow	BRETHREN, we have found the Lord Braithful to His loving word; You would joy to know His grace, Come and seek our Father's face. 2 Some of us were near despair. When we came to Him in prayer, Came to joyful, sweet rolist, For He helped our unbelied. 3 Some drew nigh in childhood's hour, Drawn by love's resistless power; Ere we felt a grief, or fear, Grace and love were shning clear.
Changeless for ever? Where joys celestial thrill, Where bilss each heart shall fill, And fears of parting chill, Never, no never. 3 Up to that world of light	4 Some returned to God so late, Had His mercy been less great, We had missed the life of bliss, As we lost the joy of this. 5 But our wifness now is one— He for us great things hath done;
Take us, dear Saviour; May we all there unite, Happy for ever. Where kindred spirits dwell, There may our music swell, And time our joys dispel, Never, no never.	When we learned on Him to call, His compassions saved us all. 6 Brethren, see the Saviour's face Turned to you with boundless grace : Love Him, trust Him. join our song- Marcies to our God belong! E. H. JACKSON.
4 Soon shall we meet again, Meet never is sever : Soon shall peace wreathe her chain Round us for ever. Our hearts will then repose, Secure from earthly woes; Our song of praise shall close, Never, no never. ALABIC WATTS.	615 C.M. COME in, thou blessed of the Lord, Stranger nor foe art thou: We welcome thee with warm accord, Our friend, our brother, now. 2 The hand of fellowship, the heart Of love, we offer thee:
6.6.8.4	Leaving the world, thou dost but part From lies and vanity.
WITH the sweet word of peace We bid our brethran go; Peace, as a river to increase, And ceaseless flow.	3 In weal or woe, in joy, or care, Thy portion shall be outs: Christians their mutual burkens bear. They lend their mutual powers.

••

4 Come with us, we will do thee good.	2 Make these henceforth Thy care.
As God to us hath done; Stand but in Him, as those have stood Whose faith the victory won. S And when, by turns, we pass away, As star by star grows dim, May each, translated into day, Be lost and found in Him.	Lord! Who would Thy servants be; And teach them how in days of stri To rest secure in Thee. 3 Through suffering Thou wast perfecte And they must follow Thee Through paths of darkness and of to
J. MONTGOMERY	If they would crowned be.
616 C.M. O COME with us, we're journeying on, A happier land to seek; O come with us, the race we run	 In darkness be their guiding light; In toil their stay and strength; And let them not the warfare fear. Its soreness or its length. For conflicts here in heaven are crown
Is promised to the weak. 2 O come with us, the desert drear Shall yield us heavenly food; O come with us, no danger fear, And we will do you good.	Sweet rest for toil and strife; For pain and grief is rapture high: For death abundant life. R. A. BERTRAM.
3 Perplexing doubts and trials too,	619 81
May meet us on the road; The cloud that hides our onward view But marks a present God.	O LORD, Thou art my Lord, My portion and delight; All other lords I now reject,
4 The barren sand with plenty teems, While He directs our feet; And dark affliction's bitter streams, When touched by Him, grow sweet.	 And cast them from my sight. Thy sovereign right I own, Thy glorious power confess; Thy law shall ever rule my heart.
5 And soon shall rise upon our sight Fair Canaan's happy shore; And we shall pass with calm delight The stream He passed before.	While I adore Thy grace. 3 Too long my feet have strayed In sin's forbidden way; But since Thou hast my soul reclaime
6 Then come with us, our journeyings share,	To Thee my vows I'll pay.
And share our heavenly food; And He that hears and answers prayer, Our God, will do you good.	4 My soul to Jesus joined, By faith and hope and love, Now seeks to dwell among Thy saint And rest with them above.
Anon.	5 Accept, O Lord, my heart, To Thee myself I give;
RECEPTION OF MEMBERS.	Nor suffer me from hence to stray, Or cause Thy saints to grieve.
617	B. BEDDOME.
JESUS, Thy sovereign grace we bless, That crowns Thy Gospel with sug-	620 PEOPLE of the living God, 7 PEOPLE of the living God, 7
cess, Subjecting rebels to Thy throne, And gathering to Thy fold Thine own.	I I have sought the world around Paths of sin and sorrow trod, Peace and comfort nowhere found;
2 Those who have now Thy truth con-	Now to you my spirit turns, Turns, a fugitive unblest;
As their own faith and hope and rest, We in Thy name with joy embrace As fellow-heirs of heavenly grace.	Brethren, where your altar burns, O receive me into rest! 2 Lonely I no longer roam,
3 As living members, may they share The joys and griefs which others bear; In all Thy ways with vigour move, And in Thy service faithful prove.	2 Lonely I no longer roam, Like the cloud, the wind, the wave; Where you dwell shall be my home, Where you die shall be my grave; Mine, the God whom you adore, Your Redeemer shall be mine;
From all temptations them defend, And keep them steadfast to the end; Ever abiding in Thy love, Until they join the church above	Earth can hil my heart no more, Every idol I resign.
W. H. BATHURST.	Ease, enjoyment, pomp, and power; Welcome poverty and cross,
618 с.м.	Shame, reproach, affliction's hour;
	Jesus, Lord, Thy steps I see;
O CHRIST, with all Thy members one, In us Thou sufferest still; And with Thine own victorious might Our fainting souls dost fill.	3 Tein me not of gain of ross, Ease, enjoyment, pomp, and power; Welcome poverty and cross, Shame, reproach, affliction's hour; 'Follow Me'! I know the voice, Jesus, Lord, Thy steps I see; Now I take Thy yoke by choice, Light Thy burden now to me! 3. MONTGOMERT.

ORDINATION AND RECOGNITION OF MINISTERS.

621

L.M. THOU whom my soul admires above T All earthly joy and earthly love, Tell me, dear Shepherd, let me know, Where doth Thy choicest pasture grow?

- Where is the shadow of that rock That from the sun defends Thy flock? Fain would I feed among Thy sheep, Among them rest, among them sleep.
- 3 Why should Thy bride appear like one That turns aside to paths unknown? My constant feet would never rove, Would never seek another love.
- The footsteps of Thy flock I see; Thy sweetest pastures here they be: A wondrous feast of love appears, Bought with Thy agony and tears.
- 5 His dearest flesh He makes my bread, For wine His richest blood is shed: Here to these hills my soul will come, Till my Belovèd lead me home. WATTS.*

PRAYER FOR REVIVAL. 622

L.M.

GREAT Lord of all Thy churches! hear Thy ministers' and people's prayer:

Perfumed by Thee, O may it rise Like fragrant incense to the skies!

- 2 Revive Thy churches with Thy grace, Heal all our breaches, grant us peace ; 625 Rouse us from sloth, our hearts inflame With ardent zeal for Jesus' name.
- 3 May young and old Thy word receive ; Dead sinners hear Thy voice and live ; The wounded conscience healing find, And joy refresh each drooping mind.
- 4 May aged saints, matured with grace, Abound in fruits of holiness And, when transplanted to the skies, May younger in their stead arise.
- 5 Thus we our suppliant voices raise, And, weeping, sow the seeds of praise ; In humble hope that Thou wilt hear Thy ministers' and people's prayer KINGSBURY.

623

L.M.

HEAR, gracious Sovereign ! from Thy throne And send Thy various blessings down ; While by Thine Israel Thou art sought, Attend the prayer Thy word hath

- taught, 2 Come, sacred Spirit! from above, And fill the coldest heart with love; Soften to flesh the rugged stone, And let Thy Godlike power be known.
- 3 Speak Thou, and from the haughtiest 626

eyes Shall floods of pious sorrows rise; While all their glowing souls are borne To seek that grace which now they SCOTD.

4 O let a holy flock await, Numerous around Thy temple gate ; Each pressing on with zeal to be A living sacrifice to Thee ! DODDRIDGE.

624

8. M. REVIVE Thy work, O Lord, Thy mighty arm make bare: Speak with the voice that wakes the dead.

And make Thy people hear.

- Revive Thy work, O Lord.
- Disturb this sleep of death : Quicken the smouldering embers now, By Thine Almighty breath.
- Revive Thy work, O Lord, Create soul-thirst for Thee; And hungering for the bread of life,
- O may our spirits be!
- Revive Thy work. O Lord,
- Exalt Thy precious name; And, by the Holy Ghost, our love For Thee and Thine inflame.
- Revive Thy work, O Lord, And give refreshing showers ; The glory shall be all Thine own,
- The blessing, Lord, be ours. A. MIDLANE.

PRAYER FOR INCREASE OF EVANGELISTS.

N. M. Answer Thy people's earnest prayer, And all our wants supply. On Thee we humbly wait : Our wants are in Thy view : The harvest, truly. Lord, is great ; The labourers are few. Raise up and send forth more 3 Into Thy church abroad ; And let them speak Thy word with power, As workers with their God. Give the pure gospel word, The word of general grace; Thee let them preach, the common Lord, The Saviour of our race. O let them spread Thy name: Their mission fully prove; Thy universal grace proclaim, Thy all-redeeming love ! WESLEY." ORDINATION AND RECOGNITION OF MINISTERS. L.M. FATHER of mercies ! bow Thine ear.

Attentive to our earnest prayer: We plead for those who plead for Thee: Successful pleaders may they be' 131

3 From Christ they all their gifts derive, 2 Clothe, Thou, with energy divine And, fed by Christ, their graces live : While, guarded by His potent hand, Their words, and let those words be Thine; To them Thy sacred truth reveal, 'Midst all the rage of hell they stand. Suppress their fear, inflame their zeal. So shall the bright succession run, 4 Through the last courses of the sun : While unborn churches, by their care, Shall rise and flourish, large and fair. Teach them to sow the precious seed, Teach them Thy chosen flock to feed; Teach them immortal souls to gain, Nor let them labour, Lord, in vain. Let thronging multitudes around Hear from their lips the joyful sound; In bumble strains Thy grace adore, And feel Thy new-creating power. 630 WE hid thee welcome in the name Of Jesus, our exalted Head : B BEDDOME. Come as a servant ; so He came, And we receive thee in His stead. 627 2 Come as a shepherd; guard and keep This fold from hell and earth and sin; C.M. LET Zion's watchmen all awake, And take the alarm they give ; Now let them from the mouth of God Their solemn charge receive. 2 Tis not a cause of small import, The pastor's care demands; But what might fill an angel's heart, And filled a Saviour's hands. All to the great tribunal haste, The account to render there : And shouldst Thou strictly mark our faults Lord, how should we appear? A May they, that Jesus whom they preach, Their own Redeemer see ! And watch Thou daily o'er their souls. That they may watch for Thee. DODDRIDGE. 628 L.M. REAPER, behold ! the fields are white Wich the great harvest of the world ; Soldier, seek thou the thickest fight, Thy Captain's standard is unfurled. 631 2 Wise to win souls, exhort, reprove, And watch the flock redeemed by blood : Warn with thy tears, preach in deep bless love The gospel of the grace of God. 3 Toil on in the appointed way, The precious fruit shall soon appear ; Work thou thy work whilst it is day ; The shadows lengthen, night is near. 4 Soon shalt thou hear the Master's voice, love :-The welcome cry, 'Behold I come ! Within the pearly gates rejoice, And rest thee in thy heavenly home. G. RAWSON. 629 T. M. THE Saviour, when to heaven He rose In splendid triumph o'er His foes, Scattered His gifts on men below ; And wide His royal bounties flow. 632 # Hence sprang the apostles' honoured

THE CHURCH.

name, Sacred beyond heroic fame : In lowlier forms, to bless our eyes, Pastors from hence, and teachers rise. 132

Nourish the lambs, and feed the sheep. The wounded heal, the lost bring in. 3 Come as a watchman; take thy stand Upon thy tower amidst the sky; And, when the sword comes on the land, Call us to fight, or warn to fly. 4 Come as an angel ; hence to guide A band of pilgrims on their way, That, safely walking at thy side, We faint not, fail not, turn, nor stray. 5 Come as a teacher sent from God. Charged His whole counsel to declare . Lift o'er our ranks the prophet's rod,

DODDRIDGE.

L.M.

L.M.

While we uphold thy hands with prayer. 6 Come as a messenger of peace, Filled with the Spirit, fired with love; Live, to behold our large increase,

And die, to meet us all above. J. MONTGOMERY.

MEETINGS OF MINISTERS.

DOUR out Thy Spirit from on high; Lord! Thine assembled servants

Graces and gifts to each supply, And clothe us all with righteousness.

2 Wisdom and zeal and faith impart, Firmness with meekness, from above, To bear Thy people on our heart, And love the souls whom Thou dost

3 To watch and pray, and never faint ; By day and night strict guard to keep: To warn the sinner, cheer the saint, Nourish Thy lambs, and feed Thy sheep Then, when our work is finished here, In humble hope our charge resign : When the Chief Shepherd shall appear. O God! may they and we be Thine! J. MONTGOMERY.

7.6. WE praise Thy grace, O Saviour, That beareth with us long, And ever out of weakness Thy servants maketh strong.

BAPTISM.				
2 The bruisèd reed, O Jesus, Thou breakest not in twain; The smoking flax Thou fannest Into a flame again.	3 Though earthly shepherds dwell in dust, The aged and the young, The watchful eye in darkness closed, And mute the instructive tongue,-			
3 From Thee, Lord, comes the courage Once more to front the host, Thy strength, most mighty Savionr, In weakness shineth most.	4 The Eternal Shepherd still survives, New comfort to impart; His eye still guides us, and His voice Still animates our heart.			
4 O Lord, our human weakness With pitying eye behold; Uplift the fainting spirit, And make the coward bold.	5 'Lo, I am with you,' saith the Lord, 'My church shall safe abide; For I will ne'er forsake My own, Whose souls in Me confide.'			
5 Our hearts, so frail and feeble, With love like Thine, Lord, äll, That scorneth not the erring, But hopeth all things still.	6 Through every scene of life and death. This promise is our trust : And this shall be our children's song. When we are turned to dust.			
6 O Saviour, glorious Victor O'er all the hosts of sin, In us Thy strength make perfect, In us the victory win.				
W. W. HOW.*	CHRISTIAN ORDINANCES.			
633 с.м.	635 BAPTISM.			
WE thank Thee, Lord, for using us, For Thee to work and speak; However trembling is the hand, The voice however weak.	A ROUND Thy grave, Lord Jesus, A Thine open grave, we stand, With hearts all full of gladness, To keep Thy blest command :			
2 We thank Thee, Lord, that some true rays Of Thine from us have shone Into a world so dark as ours, However faint and wan.	So Thee in faith we follow, And trace Thy path of love, Through the strange solemn waters, Up to Thy throne above.			
 For those to whom, through us, Thou has Some heavenly guidance given: For some, it may be, saved from death, And some brought nearer heaven. 	2 Lord Jesus, we remember The travail of Thy soul, When in Thy love's deep pity The waves did o'er Thee roll: Baptized in death's cold waters, For us Thy blood was shed;			
4 For solace ministered perchance In days of grief and pain; For peace to troubled weary souls Not spoken all in vain.	Was numbered with the dead, 3 But now Thou art arisen!			
5 Lord, keep us still the same, as in Remembered days of old; O keep us fervent still in love, 'Mid many waxing cold:	Thy travail all is o'er. Once Thou for sin hast suffered. And Thou shalt die no more! Crowned with immortal honour, Because of that dark bed, Give us to share Thy triumph, Thou First-born from the dead!			
6 Thy name to name, Thyself to own, With voice unfaltering, And face as bold and unashamed, As in our Christian spring. H. BONAR.	Thou First born from the dead! 4 Into Thy death baptized, O let us with Thee die! And clothe us with Thy risen life, And wholly sanctify: So freed from the old nature,			
DEATH OF A MINISTER.	And ransomed by Thy blood, May we pass on to glory, Alive with Thee to God.			
634 с.м.	J. G. DECK.			
NOW let our mourning hearts revive, And all our tears be dry :	0.14			
Why should those eyes be drowned in grief,	BURIED beneath the yielding wave, The dear Redcemer lies;			
Which view a Saviour nigh? 2 What though the arm of conquering	And thence beholds Him rise.			
death Does God's own house invade? What though the prophet and the priest Be numbered with the dead?	2 Thus it becomes His saints to-day Their ardent zeal to express; And, in the Lord's appointed way, Fulfil all righteouzness, 33			

CHRISTIAN ORDINANCES.

3 With joy we in His footsteps tread, And would His cause maintain, Like Him be numbered with the dead, And with Him rise and reign.

4 His presence oft revives our hearts, And drives our fears away; When He commands, and strength imparts,

We cheerfully obey.

5 Now we, blest Jesus, would to Thee Our grateful voices raise: Washed in the fountain of Thy blood, Our lives shall all be praise. B. BEDDOME.

637

78.

CHILDREN of the King of grace, As from earth to heaven ye go, Your Redeemer's footsteps trace. Follow Him in all ye do.

- 2 His sweet presence you will find Shining on you as ye go: Cast your fears and cares behind; Trust Him, He will bring you through.
- 3 You are buried with the Lord; In the Lord you rise again; Now you live upon His word Who, to ransom you, was slain.
- 4 Hear the voice that speaks from heaven, 'This is My appointed way;' You, whose sins He has forgiven, Follow Him without delay.
- 5 Mighty Saviour ! we obey Thy divine, commanding voice; Thou hast taught our feet the way, In Thy mandate we rejoice.
- 6 On Thy promise we rely, Hear us from Thy lofty throne: Shine upon us, from on high, Bless and seal us as Thy own. J. SWAIN.

638

C.M.

- DEAR Lord, and will Thy pardoning 640 love Embrace a soul so vile? Wilt Thou my load of guilt remove, And bless me with Thy smile?
- 2 Hast Thou discharged my dreadful debt, And set the prisoner free Canst Thou each bold affront forget, And save a wretch like me?
- 3 And shall my proud rebellious heart Yet murmur at Thy will? Shall 1 from Thy commands depart, And wander from Thee still?
- 4 Hast Thou for me the cross endured, And all the shame despised? And shall I be ashamed, O Lord, With Thee to be baptized?
- < Didst Thou the great example lead In Jordan's swelling flood? And shall my pride disdain a deed That's worthy of my God? 124

6 And shall I still rebellious stand? Let fear and shame be gone! This ordinance is Thy command; Thy will, my God, be done!

J FELLOWS

8.7.4.

639

HAST Thou said, exalted Jesus, 'Take thy cross and follow Me?' Shall the word with terror seize us, Shall we from the burden flee? Lord, I'll take it; And, rejoicing, follow Thee.

While this liquid tomb surveying. Emblem of my Saviour's grave, Shall I shun its brink, betraying

Feelings worthy of a slave ! No, I'll enter ; Jesus entered Jordan's wave.

3 Sweet the sign that thus reminds me, Saviour, of Thy love for me: Sweeter still the love that binds me, In its deathless bond, to Thee:

O what pleasure, Buried with my Lord to be!

4 Should it rend some fond connection. Should I suffer shame or loss; Yet the fragrant, blest reflection, I have been where Jesus was, Will revive me When I faint beneath the cross.

5 Fellowship with Him possessing. Let me die to all around So I rise to enjoy the blessing Kept for those in Jesus found, When the archangel Wakes the sleepers under ground.

6 Then, baptized in love and glory, Lamb of God, Thy praise I'll sing; Loudly with the immortal story All the harps of heaven shall ring: Saints and scraphs, Sound it loud from every string!

J. E. GILES.

87.

HUMBLE souls, who seek salvation, Through the Lamb's atoning blood, Hear the voice of revelation, Tread the path that Jesus trod : Flee to Him your only Saviour, In His mighty name confide; In the whole of your behaviour, Own Him as your only guide. 2 Hear the blest Redeemer call you,

Listen to bisst factories volce; Listen to His gracious volce; Dread no ills that can befall you, While you make His ways your choice: Jesus says, 'Let each believer Be baptized in My name:' He Himmeif, in Jordan's river, Was immersed beneath the stream.

3 Plainly here His footsteps tracing, Follow Him without delay; Gladly His command embracing Your Forerunner leads the way;

BAPTISM. 4 Baptized into the Father's name, We'd walk as sons of God: Baptized in Thine, with joy we claim View the rite with understanding; Jesus' grave before you lies! Be interred at His commanding, -After His example rise. The merits of Thy blood. J. FAWCETT. 5 Baptized into the Holy Ghost, We'd prove His mighty power; And, making Thee our only boast, 641 С.М. IN all my Lord's appointed ways. Obey Thee hour by hour. 1 My journey I'll pursue; Hinder me not, ye much-loved saints, M. BOWLY. For I must go with you. 644 C. M. 2 Through floods and flames, if Jesus lead, I'll follow where He goes; 'Hinder me not,' shall be my cry, Though earth and hell oppose. 'TIS the great Father we adore In this baptismal sign: 'Tis He whose voice on Jordan's shore Proclaimed the Son divine. 3 Through duties, and through trials too, 2 The Father hailed Him; let our breath I'll go at His command; Hinder me not, for I am bound To my Immanuel's land. In answering praise ascend, As, in the image of His death, We own our heavenly Friend. 4 And when my Saviour calls me home, Still this my cry shall be, 3 We seek the consecrated grave Along the path He trod 'Hinder me not ; come, welcome death, Receive us in the hallowed wave, Thou holy Son of God! I'll gladly go with thee. J. RYLAND. 4 Blest Spirit! with intense desire, 642 Solicitous we bow; Baptize us in renewing fire, L.M. JESUS! and shall it ever be. And ratify the vow. A mortal man ashamed of Thee? Ashamed of Thee, whom angels praise, 5 Let earth and heaven our pledge record. And future witness bear, That we to Zion's mighty Lord Whose glories shine through endless days? Our full allegiance swear. 2 Ashamed of Jesus! sooner far Let evening blush to own a star; He sheds the beams of light divine M. G. SAFFERY. 645 O'er this benighted soul of mine. C M 3 Ashamed of Jesus! just as soon Let midnight be ashamed of noon; Tis midnight with my soul till He, Bright Morning Star! bids darkness WE gave ourselves to Thee, O Lord, Content to be despised; When we, obedient to Thy word, Believed, and were baptized. flee. 2 Then we avowed that we would die Unto the world and sin, And live for immortality, 4 Ashamed of Jesus! that dear Friend On whom my hopes of heaven depend! No; when I blush, -be this my shame And be for ever Thine. That I no more revere His name. 3 O never may our souls forget Those solemn, joyful days, Which live in grateful memory yet, 5 Ashamed of Jesus! yes, I may, When I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save. And prompt our hearts to praise. 4 Let not those holy joys be lost, Let not our love expire; Baptize us in the Holy Ghost, 6 Till then—nor is my boasting vain— Till then, I boast a Saviour slain! And O! may this my glory be, That Christ is not ashamed of me! Baptize in sacred fire ! 5 And these who own their Lord to-day, O keep them true and pure; May they Thy glorious grace display, And to the end endure. J. GRIGG. 643 C.M. O LORD, whilst we confess the worth Of this, the outward seal, Teach us the truths herein set forth,

B. W. NOEL.

646

Deep in our hearts to feel.

A risen Lord our trust.

2 Death to the world we here avow. Death to each fleshly lust; Newness of life our portion now,

3 And we. O Lord, who now partake Of Thine eternal life,

Would be at constant strife.

With every sin, for Thy dear sake,

WITNESS, ye men and angels, now Before the Lord we speak; To Him we make our solemn vow, A vow we dare not break :-

That, long as life itself shall last, Ourselves to Christ we yield ; Nor from His cause will we depart. Or ever quit the field. 135

C M

CHBISTIAN OBDINANCES. Until the trump of God be heard, Until the ancient graves be stirred, And with the great commanding word, The Lord shall come! 3 We trust not in our native strength, But on His grace rely : That, with returning wants, the Lord Will all our need supply. 4 O guide our doubtful feet aright, 6 O blessed hope! with this elate Let not our hearts be desolate, And keep us in Thy ways: And, while we turn our vows to prayers, But, strong in faith, in patience wait, Until He come ! Turn Thou our prayers to praise B. BEDDOME. G. RAWSON. 650 THE LORD'S SUPPER. 78. COME, and let us sweetly join, 647 Christ to praise in hymns divine; C.M. Give we all, with one accord, A CCORDING to Thy gracious word, In meek humility. Glory to our common Lord : Antedate the joys above, Celebrate the feast of love. This will I do, my dying Lord, I will remember Thee. ² Jesus, we Thy promise claim, We are met in Thy great name, 2 Thy body, broken for my sake, My bread from heaven shall be: In the midst do Thou appear, Thy testamental cup I take, Manifest Thy presence here : Sanctify ns, Lord, and bless ; And thus remember Thee. 3 Gethsemane can I forget? Breathe Thy Spirit, give Thy peace. Or there Thy conflict see, Thine agony and bloody sweat,-3 Make us all in Thee complete ; Make us all for glory meet, Meet to stand before Thy sight, And not remember Thee? 4 When to the cross I turn mine eyes, Partners with the saints in light: Call, O call us each by name, To the marriage of the Lamb! And rest on Calvary, O Lamb of God, my sacrifice ! I must remember Thee :-WESLEY." s Remember Thee, and all Thy pains, 651 And all Thy love to me L.M. COMMUNION of my Saviour's blood. while a breath, a pulse remains, Will I remember Thee. In Him to have my lot and part; 6 And when these failing lips grow dumb, To prove the virtue of that flood And mind and memory flee, Which burst on Calvary from His heart : When Thou shalt in Thy kingdom come ; To feed by faith on Christ, my bread, -2 Then, Lord, remember me! His body broken on the tree; To live in Him, my living Head, J. MONTGOMERY. 648Who died and rose again for me ;-08.08. BREAD of the world, in mercy broken ; 3 This be my joy and comfort here, This pledge of future glory mine: Wine of the soul, in mercy shed, Jesus! in spirit now appear, By whom the words of life were spoken. And break the bread, and pour the wine. And in whose death our sins are dead ; From Thy dear hand may I receive The tokens of Thy dying love; And, while I feast on earth, believe 2 Look on the heart by sorrow broken, Look on the tears by sinners shed; And be Thy feast to us the token That I shall feast with Thee above. That by Thy grace our souls are fed. Ah! there, though in the lowest place, Thee at Thy table I could meet, And see Thee, know Thee, face to face; R, HEBER. 5 6498884 For such a moment death were sweet. BY Christ redeemed, in Christ restored, We keep the memory adored, What then will their fruition be, Who meet in heaven with blest accord? And show the death of our dear Lord, Until He come! A moment? No; eternity! They are 'for ever with the Lord.' 2 His body broken in our stead Is here, in this memorial bread, And so our feeble love is fed. J. MONTGOMERY. 652 Until He come! C.M. 3 His fearful drops of agony, His life-blood shed for us we see; The wine shall tell the mystery, FOR ever here my rest shall be, T Close to Thy bleeding side; This all my hope and all my plea-For me the Saviour died! Until He come! And thus that dark betrayal-night, With the last advent we unite, By one blest chain of loving rite, 2 My dying Saviour and my God. Fountain for guilt and sin, Sprinkle me ever with Thy blood. Until He come! And cleanse and keep me clean. 130

THE LORD'S SUPPER. 3 Wash me, and make me thus Thine own; Wash me, and mine Thou art; Wash me,-but not my feet alone,-5 We long to see Thy churches full, That all the chosen race May, with one voice and heart and soul, Sing Thy redeeming grace. WATTS.* My hands, my head, my heart. 4 The stonement of Thy blood apply. Till faith to sight improve; Till hope in full fruition die, 655 CM And all my soul be love. IF human kindness meets return. WESLEY. And owns the grateful tie; If tender thoughts within us burn, 653 108 To feel a friend is nigh :-HERE, O my Lord, I see Thee face to face; 2 O shall not warmer accents tell The gratitude we owe Here faith can touch and handle things To Him who died our fears to quell, nnseen Our more than orphan's woe? Here I would grasp with firmer hand Thy grace 3 While yet His anguished soul surveyed And all my weariness upon Thee lean. Those pangs He would not flee, What love His latest words displayed, 2 Here I would feed upon the bread of Meet, and remember Me! God; Here drink with Thee the royal wine 4 Remember Thee! Thy death, Thy of heaven shame Here would I lay aside each earthly Our worthless hearts to share ! load, O memory, leave no other name But His recorded there ! Here taste afresh the calm of sin forgiven. GERARD T. NOEL. 3 This is the hour of banquet and of song, This is the heavenly table spread for 656 L.M. TESUS is gone above the skies, me; Here let me feast, and feasting, still Where our weak senses reach Him prolong The brief, bright hour of fellowship with Thee. not And carnal objects court our eyes, To thrust our Saviour from our thought. 4 Too soon we rise; the symbols disap-2 He knows what wandering hearts we pear ; The feast, though not the love, is past have. Apt to forget His lovely face and gone And, to refresh our minds, He gave The bread and wine remove, but Thou These kind memorials of His grace. art here, The Lord of life this table spread Nearer than ever, still my shield and 3 With His own flesh and dying blood : ສາກ໌. We on the rich provision feed, And taste the wine, and bless the God 5 Feast after feast thus comes and passes by; 4 Let sinful sweets be all forgot, Yet, passing, points to the glad feast And earth grow less in our esteen; Christ and His love fill every thought, And faith and hope be fixed on Him above Giving sweet foretaste of the festal joy, The Lamb's great bridal feast of bliss and love. While He is absent from our sight, This to prepare our souls a place, That we may dwell in heavenly hight, And live for ever near His face. H. BONAR. 654 C.M. HOW sweet and sacred is the place. While everlasting love displays The choicest of her stores! 6 Our eyes look upwards to the hills Whence our returning Lord shall come; We wait Thy chariot's awful wheels. To fetch our longing spirits home. 2 While all our hearts and all our tongues WATTS Join to admire the feast, Each of us cries, in thankful songs, Lord, why was I a guest? 657 78. JESUS, to Thy table led, Now let every heart be fed 3 'Why was I made to hear Thy voice, And enter while there's room; With the true and living Bread! When thousands make a wretched 2 While upon Thy cross we gaze, choice, Mourning o'er our sinful ways, Turn our sadness into praise. And rather starve than come?' 4 Pity the nations, O our God ! Constrain the earth to come; Send Thy victorious word abroad, And bring the strangers home. Draw us to Thy wounded side, Whence there flowed the healing tide; There our size and sorrows hide 121

CHRISTIAN ORDINANCES. 5 Ye saints below, and hosts of heaven 4 From the bonds of sin release, Join all your praising powers; No theme is like redeeming love, Cold and wavering faith increase, Lamb of God, grant us Thy peace. No Saviour is like ours. 5 Lead us by Thy pierced hand, Till around Thy throne we stand, 6 Had I ten thousand hearts, dear Lord, I'd give them all to Thee; Had I ten thousand tongues, they all In the bright and better land. R. H. BAYNES. Should join in harmony. 658 J. STENNETT. 8.M. JESUS, we thus obey Thy last and kindest word; And, in Thine own appointed way, We come to meet Thee, Lord. 661 C.M. L ORD Jesus, are we one with Thee? O height, O depth, of love! Thou one with us on Calvary, We one with Thee above! Thus we remember Thee; And take this bread and wine As Thine own dying legacy, And our redemption's sign. 2 Such was Thy grace, that for our sake Thou didst from heaven come down; Thou didst of flesh and blood partake, Thy presence makes the feast; Now let our spirits feel The glory not to be expressed, The joy unspeakable. In all our sorrows one. 3 Our sins, our guilt, in love divine, Confessed and borne by Thee; The gall, the curse, the wrath were Thine, With high and heavenly bliss To set Thy members free. Thou dost our spirits cheer ; Thy house of banqueting is this, And Thou hast brought us here. 4 Ascended now, in glory bright, Still one with us Thou art; Nor life, nor death, nor depth, nor Now let our souls be fed height. With manna from above, And over us Thy banner spread Of everlasting love. Thy saints and Thee can part. 5 O! teach us, Lord, to know and own C. WESLEY. This wondrous mystery, That Thou with us art truly one, And we are one with Thee! 659 LAMB of God, whose dying love Now Thy saints recall to mind, Hear us, bless us, from above; 6 Soon, soon shall come that glorious day When, seated on Thy throne, Thou shalt to wondering worlds display Let us all Thy mercy find. That Thou with us art one! 2 Let Thy blood, by faith applied, Every sinner's pardon seal; All in Thee be justified, Every soul Thy comfort feel. J. G. DECK. 662 L.M. O HAPPY day, that fixed my choice 3 By Thine agony of pain, By Thy precious blood, we pray; Cleanse our hearts from every stain, U On Thee, my Saviour and my Godl Well may this glowing heart rejoice, And tell its raptures all abroad. Take our load of guilt away 2 O happy bond, that seals my vows 4 Burst our bonds and set us free ; To Him who merits all my love! Let cheerful anthems fill His house, Bid our fear and sorrow cease; O remember Calvary! While to that sacred shrine I move. Saviour! bid us go in peace. Tis done | the great transaction's done; I am my Lord's, and He is mine; He drew me, and I followed on, WESLEY.* 660 C.M. Charmed to confess the voice divine. ORD, at Thy table I behold Now rest, my long-divided heart, Fired on this blissful centre, rest: With ashes who would grudge to part, When called on angels bread to feast? L The wonders of Thy grace; But most of all, admire that I Should find a welcome place. 2 What strange, surprising grace is this, That such a soul has room!
 My Saviour takes me by the hand, My Jesus bids me come. 5 High heaven, that heard the solemn vow, That vow renewed shall daily hear; Till in life's latest hour I bow, And bless in death a bond so dear. 3 'Eat, O My friends,' the Saviour cries, 'The feast was made for you; For you I groaned, and bled, and died, DODDRIDGE. And rose and triumphed too. 663 8.8.8.6. 4 With trembling faith and bleeding O THOU who didst this rite reveal. Of our blest faith the sign and seal. hearts, Lord, we accept Thy love: Rich is Thy banquet here below, To Thee in spirit, Lord, we kneel, Met to remember Thee. But richer far above. 128

THE LORD'S DAY.

2 Thou, faintly loved and feebly sought, 4 Too oft forsaken and forgot; With contrite shame, with sorrowing thought,

Lord, we remember Thee.

3 Thou in our suffering flesh hast dwelt; Guiltless, our load of guilt hast felt; Shall not our hearts within us melt, Saviour, remembering Thee?

- 4 Twas love, untold, unfathomed love, Which brought Thee from Thy throne above; And shall not love our bosoms move,
 - While we remember Thee?
- 5 Thy dying words, O Lord, we hail,-Though heart and flesh must faint and fail
 - fail, Through Thee the feeblest shall prevail, Who live by faith in Thee. J. A. ELLIOTT.

664

- 78
- "TILL He come,' O let the words Linger on the trembling chords: Let the little while between In their golden light be seen; Let us think how heaven and home Lie beyond that, '*Till He come.*'
- 2 When the weary ones we love Enter on their rest above, Seems the earth so poor and vast, All our life-joy overcast? Hush, be every murmur dumb: It is only, '*Till He come*.'
- 3 Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross, All that tells the world is lost, Death, and darkness, and the tomb, Only whisper, '*Till He come*.'
- 4 See, the feast of love is spread, Sweet memorials,-till the Lord Call us round His heavenly board; Some from earth, from glory some, Severed only, 'Till He come.' E. H. BICKERSTETH.

665

L.M.

WHAT mysteries, Lord, in Thee combine! Jesus, once mortal, yet Divine! The first, the last; the end, the head; The source of life among the dead.

- 2 O love beyond the stretch of thought! What matchless wonders hath it wrought! My faith, while she the grace declares, Trembles beneath the load she bears. 3 Hail, royal Conqueror o'er the grave, Tender to pity, strong to save : For ever live, for ever reign,
 - And prosperous may Thy throne remain!

x

- Thy saints, obedient to Thy word. With humble joy surround Thy board; And, long as time pursues its race, Proclaim Thy death and shout Thy grace.
- 5 In the full choir, where angels join Their harps of melody divine, Thy death inspires a song of praise New through Thy life's eternal days. DODDRIDGE.

WORSHIP OF THE CHURCH.

THE LORD'S DAY.

С.М.

- A GAIN the Lord of life and light Awakes the kindling ray: Unseals the eyelids of the morn, And pours celestial day.
- 2 O what a night was that which wrapt O what a high was that which what a The heathen world in gloom ! O what a Sun which broke, this day. Triumphant from the tomb!
- 3 The powers of darkness leagued in vain To bind His soul in death; He shook their kingdom when He fell
- With His expiring breath. 4 And now His conquering chariot wheels
- Ascend the lofty skies ; While, broken 'neath His powerful cross, Death's iron sceptre lies.
- 5 This day be grateful homage paid, And loud homannas sung; Let gladness dwell in every heart,
- And praise on every tongue. 6 Ten thousand joyful lips shall join To hail this welcome morn,
 - Which scatters blessings from its wings On nations yet unborn,

A. L. BARBAULD.

L.M.

667 L.M. A NOTHER six days' work is done, Another Sabbath is by A Another Sabbath is begun; Return, my soul, enjoy thy rest, Improve the day thy God has blessed. 2 Come, bless the Lord, whose love assigns So sweet a rest to wearied minds; Provides an antepast of heaven, And gives this day the food of seven. 3 O that our thoughts and thanks may rise. As grateful incense, to the skies; And draw from heaven that sweet repose Which none, but him that feels it. knows This heavenly calm within the breast Is the dear pledge of glorious rest. Which for the church of God remains. 4 Which for the church or you to the The end of cares, the end of pains.

WORSHIP OF THE CHURCH.

Hence all care, all vanity, For the day to God is holy; Come, Thou glorious Majesty! Deign to fill this temple lowly; Naught to day my soul shall move, Simply resting in Thy love. 5 With joy, great God, Thy works we 6 view, In various scenes, both old and new; With praise we think on mercies past With hope we future pleasures taste. 6 In holy duties let the day, In holy pleasures pass away; How sweet a Sabbath thus to spend, B. SCHMOLKE, trans. C. WINEWORTH. 670 In hope of one that ne'er shall end! 7.6. double. O DAY of rest and gladness ! J STENNETT. O day of joy and light! O balm of care and sadness ! Most beautiful, most bright; 668 86.84. HAIL! sacred day of earthly rest, From toll and trouble free; On thee the high and lowly, Through ages joined in tune, Sing 'Holy, Holy, Holy,' To the great God triune. Hail! day of light, that bringest light And joy to me. 2 On thee, at the creation, The light first had its birth; 2 A holy stillness, breathing calm On all the world around, Uplifts my soul, O God, to Thee, Where rest is found. On thee, for our salvation, Christ rose from depths of earth; On thee, our Lord victorious, 3 No sound of jarring strife is heard, As weekly labours cease ; The Spirit sent from heaven: And thus on thee most glorious No voice, but those that gladly sing Glad songs of peace. A triple light was given. 3 Thou art a port protected From storms that round us rise; 4 All earthly things appear to fade, As, rising high and higher, A garden intersected With streams of Paradise; The yearning voices strive to join The heavenly choir. Thou art a cooling fountain 5 Accept, O God, my hymn of praise, That Thou this day hast given, Bright foretaste of that endless day In life's dry dreary sand; From thee, like Pisgah's mountain, We view our Promised Land. Of rest in heaven. To-day on weary nations The heavenly manna falls; G THRING. The new venue mannes haus; To holy convocations The silver trumpet calls, Where Gospel light is glowing With pure and radiant beams; And living water flowing With soul-refreshing streams. 669 78.78.77. LIGHT of light, enlighten me, Now anew the day is dawning ; Sun of grace, the shadows flee, Brighten Thou my Sabbath morning; With Thy joyous sunshine blest 5 May we, new graces gaining ith Thy joyous sunshine blest, From this our day of rest, From this our day of rest, Attain the rest remaining To spirits of the blest; And there our voice upraising With all the heavenly host, Sing praise to God the Father, The Son, and Holy Choet. Happy is my day of rest ! Fount of all our joy and peace, 2 To Thy living waters lead me Thou from earth my soul release, And with grace and mercy feed me: Bless Thy word that it may prove Rich in fruits that Thou dost love. C. WORDSWORTH. Kindle Thou the sacrifice 3 671 That upon my lips is lying; Clear the shadows from mine eyes, SWEET is the work, my God, my That, from every error flying, No strange fire may in me glow Which Thine altar doth not know. King, To praise Thy name, give thanks, and sing; To show Thy love by morning light, And speak of all Thy truth at night. Let me with my heart to-day, 'Holy, Holy, Holy,' singing, Rapt, awhile from earth away, All my soul to Thee up-springing, Have a foretaste inly given How they working Thee in hear 4 2 Sweet is the day of sacred rest. No mortal care shall seize my breast; O may my heart in tune be found, How they worship Thee in heaven. Like David's harp, of solemn sound ! Rest in me and I in Thee; 3 My heart shall triumph in my Lord. Build a Paradise within me; And bless His works, and bless His O reveal Thyself to me, word : Blessed love who diedst to win me: Thy works of grace, how bright they Fed from Thine exhaustless urn. shine ! How deep Thy counsels | how divine ! Pure and bright my lamp shall burn. 110

L.M.

THE LORD'S DAY.	
 4 But O! what triumphs shall I raise To Thy dear name through endless days, When in the realms of joy I see Thy face in full felicity? 5 Sin, my worst enemy before, Shall vex my eyes and ears no more; My inward foce shall all be slain, Nor Stata Dreak my peace again. 	 This day the Holy Spirit came With fiery tongues of cloven flame: O Spirit, fill our hearts this day With grace to hear, and grace to pray. O day of light and life and grace! From earthly toils sweet resting-place! Thy hallowed hours, best gift of love, Give we again to God above!
6 Then shall I see, and hear, and know All I desired or wished below; And every power find sweet employ In that eternal world of joy! WATTS.	5 All praises to God the Father be, All praise, Eternal Son, to Thee, Whom with the Spirit we adore For ever and for evermore. W. W. HOW.
672 7.6. double. THE dawn of God's dear Sabbath Breaks o'er the earth ergin	674 THIS is the day of Light! Let there be light to-day !
Breaks over the earth again, As some sweet summer morning After a night of parm. It comes as cooling showers To some enchanted land, As shade of clustered paim-trees Mid weary waste of sand.	 Dayspring, rise upon our night, And chase its gloom away. This is the day of Rest ! Our failing strength renew; On weary brain and troubled breast
2 O day, when earthly sorrow Is merged in heavenly joy! And trial changed to blessing, That foes may not destroy; When want is turned to fulness, And weariness to rest,	Shed Thou Thy freshening dew. 3 This is the day of Peace! Thy Peace our spirits fill! Bid Thou the blasts of discord cease; The waves of strife be still. 4 This is the day of Prayer! Let earth to heaven draw near:
And pain to wondrous rapture, Upon the Saviour's breast! 3 Lord, we would bring for offering, Though marred with earthly soil, A week of earnest labour. Of steady, faithful, toil; Fair fruits of self-denial,	Lift up our hearts to seek Thee there, Come down to meet us here. 5 This is the First of days! Send forth Thy quickening breath, And wake dead souls to love and praise, O Vanquisher of Death ! J. ELLERTON.
Fair fruits of self-denial, Of strong, deep love to Thee, Fostered by Thine own Spirit, In our humility.	675 L.M.
 And we would bring our burden Of sinful thought and deed, In Thy pure presence kneeling, From bondage to be freed; Our heart's most bitter sorrow For all Thy work undone; 	THOU glorious Sun of Righteousness, On this day risen to set no more, Shine on us now to heal, to bless, With brighter beams than e'er before. 2 Shine on Thy work of grace within,
So many talents wasted, So few bright laurels won!	On each celestial blossom there; Destroy each bitter root of sin, And make Thy garden fresh and fair.
5 May we in joy and gladness, Reach Thy dear home at last, When life's short week of sorrow And sin and strife is past; When angel-hands have gathered The fair, ripe fruit for Thee, O Father, Lord, Redeemer, Most Holy Trinity! ADA CAMBRIDGE.	 3 Shine on those unseen things, displayed To faith's far-penetrating eye; And let their splendour cast a shade On every earthly vanity. 4 Shine in the hearts of those most dcar. Disperse each cloud 'twirt them and Their sclorious heavenward prospects
673 L.M.	
 THIS day, at Thy creating word, First o'er the earth the light was poured: O Lord, this day upon us shine. And fill our souls with light divine. 2 This day the Lord, for sinners slain. In might victorious rose again: O Jesus, may we raised be From death of sin to life in Thee. 	

WORSHIP OF THE CHURCH. Our willing feet shall stand EXHORTATION TO WORSHIP. Within the temple door : While young and old, in many a band, 676 Shall throng the sacred floor. 11,10.11.10. COME, ye disconsolate, where'er ye 3 Pray for Jerusalem, languish. The city of our God : The Lord from heaven be kind to them Come, at the throne of God fervently kneel; That love the dear abode. Here bring your wounded hearts, here Within these walls may peace And harmony be found; Zion. in all thy palaces, tell your anguish; Earth has no sorrow that heaven cannot heal. Prosperity abound ! 2 Here dwells the Father! love's waters are streaming For friends and brethren dear Our prayers shall never cease ; Forth from the throne of God, plenteous and pure Oft as they meet for worship here, God send His people peace! Come to His temple for mercy redeem-J. MONTGOMERY. ing; Earth has no sorrow that He cannot 679 cure. C.M. How lovely are Thy dwellings, Lord, 3 Here waits the Saviour ! all gentle and loving, From noise and trouble free ! Ready to meet us, His grace to reveal; How beautiful the sweet accord On Him cast the burden, trustfully Of souls that pray to Thee! coming ; Earth has no sorrow that Christ can- 2 They pass refreshed the thirsty vale, The dry and barren ground, As through a verdant, fruitful dale, Where springs and showers abound. not heal. 4 Here speaks the Comforter! Light of the straying; Hope of the penitent; Advocate sure: Joy of the desolate; tenderly saying, 'Earth has no sorrow My grace cannot cure!' T. MOORE. With joy and gladsome cheer; Till all before our God at length With joy and gladsome cheer: Till all before our God at length In Zion do appear. 677 7.6. double. 4 For God the Lord, both sun and shield. YE children of the Father, For whom the Son did die, Close, close around Him gather; Gives grace and glory bright: No good from them shall be wishheld. Whose ways are just and right. Ye cannot come too nigh. MILTON. Draw near, by Him invited, Made bold by His own might, 680 6.6.8 By His own smile delighted, With His own presence bright. H^{OW} pleased and blest was I To hear the people cry-Come, let us seek our God to-day!" 2 Throw every power and passion Into each song, each prayer; Bring a free, full oblation ! Yes, with a cheerful zeal, We haste to Sion's hill, Let all your strength be there! And there our yows and honours pay. With utmost rapture greet Him ' Your inmost souls outpour ! Spirit to spirit meet Him ; Sion, thrice happy place! Adorned with wondrous grace, And walls of strength embrace the Within the veil adore: round ; 3 Thou openest, Lord! we enter; Thou callest; lo! we come. Within the veil we venture, And find our Lord at home. In thee our tribes appear, To pray and praise and hear The sacred Gospel's joyful sound. May peace attend thy gate, And joy within thee wait, To bless the soul of every guest! The man that seeks thy peace, Here, nigh to Thee, we tarry; Here, close we wait on Thee, And when we go to glory, "Twill be Thy face to see. T. H. GILL. And wishes thine increase, A thousand blessings on him rest! THE JOY OF CHRISTIAN My tongue repeats her vows, 'Peace to this sacred house!' WORSHIP. 678 For there my friends and kindred dwell S.M. GLAD was my heart to hear My old companions say, Come, in the house of Ged appear, For 'tis a holy day.' And since my glorious God Makes thee His blest abode, My soul shall ever love thee well.

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BTTA W

BLESSINGS SOUGHT.

681

C.M.

- O GOD of hosts, the mighty Lord, How lovely is the place Where Thou, enthroned in glory, show'st The brightness of Thy face
- 2 My longing soul faints with desire To view Thy blest abode; My panting heart and flesh cry out For Thee, the living God.
- 3 For in Thy courts one single day Tis better to attend, Than, Lord, in any place besides A thousand days to spend.
- 4 O Lord of hosts, my King and God, How highly blest are they Who in Thy temple always dwell, And there Thy praise display!
- 5 To Father, Son, and Holy Ghost, The God whom we adore, Be glory, as it was, is now, And shall be evermore!

TATE and BRADY.

682

- 78. **PLEASANT** are Thy courts above, In the land of light and love; Pleasant are Thy courts below, In this land of sin and woe. O! my spirit longs and faints For the converse of Thy saints, For the brightness of Thy face, King of glory, God of grace.
- A Happy birds that sing and fly Round Thine altars, O Most High! Happier souls that find a rest In their heavenly Father's breast: Like the wandering dove that found No repose on earth around, They can to their ark repair, And enjoy it ever there.
- 3 Happy souls! their praises flow Even in this vale of woe: Waters in the desert rise, Manna feeds them from the skies: On they go from strength to strength Till they reach Thy throne at length, t Thy feet adoring fall Who hast led them safe through all.
- 4 Lord, be mine this prize to win; Guide me through a world of sin: Keep me by Thy saving grace; Give me at Thy side a place: Sun and shield alike Thou art. Guide and guard my erring heart; Grace and glory flow from Thee, Shower, O shower them, Lord, on me! H. F. LYTE.

683

8.7.4.

- **B**RIGHT Thy presence when it breaketh, Lord, on some rapt soul apart: Sweet Thy Spirit when it speaketh
- Peace unto some lonely heart; Blest the raptures From unaided lips that start.

- 2 But more bright Thy presence dwelleth In a waiting, burning throng; Yet more sweet the rapture swelleth Of a many-voiced song: More divinely Glows each soul glad souls among. 3 What a mighty prayer love bringeth, When true hearts together yearn!
 - What a fragrant fire upspringeth, When glad lips together burn! Bright their journey, Heavenward who together turn.
- A Not alone each angel waiteth ; Not apart each seraph sings ; Lo! the heavenly host dilateth, Circling bright the King of kings : List! the rapture Town to thousand voices rings From ten thousand voices rings.
- 5 With that radiant throng supernal, Grant me, Lord, to shine for Thec;
- With that harmony eternal, Blend my song eternally, Let me love Thee Dearer still in company!

684

86.86.88 TIS sweet, O God, to sing Thy praise Till all our spirits glow ; And we can almost seem to raise The notes of heaven below; Hearts all on fire, and feelings strong, And souls all melting in our song. 2 But, O! if songs like these are sweet, Far sweeter those must be Where all Thy ransomed ones shall meet From sin and sorrow free; Where nought of discord can intrude To mar that mighty multitude. 3 How vast that heavenly temple is! How ravishing the song O how unspeakable the bliss Of that exulting throng ! Swelling, for evermore, the strain Of praise to Him who once was slain. 4 Ours, Saviour, may these raptures be, When earthly joys are past; And having lived on earth to Thee, May we exchange at last This house-these hours of praise and prayer. For holier, happier worship there. T. R. TAYLOR. BLESSINGS SOUGHT. 685 L.M. A^T even, ere the sun was set, The sick, O Lord, around Thee lay;

- O! in what divers pains they met; O! with what joy they went away !
- 2 Once more 'tis eventide, and we Oppressed with various like draw near: What if Thy form we cannot see? We know and feel that Thou art bere-143

T. H. GILL.

WORSHIP OF THE CHURCH.

3 O Saviour Christ, our woes dispel; For some are sick, and some are sad; And some have never loved Thee well, And some have lost the love they had;	4 With Thee and Thine for ever found May all the souls who here unite, With harps and songs Thy throne sur round,
And some are pressed with worldly	Rest in Thy love, and reign in light. J. MONTGOMERY.
care, And some are tried with sinful doubt : And some such grievous passions tear, That only Thou canst cast them out ;	688 IN Thy presence we appear:
5 And some have found the world is vain, Yet from the world they break not free ; And some have friends who give them	When, within the veil, we meet Thee upon Thy mercy-seat.
pain, Yet have not sought a friend in Thee.	² While Thy glorious name is sung, Touch our lips, unloose our tongue: Then our joyful souls shall bless Thee the Lord our Righteousness.
6 O Saviour Christ, Thou too art Man; Thou hast been troubled, tempted, tried;	3 While to Thee our pravers ascend.
The very wounds that shame would hide;	Let Thine ear in love attend. Hear us, for Thy Spirit pleads: Hear, for Jesus intercedes.
7 Thy touch has still its ancient power; No word from Thee can fruitless fall; Hear, in this solemn evening hour,	4 While Thy word is heard with awe, And we tremble at Thy law, Let Thy Gospel's wondrous love Every doubt and fear remove.
And in Thy mercy heal us all. H. TWELLS.	5 While Thy ministers proclaim Peace and pardon through Thy nam In their voices let us own
686 с.м.	Jesus speaking from the throne.
BEFORE Thy mercy-seat, O Lord ! Behold Thy servants stand, To ask the knowledge of Thy word, The guidance of Thy hand.	6 From Thy house when we return, Let our hearts within us burn; That at evening we may say, 'We have walked with God to-day.'
2 Let Thy eternal truths, we pray, Dwell richly in each heart;	J. MONTGOMERY.
That from the safe and narrow way We never may depart.	JESUS, assembled in Thy name,
3 Lord, from Thy word remove the seal, Unfold its hilden store; And teach us, as we read, to feel Its value more and more.	We do believe: O let us see Great signs and wonders wrought 1 Thee.
4 Help us to see a Saviour's love Shining in every page; And let the thought of joys above Our inmost souls engage.	2 Now let Thy mighty power be know. Now break or melt these hearts of stom We do believe: shall we not see New signs and wonders wrought i Thee?
5 Thus, while Thy word our footsteps guides,	3 Claim now the souls whom Thou ha bought; Fetch home the wanderers Thou ha
O may we safely go To those fair realms where love provides A final rest from woe! W. H. BATHURST.	
687 L.M.	4 O loving Saviour, mighty Lord! We rest on Thine all faithful word; We do believe: and we shall see
COMMAND Thy blessing from above, O God, on all assembled here; Behold us with a Father's love, While we look up with filial fear.	RYLE'S COLLECTION.
	690
2 Command Thy blessing, Jesus, Lord; May we Thy true disciples be! Speak to each heart the mighty word; Say to the weakest, 'Follow Me.'	L ORD, we come before Thee now: At Thy feet we humbly bow, O do not our suit disdain: Shall we seek Thee, Lord, in vain?
3 Command Thy blessing in this hour, Spirit of truth, and fill this place With wounding and with healing power With quickening and confirming grace	 Lord, on Thee our souls depend ; In compassion now descend ; Fill our hearts with Thy rich grace;

CLOSE OF SERVICE.

 3 In Thine own appointed way, Now we seek Thee; here we stay: Lord, from hence we would not go, Till a blessing Thou bestow. 4 Send some message from Thy word, That may joy and peace afford: 	5 So they who sing Thy praise above With us shall join in bonds of love; And Thee for all Thy grace adore, On earth, in heaven, for evermore. HEERMAN, trans. W. BALL.
Let Thy Spirit now impart Full salvation to each heart.	CLOSE OF SERVICE.
5 Comfort those who weep and mourn; Let the time of joy return; Those that are cast down lift up: Make them strong in faith and hope. 6 Grant that all may seek and find Thee a God supremely kind; Heal the sick; the captive free: Let us all rejoice in Thee. W. HAMMOND.	693 105. A BIDE with me, fast falls the eventide : The darkness deepens : Lord, with me abide; When other helpers fail, and comforts fice, Help of the helpless, O abide with me! 2 Swift to its close ebbs out life's little
691 ₈₆	day;
O GOD of our forefathers! hear, And make Thy faithful mercies known:	Earth's joys grow dim, its glories pass away; Change and decay in all around I see: O Thou who changest not, abide with
To Thee, through Jesus, we draw near, Thy suffering, well-beloved Son, In whom Thou art well-pleased that we Thy smiling face should ever see.	me ! 3 Not a brief glance I beg, a passing word, But as Thou dwell'st with Thy disciples, Lord—
2 With solemn faith we offer up, And spread before Thy glorious eyes, That only ground of all our hope, That precious, bleeding sacrifice, Which brings Thy grace on sinners down,	Familiar, condescending, patient, free, Come not to sojourn, but abide with me! 4 Come not in terrors, as the King of kings, But kind and good, with healing in Thy
And perfects all our souls in one. 3 Acceptance through His only name, Forgiveness in His blood, we have; But more abundant life we claim Through Him, who died our souls to 58vc, To sanctify us by His blood, And fill us with the life of God.	wings; Tears for all woes, a heart for every plea; Come, Friend of sinners, thus abide with me! I need Thy presence every passing hour, What but Thy grace can foil the tempter's power? Who like Thyself my guide and stay can
And all the whit the title of O(d). 4 Father, behold Thy dying Son! And hear the blood that speaks above; In us be all Thy graces shown, Peace, rightcousness, and joy, and love; Thy kingdom come to every heart, And all Thou hast, and all Thou art : WESLEX.*	be? Through cloud and sunshine, O abide with me! 6 I fear no foe, with Thee at hand to bless: Ills have no weight, and tears no bitter- ness. Where is death's sting? where, grave,
692 _{L.M.}	thy victory? I triumph still, if Thou abide with me.
O THOU, the true and only light, Direct the souls that walk in night, And bring them 'neath Thy sheltering care, To find their blest redemption there. 2 Illumine those who blindly roam,	 7 Reveal Thyself before my closing eyes, Shine through the gloom, and point me to the skies: Heaven's morning breaks, and earth's vain shadows flee; In life and death, O Lord, abide with
O call the wanderer kindly home; The hearts astray that union crave, And those in doubt confirm and save.	H. F. LYTE.
3 O that the deaf may hear Thy voice, The dumb to speak of Thee rejoice; The thankless heart its silence break, And, taught by Thee, confession make. 4 Those who in error wander wide,	A S the sun's enlivening eye A Shines on every place the same; So the Lord is always nigh To the souls that love His name.
Let Thy bright beams of mercy guide; Whom sin hath bruised and wounded, beal, To all the hope of glory seal.	2 When they move at duty's call, He is with them by the way. He is ever with them all, Those who go, and those who stay.
as and more or given beal.	Those who go, and those was 145

WORSHIP OF THE CHURCH.

- 3 From His holy mercy-seat Nothing can their souls confine; Still in spirit they may meet, Still in sweet communion join.
- 4 For a season called to part, Let us then ourselves commend To the gracious eye and heart Of our ever-present Friend.
- 5 Jesus! hear our humble prayer! Tender Shepherd of Thy sheep! Let Thy mercy and Thy care All our souls in safety keep !
- 6 In Thy strength may we be strong; Sweeten every cross and pain: Give us, if we live, ere long Here to meet in peace again. J. NEWTON.

695

L.M. 699

L.M.

- COME, Christian brethren, ere we part, U Join every voice and every heart; One solemn hymn to God we raise, One final song of grateful praise.
- 2 Christians! we here may meet no more, But there is yet a happier shore; And there, released from toil and pain, Brethren, we all shall meet again. B. K. WHITE.

696

COME, dearest Lord, descend and dwell By faith and love in every breast

Then shall we know, and taste, and feel, The joys that cannot be exprest.

2 Come, fill our hearts with inward strength ;

Make our enlarged souls possess And learn the height and breadth and length

- Of Thine unmeasurable grace.
- 3 Now to the God, whose power can do More than our thoughts or wishes know, Be everlasting honours done By all the church, through Christ His

Son. WATTS.

697

L.M.

- ENTER our hearts, Redeemer blest ! Enter, Thou ever-honoured guest ; Not for one transient hour alone, But there to fix Thy lasting throne.
- 2 Own this mean dwelling as Thy home, And when our life's last hour is come, Let us but die as in Thy sight, And death shall vanish in delight. DODDRIDGE.

698

78. double.

HOLY Father ! whom we praise With imperfect accents here ; Ancient of eternal days, Lord of heaven, and earth, and air; Stooping from amid the blaze Of the flaming seraphim; Hear and help us while we raise This our Sabbath evening-hymn. 146

- We have trod Thy temple, Lord; We have joined the public praise; We have heard Thy holy word; 2 We have sought Thy heavenly grace: All thy goodness we record; All our powers to Thee we bring; Let Thy faithfulness afford Now the shadow of Thy wing.
- 3 We have seen Thy dying love We have seen iny dying love-Jesus! once for sinners slain; We, like Thee, would rise and reign. Let revolving Sabbaths prove Seasons of delight in Thee : Let TNy presence, holy Dove, Fit us for eternity.

T. BINNEY

8.7.4 L ORD, dismiss us with Thy blessing Fill our hearts with joy and peace Let us each, Thy love possessing, Triumph in redeeming grace : O refresh us! Travelling through this wilderness.

² Thanks we give, and adoration. For Thy gospel's joyful sound; May the fruits of Thy salvation In our hearts and lives abound: May Thy presence With us evermore be found !

3 So, whene'er the signal's given Us from earth to call away; Borne on angels' wings to heaven, Glad the summons to obey, May we ready Rise and reign in endless day!

W. SHIRLEY.

700

8.7 MAY the grace of Christ our Saviour, And the Father's boundless love With the Holy Spirit's favour, Rest upon us from above.

2 Thus may we abide in union With each other and the Lord; And possess, in sweet communion, Joys which earth cannot afford. J. NEWTON.

701

NOW may He, who from the dead Brought the Shepherd of the sheep, Jesus Christ, our King and Head,— All our souls in safety keep.

2 May He teach us to fulfil What is pleasing in His sight: Perfect us in all His will, And preserve us day and night.

3 To that dear Redeemer's praise Who the covenant sealed with blood, Let our hearts and voices raise Loud thanksgivings to our God. J. NEWTON.

CLOSE OF SERVICE.

702	Then, when Thy voice shall bid our conflict cease.
OUR day of praise is done: The evening shadows fall;	conflict cease, Call us, O Lord, to Thine eternal peace. J. ELLERTON.
But pass not from us with the sun, True Light that lightenest all!	705 88.
 Around the throne on high, Where night can never be, The white-robed harpers of the sky Bring ceaseless hymns to Thee. 	SWEET Saviour, bless us ere we go; Thy word into our minds instil; And make our lukewarm hearts to glow With lowly love and fervent will.
3 Too faint our anthems here; Too soon of praise we tire; But, O the strains, how full and clear, Of that eternal choir!	2 The day is done; its hours have run, And Thou hast taken count of all, The scanty triumphs grace hath won, The broken vow, the frequent fall.
4 Yet, Lord, to Thy dear will, If Thou attune the heart, We in Thine angels' music still May bear our lower part.	3 Grant us, dear Lord, from evil ways True absolution and release; And bless us, more than in past days. With purity and inward peace.
5 Tis Thine each soul to calm, Each wayward thought reclaim, And make our daily life a psalm Of glory to Thy name.	4 Do more than pardon; give us joy, Sweet fear, and sober liberty; And loving hearts without alloy, That only long to be like Thee.
6 A little while, and then Shall come the glorious end; And songs of angels and of men In perfect praise shall blend.	5 Labour is sweet, for Thou hast toiled; And care is light, for Thou hast cared: Let not our works with self be solled, Nor in unsimple ways ensuared.
703 J. ELLERTON.	6 For all we love, the poor, the sad, The sinful,—unto Thee we call; O let Thy mercy make us glad; Thou art our Jesus and our All.
PART in peace-Christ's life was peace; Let us live our life in Him:	Chorus.
Part in peace-Christ's death was peace:	Through life's long day and death's dark
Let us die our death in Him. Part in peace-Christ promise gave Of a life beyond the grave,	O gentle Jesus ! be our Light.
Where all mortal partings cease; Holy brethren, part in peace!	F. W. FABER, 706 03.08.
S. F. ADAMS.	THE day Thou gavest, Lord, is ended,
704 105. SAVIOUR, again to Thy dear name	
We raise	Thy praise shall hallow now our rest. 2 We thank Thee that Thy church un-
praise :	sieeping,
We stand to bless Thee ere our worship cease; Then, lowly kneeling, wait Thy word	Through all the world her watch is keeping,
of peace. 2 Grant us Thy peace upon our home-	And rests not now by day or night. 3 As o'er each continent and island
With Thee began, with Thee shall end	The voice of prayer is never silent,
the day; Guard Thou the lips from sin, the hearts from shame,	4 The sun, that bids us rest, is waking Our brethren 'neath the western sky,
That in this house have called upon Thy name.	And hour by hour fresh lips are making Thy wondrous doings heard on high.
 3 Grant us Thy peace, Lord, through the coming night, Turn Thou for us its darkness into light; From harm and danger keep Thy children free, For dark and light are both alike to Thee. 	Till all Thy creatures own Thy sway
Thee.	707 с.ж
 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow, and our stay in strife; 	L His blessing to receive;

PRAYER I	LEETINGS.
2 The Lord be with us as we walk Along our homeward road; In silent thought, or friendly talk, Our hearts be still with God.	2 Thou art coming to a King : Large petitions with thee bring ; For His grace and power are such, None can ever ask too much.
3 The Lord be with us till the night Shall close the day of rest; Be He of every heart the Light, Of every home the Guest.	3 With my burden I begin : Lord, remove this load of sin : Let Thy blood for sinners spilt, Set my conscience free from guilt.
4 And when our nightly prayers we say, His watch He still shall keep, Crown with His grace His own blest day, And guard His people's sleep.	4 Lord! I come to Thee for rest : Take possession of my breast : There Thy blood-bought right maintain And without a rival reign.
J. ELLERTON.	5 While I am a pilgrim here, Let Thy love my spirit cheer; As my Guide, my Guard, my Friend, Lead me to my journey's end.
PRAYER MEETINGS, 708 L.M.	6 Show me what I have to do, Every hour my sirength renew; Let me live a life of faith: Let me die Thy people's death.
A ND dost Thou say, 'Ask what thou wilt?'	J. NEWTON.
Lord, I would seize the golden hour; I pray to be released from guilt, And freed from sin and Satan's power.	711 с.1
2 More of Thy presence, Lord, impart, More of Thine image let me bear: Erect Thy throne within my heart, And reign without a rival there.	E TERNAL GOD, we look to Thee To Thee for help we fly: Thine eye alone our wants can see; Thy hand alone supply.
3 Give me to read my pardon sealed, And from Thy joy to draw my strength, To have Thy boundless love revealed, In all its height and breadth and length.	2 Lord, let Thy fear within us dwell; Thy love our footsteps guide: That love will all vain love expel; That fear, all fear beside.
4 Grant these requests, I ask no more, But to Thy care the rest resign; Living or dying, rich or poor, All shall be well if Thou art mine, J. NEWTON.	3 Not what we wish, but what we wan O! let Thy grace supply: The good, unasked, in mercy grant; The ill, though asked, deny. J. MERRICK.
709 _{8,M}	
REHOLD the throne of grace,	712
D The promise calls me near: There Jesus shows a smiling face, And waits to answer prayer.	FATHER, again in Jesus' name w
2 My soul, ask what thou wilt, Thou canst not be too bold; Since His own blood for thee He spilt,	And bow in penitence beneath Thy fee Again to Thee our feeble voices rais To sue for mercy and to sing Thy prais
What else can He withhold? Beyond thine utmost wants, His love and power can bless: To those who seek His face He grants	2 O we would bless Thee for Thy ceas less care, And all Thy work from day to day d clare!
More than they can express.	Is not our life with hourly merci crowned?
4 Thine image, Lord, bestow; Thy presence and Thy love; I ask to serve Thee here below, And reign with Thee above.	Does not Thine arm encircle us aroun 3 Alas! unworthy of Thy boundless low
5 Teach me to live by faith, Conform my will to Thine; Let me victorious be in death,	Too oft with careless feet from Thee rove; But now, encouraged by Thy voice, " come,
And then in glory shine. J. NEWTON.	Returning sinners, to a Father's hom
710 75.	4 O by that Name in which all fulne dwells,
COME, my soul, thy suit prepare; <i>C Jesus</i> loves to answer prayer, <i>He Himself</i> has bid thee pray, <i>Therefore</i> will not say thee nay. 148	O by that love which every love exce O by that blood so freely shed for si Open, blest Mercy's gate, and take us i H. WHIYMORE

Г

713

716 L.M.

FROM every stormy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat; Tis found beneath the mercy seat.

- 2 There is a place where Jesus sheds The oil of gladness on our heads: A place than all beside more sweet, It is the blood-stained mercy-seat.
- 3 There is a spot where spirits blend, Where friend holds fellowship with 3 friend;

Though sundered far, by faith they meet Around one common mercy-seat

4 Ab! whither could we fiee for aid, When tempted, desolate, dismayed? Or how the hosts of hell defeat, Had suffering saints no mercy-seat?

5 There, there, on eagle-wing we soar, And time and sense seem all no more, And heaven comes down our souls to greet, And glory crowns the mercy-seat

H. STOWELL.

714

78. JESUS is gone up on high ; But His promise still is here,-'I will all your wants supply, I will send the Comforter.'

2 Let us now His promise plead; Let us to His throne draw nigh; Jegus knows His people's need, Jesus hears His people's cry.

3 Send us, Lord, the Comforter, Dwelling with Thy people here, Leading them to joys above.

4 Till we reach the promised rest, Till Thy face unveiled we see, Of this blessed hope possest, Teach us, Lord, to live to Thee! T. KELLY.

715

- JESUS, we look to Thee, J Thy promised presence claim; Thou in the midst of us shalt be, Assembled in Thy name.
- Thy name salvation is, Which here we come to prove; Thy name is life and health and peace And everlasting love. 718
- We meet, the grace to take Which Thou hast freely given : We meet on earth for Thy dear sake, 3 That we may meet in heaven.
- Present we know Thou art, But O! Thyself reveal! Now, Lord, let every waiting heart Thy mighty comfort feel!
- O may Thy quickening voice The death of sin remove, and bid our inmost souls rejoice ۲ In hope of perfect love! WESLEY.

JESUS! where'er Thy people meet, There they behold Thy mercy-seat; Where'er they seek Thee, Thou art found,

And every place is hallowed ground.

- 2 For Thou, within no walls confined, Inhabitest the humble mind; Such ever bring Thee where they come. And going, take Thee to their home.
- Great Shepherd of Thy chosen few. Here to our waiting hearts proclaim. The sweetness of Thy saving name.
- Here may we prove the power of prayer, To strengthen faith, and sweeten care : To teach our faint desires to rise, And bring all heaven before our eyes.
- 5 Lord, we are few, but Thou art near, Nor short Thine arm, nor deaf Thine

ear; O rend the heavens, come quickly down, And make a thousand hearts Thine owni COWPER.

717

- LORD, teach us how to pray aright With reverence and with fear; Though dust and ashes in Thy sight, We may, we must, draw near.
- 2 God of all grace! we come to Thee With broken, contrite hearts; Give, what Thine eyes delight to see, Truth in the inward parts.
- 3 Give deep humility;-the sense Of godly sorrow give:--A strong, desiring confidence, To hear Thy voice and live.
- 4 Faith in the only sacrifice
 - That can for sin atone; To cast our hopes, to fix our eyes, On Christ, on Christ alone;—
- 5 Patience to watch, and wait, and weep, Though mercy long delay ;--Courage, our fainting souls to keep, And trust Thee, though Thou slay.
- 6 Give these—and then Thy will be done, Thus strengthened with all might. We, by Thy Spirit, through Thy Son, Shall pray, and pray aright.
 - J. MONTGOMERY.
 - 78.

LORD! there is a throne of grace; There we now would seek Thy face; Thou with hear the humblest prayer Of the soul that seeks Thee there.

- Though our language simple be, Words are nothing, Lord, with Thee; To the broken, contrite heart, Thou wilt joy and peace impart.
- 3 Saviour, for us intercede, While the promises we plead; And, while we the bleasing gala, Thine the glory shall remain. L COBBTS.

149

L M.

C M.

PRAYER MEETINGS.

	í
719 78. Now with joint consent we sing, Close to our God and King.	2 I love to tread the hallowed courts, Where two or three for worship mee For thither Christ Himself resorts,
All our hearts and voices raise, To proclaim the Saviour's praise.	And makes the little band complete. 3 Tis sweet to raise the common song To join in holy praise and love;
2 While in Him we live and move, He defends us by His love: Wandering through this desert land	And imitate the blessed throng That mingle hearts and songs above.
He upholds us with His head. 3 He, in every time and place, Manifests His guardian grace; Every day, and every hour,	4 Within these walls may peace aboun May all our hearts in one agree; Where brethren meet, where Christ found,
Shields us by fils constant power.	May peace and concord ever be. H. F. LYTE.
4 While we see each other's face, Gladly we unite to bless Him that leads us, by His love,	723 C.I THERE is an eye that never sleeps Beneath the wing of night:
To His blissful throne above. 5 May we walk with God below.	There is an ear that never shuts,
In His likeness daily grow, Till our joyful spirits rise, To behold Him in the skies.	When sink the beams of light. 2 There is an arm that never tires,
W. HAMMOND.	When human strength gives way; There is a love that never fails, When earthly loves decay.
O FOUNT of grace that runneth o'er,	3 That eye is fixed on seraph-throngs; That arm upholds the sky;
O So full, so vast, so free! Are none too worthless, none too poor, To come and take of Thee?	That love is throned on high.
2 We come, O Lord, with empty hand, Yet turn us not away;	4 But there's a power which man c wield, When mortal aid is vain,
For grace hath nothing to demand, And suppliants nought to pay. 3 'Tis ours to ask and to receive :	That eye, that arm, that love to read That listening ear to gain.
To take and not to buy; Tis Thine, in sovereign grace to give, Yea, give abundantly!	5 That power is prayer, which soars high Through Jesus to the throne, And moves the hand which moves t
4 And thus, in simple faith we dare Our empty urn to bring; O norve the feeble hand of prayer, To dip it in the spring!	To bring salvation down. J. C. WALLACE
Anon.	724 c
721 s.m. O GOD, for ever near, We humbly will rejoice, For well we know that Thou art here,	L To bring in prayer to Thee; There is no anxious care too slight
And listening to our voice. 2 Up to Thy mercy-seat	2 Thou who hast trod the thorny roa Wilt share each small distress ;
'Tis good for us to go; For there Thou dost Thy people meet, Rich blessings to bestow.	The love which bore the greater los Will not refuse the less. 3 There is no secret sigh we breathe
3 And now, no longer veiled, The mercy seat is free; The great High Priest for man prevailed	But meets Thine ear divine; And every cross grows light beneat The shadow, Lord, of Thine.
To clear our way to Thee. 4 O God, for ever near, We listen for Thy voice;	4 Life's ills without, sin's strife withi The heart would overflow, But for that love which died for si
Our waiting souls would find Thee here,	J. CREWDSON
And in Thy word rejoice.	
And in Thy word rejoice. A. BROWN.	725 c
And in Thy word rejoice.	WHEN cold our hearts, and far fr

INAIEN MEBIINGS.		
 Too vile to venture near Thy throne, Too poor to turn away; Our only voice Thy Spirit's groan; Lord, teach us how to pray! We know not how to seek Thy face, Unless Thou lead the way; We have no words, unless Thy grace, Lord, teach us how to pray. Here every thought and fond desire We on Thy altar lay; And when our souls have caught Thy fire, Lord, teach us how to pray! And when our souls have caught Thy fire, Lord, teach us how to pray! And when our souls have caught Thy fire, Lord, teach us how to pray! J. S. B. MONSELL. Tot the caught the source of the source	EARLY MORNING PRAYER 728 MEETING. S.M. SWEETLY the holy hymn Before the world with smoke is dim We meet to offer prayer. While flowers are wet with dews, Dew of our souls, descend; Ere yet the sun the day renews, O Lord, Thy Spirit send! Upon the battle-field, Before the fight begins, We seek, O Lord, Thy sheltering shield, To guard us from our sins. Ere yet our vessel sails Upon the stream of day. We plead, O Lord, for heavenly gales To speed us on our way. 5 On the lone mountain side, Before the morning's light, The Man of Sorrows wept and cried, And rose refreshed with might. 6 O hear us, then, for we Are very weak and frail; We make the Saviour's name our plea, And surely must prevail. C. H. SPUROEON. EVENING OF A WORK-DAY. 729 LM. A GAIN, as evening's shadow fails.	
 727 L.M. W HAT various hindrances we meet In coming to a mercy-seat; Yet who that knows the worth of Party maker, But wishes to be often there? Prayer makes the darkened cloud with- draw; Prayer elimbs the ladder Jacob saw; Gives exercise to faith and love, Brings every blessing from above. Restraining prayer, we cease to fight; Prayer makes the Christian's armour bright: And Satan trembles when he sees The weakest saint upon his knees. While Moses stood with arms spread wide, Success was found on Israel's side; But when through weariness they failed, That moment Amalek prevailed. Have you no words? al! think again, Words flow apace when you complain, And fill your fellow-creature's ear With the sad tale of all your care. Were half the breath thus vainly spent, To heaven in supplication sent, Your cheerful song would oftener be, 'Hear what the Lord has done for met' COWPER. 	 And, strengthened here by hymn and prayer, Lay down the burden and the care! 3 O God, our light! to Thee we bow; Within all shadows standest Thou: Give deeper caim than night can bring Give sweeter songs than lips can sing. Life's turnult we must meet again; We cannot at the shrine remain; But in the spirit's secret cell May hymn and prayer for ever dwell. 	

4 Thine is the loom, the forge, the mart, The wealth of land and sea; The worlds of science and of art,	6 Then the heavenly rest to enter.
Revealed and ruled by Thee.	Of the plass that is divine.
5 Then let us prove our heavenly birth In all we do and know; And claim the kingdom of the earth For Thee, and not Thy foe.	G. RAWSON. 733 S. THE hours of evening close; The lengthened shedows draw
6 Work shall be prayer, if all be wrought As Thou wouldst have it done; And prayer, by Thee inspired and taught,	O'er scenes of earth, invite repose, And wait the Sabbath dawn. 2 So let its calm prevail
Itself with work be one. J. ELLERTON.	O'er forms of outward care ; Nor thought for 'many things' assa The still retreat of prayer.
731 MONDAY EVENING. 78.	3 Our guardian Shepherd near, His watchful eye will keep; And, safe from violence or fear,
YESTERDAY, with worship blest, Passed our day of hallowed rest: Lord, to-day we meet once more Grace and mercy to implore.	Than earth's, our spirits rouse, And call us, strengthened by His mig
2 Not one day alone shall be Given, O God of love, to Thee; Work and rest alike are Thine; Brighten all with love divine.	To pay the Lord our vows. J. E. CONDER
3 Through the passing of the week, Father, we Thy presence seek: Midst this world's deceitful maze Keep us, Lord, in all our ways.	CHRISTIAN MISSIONS. 734
4 O what snares our path beset! O what cares our spirits fret! Let no earthly thing, we pray, Draw our souls from Thee away.	A LMIGHTY GOD, whose only So A O'er sin and death the triumph we And ever lives to intercede
5 Thou hast set our daily task; Grace and strength from Thee we ask: Thou our joys and griefs dost send; To Thy will our spirits bend.	For souls who Thy sweet mercy nee
6 Still in duty's lowly round Be our patient footsteps found: With Thy counsel guide us here, Till in glory we appear. W. W. HOW.	Who do not serve and honour Thee 3 There are who never yet have hear The tidings of Thy blessed word, But still in heathen darkness dwell Without one thought of heaven or he
732 SATURDAY EVENING. 8.7.	4 And some within Thy secred fold To holy things are dead and cold, And waste the precious hours of lift In selfab ease, or toil, or strift
SOUL, thy week of toil is ended, And a voice, whilst world-cares fly, With the closing hours is blended, 'Rest is coming, rest is nigh.'	5 O give repentance true and deep To all Thy lost and wandering aber And kindle in their hearts the fire Of holy love and pure desire.
2 Nearing Sabbath, how I bless thee! Let thy calmness fill my breast; Let me even now possess thee; And anticipate thy rest.	6 That so from angel-hosts above May rise a sweeter song of love; And we, with all the blest, adore Thy name, O God, for everynore.
3 Is my journey full of sadness, Through a desert wild and drear? Be to me a well of gladness;	735 H. W. BAKEN
Bid me quite forget my fear. 4 Clouds on clouds my way may darken; But Thy rainbow gleams above, And the storms and wild winds hearken	A RM of the Lord, awake! awake Put on Thy strength, the national states, abake, And let the world adoring see
To Thy still small voice of love. 5 So when life's long week is over, Blessed it will be to die;	2 O send ten thousand heralds forth,
Angels whispering as they hover,	From east to west, from south to not To blow the trump of jubilee,

CHRISTIAN MISSIONS. 3 Let Zion's time of favour come: O bring the tribes of Israel home: And let our wondering eyes behold Gentiles and Jews in Jesus' fold. Come, kingdom of our God, 3 And make the broad earth thine; Stretch o'er her lands and isles the rod That flowers with grace divine. 4 Almighty God, Thy grace proclaim, In every clime of every name: Let adverse powers before Thee fall, And crown the Saviour, Lord of all. Soon may all tribes be flest With fruit from Life's glad tree; And in its shade, like brothers, rest Sons of one family. W. SHRUBSOLE. Come, kingdom of our God, And raise thy glorious throne In worlds by the undying trod, Where God shall bless His own. 736 C.M. BEHOLD the Mountain of the Lord D In latter days shall rise On mountain-tops above the hills, And draw the wondering eyes. J. JOHNS. 739 2 To this the joyful nations round, All tribes and tonguesishall flow, 'Up to the hill of God,' they'll say, COME, Lord, and tarry not: Bring the long-looked for day! O! why these years of waiting here, These ages of delay? And to His house we'll go. 3 The beam that shines from Zion's hill Shall lighten every land; The King who reigns in Salem's towers Shall all the world command. Come, for Thy saints still wait; Daily ascends their sigh: The Spirit and the Bride say, 'Come; Dost Thou not hear the cry? 4 No strife shall vex Messiah's reign, Or mar the peaceful years; To ploughshares men shall beat their Come, for creation groans, Impatient of Thy stay; Worn out with these long years of ill, swords. To pruning-hooks their spears. These ages of delay. 5 No longer hosts, encountering hosts, Shall crowds of slain deplore; They hang the trumpet in the hall, Come, for the corn is ripe, Put in Thy sickle now, Reap the great harvest of the earth: And study war no more. Sower and reaper Thou. 6 Come, then, O come from every land To worship at His shrine; And, walking in the light of God, With holy beauty shine. Come, and make all things new. Build up this ruined earth; 5 Restore our faded Paradise, Creation's second birth. M. BRUCE. Come, and begin Thy reign 737 Of everlasting peace; Come, take the kingdom to Thyself, C.M. B merciful to us, O God! Upon Thy people shine; And spread Thy saving truth abroad, Till all that live are Thine. Great King of Righteousness. H. BONAR. 2 Give light and comfort to Thine own; And let that light extend Till Thy prevailing name is known To earth's remotest end. 66.4.666.4 OME, Lord, to earth again; Come quickly, come and reign : 3 Let all the people praise Thee, Lord! Let all their homage bring: From sea to see be Thou adored, Redeemer, Judge, and King! Lord Jesu, come! Enthrone the struggling right, Make clear the clouded light, In victory close the fight: Lord, quickly come! 4 Let all the people praise Thee, Lord ! Then earth her fruits shall give : Thy blessing shall on all be poured, And all to Thee shall live. 2 The love of some grows cold; Thy foes are waxing bold : Lord Jesu, come ! H. F. LYTE. They mock our hope delayed, Our little progress made, Thy precepts disobeyed: Lord, quickly come! 738 8.M. COME, kingdom of our God, Blest reign of light and love, Shed peace and hope and joy abroad, Bid war and faction cease, Bring in the reign of peace: And wisdom from above. Lord Jesu, come ! Over our spirits first Extend thy healing reign; Then raise and quench the sacred thirst Let all men brothers be; Heal earth's long malady; 2 Lord, quickly come! That never pains again. 153

Assert Thy right divine; O'er all the nations shine: Lord Jesu, come ! With hallelujahs ring, And hail her rightful King: Lord, quickly come! NEWMAN HALL.

741

78

FAR and near, almighty word, Spread the name of Christ the Lord; Far and near extend thy light, Make the earth with gladness bright.

- 2 Word by God the Father sent, Lord of all, omnipotent! Word for sinners' need supplied As their comfort and their guide.
- Word of our Redeemer's grace. Who to save our sinful race, Of our guilt to pay the price, Gave Himself a sacrifice !
- Word of God the Spirit's might, Who our heavenward course doth light; Prompteth good, and by His breath What He prompts accomplisheth.
- 5 Word of life, both pure and strong! Word for which the heathen long! Spread abroad till out of night All the world awake to light.
- 6 Up! for, lo, earth's surface o'er Waving fields with ripening store! Countless sheaves are spread around, Few, O few, the reapers found!
- Lord of Harvest, great and kind, Rouse to action heart and mind; Let the gathering nations all See Thy light, and hear Thy call! GERMAN, trans. F. E. COX.

742

T. M

- FROM all that dwell below the skies Let the Creator's praise arise: Let the Redeemer's name be sung Through every land, by every tongue.
- Eternal are Thy mercies, Lord ; Eternal truth attends Thy word : Thy praise shall sound from shore to shore

Till suns shall rise and set no more. WATTS.

743

7.6. double.

FROM Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand, From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain. 2 What though the spicy breezes Blow soft o'er Ceylon's isle;

Though every prospect pleases, And only man is vile: 154

In vain, with lavish kindness, The gifts of God are strown; The heathen, in his blindness, Bows down to wood and stone. 3 Can we, whose souls are lighted With wisdom from on high, Can we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim, Till each remotest nation Has learned Messiah's name. Waft, wait, ye winds, His storr; And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole; Till of or our ransomed nature, The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign !

R. HERER 7.6. double.

744

HAIL to the Lord's Anointed! Great David's greater Son! Hail, in the time appointed. His regin on earth begun! He comes to break oppression, To set the captive free To take away transgression, And rule in equity.

- 2 He shall come down like showers Upon the fruitful earth; And joy and hope, like flowers, And joy and nobe, nice nowers, Spring in His path to birth. Before Him, on the mountains, Shall peace, the herald, go; And righteousness, in fountains, From hill to valley flow.
- 3 Arabia's desert-ranger To Him shall bow the knee; The Ethiopian stranger His glory come to see; With offerings of devotion Ships from the isles shall meet.
 - To pour the wealth of ocean In tribute at His feet.
- 4 Kings shall fall down before Him, And gold and incense bring; All nations shall adore Him,
 - His praise all people sing : For He shall have dominion
 - O'er river, sea, and shore, Far as the eagle's pinion Or dove's light wing can soar.
- 5 For Him shall prayer unceasing And daily yows ascend; His kingdom still increasing,— A kingdom without end.
 - The mountain-dew shall nourish A seed in weakness sown, Whose fruit shall spread and flourish,
 - And shake like Lebanon.
- 6 O'er every foe victoriou He on His throne shall rest : From age to age more glorious, All blessing and all blest.

The tide of time shall never His covenant remove : His name shall stand for areas	2 For Him shall endless prayer be made, And praises throng to crown His head;
His name shall stand for ever;— His great, best name of Love. J. MONTGOMERY.	His name, like sweet perfume, shall rise With every morning sacrifice.
745	3 People and realms of every tongue Dwell on His love with sweetest song; And infant voices shall proclaim Their early blessings on His name.
HARK! the song of jubilee, Loud as mighty thunders' roar; Or the fulness of the sea, When it breaks upon the shore;— Hallelujah! for the Lord God Omnipotent shall reign;	4 Blessings abound where'er He reigns, The prisoner leaps to lose his chains; The weary find eternal rest, And all the sons of want are blessed.
Hallelujah! let the word Echo round the earth and main. 2 Hallelujah! hark, the sound,	5 Let every creature rise and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the loud 'Amen!'
From the centre to the skies, Wakes above, beneath, around, All creation's harmonies.	And earth repeat the loud 'Amen!' WATTS.
See Jehovah's banner furled; Sheathed His sword: He speaks—'tis done!	748 LIFT up your heads, rejoice, Redemption draweth nigh; 68.
And the kingdoms of this world Are the kingdoms of His Son.	Now breathes a softer air, Now shines a milder sky:
3 He shall reign from pole to pole, With illimitable sway; He shall reign, when, like a scroll, Yonder heavens have passed away.	The early trees put forth Their new and tender leaf; Hushed is the moaning wind That told of winter's grief.
Then the end—beneath His rod Man's last enemy shall fall; Hallelujah! Christ in God, God in Christ, is All in all.	2 Lift up your heads, rejoice, Redemption draweth nigh; Now mount the laden clouds, Now flames the darkening sky,
J. MONTGOMERY. 746 66.66.88.	The early scattered drops Descend with heavy fall, And to the waiting earth
HILLS of the north, rejoice; River and mountain-spring; Hark to the advent-voice, Valley and lowland sing; Though there it lows mout Lord is nigh.	3 Lift up your heads, rejoice, Redemption draweth nigh; O, note the varying signs
Though absent long, your Lord is nigh; He judgment brings and victory. 2 Isles of the southern seas,	Of earth, and air, and sky: The God of glory comes In gentleness and might, To comfort and alarm,
Deep in your coral caves, Pent be each warring breeze, Lulled be your restless waves:	To succour and to smite. 4 He comes, the wide world's King;
He comes to reign with boundless sway, And makes your wastes His great high- way.	He comes, the true heart's Friend; New gladness to begin, And ancient wrong to end;
3 Lands of the east, awake ! Soon shall your sons be free; The sleep of ages break, And rise to liberty :	He comes, to fill with light The weary waiting eye: Lift up your heads, rejoice, Redemption draweth nigh.
On your far hills, long cold and gray, Has dawned the everlasting day.	T. T. LYNCH.
4 Shores of the utmost west! Ye that have waited long, Unvisited, unblest,	749 c.m. LIGHT of the lonely pilgrim's heart, Star of the coming day,
Break forth in swelling song: High raise the note that Jesus died, Yet lives and reigns, the Crucified.	Chase all our griefs away.
747 F. OAKELEY.	2 Come, blessed Lord, bid every shore And answering island sing The praises of Thy royal name,
JESUS shall reign where'er the sun Does his successive journeys run; His kingdom stretch from shore to	And own Thee as their King; 3 Bid the whole earth, responsive now To the bright world above.
shore, Till moons shall wax and wane no more. L	To the bright world shove, Break forth in rapturous strains of joy. In memory of Thy love.

· · · · · · · · · · · · · · · · · · ·	T
4 Jesus, Thy fair creation groans, The air, the earth, the sea, In unison with all our hearts, And calls aloud for Thee.	Ten thousand hearts are bounding With holy hopes and free; The Cosmol-trump is sourcing
	The Gospel-trump is sounding, The trump of Jubilee.
5 Thine was the cross, with all its fruit Of grace and peace divine;	2 O Christian brothers, glorious Shall be the conflict's close :
Be Thine the crown of glory now, The palm of victory Thine.	And shall be o'er its foes.
E. DENNY.	Faith is our battle token : Our Leader all controls;
750 8.7. double.	Our trophies, fetters broken; Our captives, ransomed souls
LORD, her watch Thy church is keep- ing: When shall earth Thy rule ober?	3 'Not unto us'-Lord Jesus,
When shall earth Thy rule obey? When shall end the night of weeping?	Whose blood-bought mercy frees us.
When shall break the promised day?	'Not unto us'—in glory
See the whitening harvest languish, Waiting still the labourers' toil;	And cast their crowns before Thee
Was it vain—Thy Son's deep anguish? Shall the strong retain the spoil?	Exultingly again.
Tidings, sent to every creature,	4 Captain of our salvation, Thy presence we adore;
Millions yet have never heard; Can they hear without a preacher,	Praise, glory, adoration, Be Thine for evermore!
Can they hear without a preacher, Lord Almighty, give the word. Give the word !-in every nation	Still on in conflict programs
Let the gospel-trumpet sound, Witnessing a world's salvation,	On Thee Thy people call, Thee King of kings confessing, Thee crowning Lord of all.
To the earth's remotest bound.	E. H. BICKERSTETH.
Then the end! Thy church completed, All Thy chosen gathered in,	103 87
With their King in glory seated, Satan bound, and banished sin;	O'ER the gloomy hills of darkness See the bright, the morning star
Gone for ever parting, weeping, Hunger, sorrow, death, and pain :	Publishing to all the nations
Lo! her watch Thy church is keeping; Come, Lord Jesus, come to reign i	
H. DOWNTON.	Usher in eternal day. 2 Let the Indian. let the Negro.
7 51 _{78.}	2 Let the Indian, let the Negro, Let the rude barbarian see That divine and signal conquest,
T ORD, we do not ask to know	Once obtained on Calvary; Let the Gospel
Times and seasons are concealed,	Loud resound from pole to pole.
Service, succour, are revealed. Thou hast taught us what to do,	3 Kingdoms wide, that sit in darkness Grant them, Lord, the glorious light
Needful strength hast promised too;	And, from eastern coast to western, May the morning chase the night;
Now to us Thy word fulfil, Help us to obey Thy will.	And redemption,
3 On Thy Spirit we rely; Send us power from on high,	4 May the glorious day approaching
Faith that feels no lack of sight, Love that makes all labour light.	Now begin its cheerful dawn ! Now the sun the mountains touching
Faithful witnesses for Thee,	Gilding now the spacious lawn.
Ohrist in us may all men see; Witnessing with every breath 'Christ is Lord—in life, in death.'	Happy nations; Rise and celebrate the day.
'Christ is Lord—in life, in desth.' ; Hallelujah! 'Christ is Lord!'	5 Fly abroad, thou mighty Gospel, Win and conquer, never cease; May thy lasting wide dominions
Earth and heaven repeat the word!	Multiply and still increase;
Witnesses let all things be- Christ is Lord eternally!	Multiply and still increase ; Sway Thy sceptre, Saviour, all the world around !
NEWMAN HALL.	W. WILLIAMS."
752 7.6. double.	754
O BROTHERS, lift your voices, Triumphant songs to raise;	O LORD our God, arise ! The cause of truth maintain :
Till heaven on high rejoices,	O The cause of truth maintain ; And, wide o'er all the peopled world Extend its blessed reign.
And earth is filled with praise.	Extand its blassed reism

 Thou Prince of life, arise! Nor let Thy glory cease; Far spread the conquests of Thy grace, And bless the earth with peace. Thou Holy Ghost, arise! Expand Thy quickening wing; And o'er a dark and ruined world, Let light and order spring. All on the sarth, arise! To God the Saviour aing; From shore to shore, from earth to heaven, Let echoing anthems ring. R. WARDLAW. 755 L.M. SPIRIT of the living God, In all Thy plenitude of grace, Where'er the foot of man hish trod, Descend on our apoetate race. Give tongues of fire and hearts of love, To preach the reconciling word : Give power and unotion from above, Whene'er the foot of man hish trod, Descend on our apoetate race. Give tongues of fire and hearts of love, To preach the reconciling word : Give power and unotion from above, Whene'er the foot of common shore, To preach the reconciling word : Give power and unotion from above, Whene'er the foot of common shore, The triumph over wrath. Spirit of the Lord, prepare All the round earth her God to meet: Breather Thou abroad, like morning air, Till hearts of stome begin to beat. Baptize the nations; far and nigh The triumphs of the cross recond: The name of Jesus glority, Till every kindred call Him Lord. God from eternity hath willed All fieah shall His salvation see; So be the Father love fulfilled, 	7 He draweth near, He standeth by, He fils our eyes, our ears; Come, King of grace, Thy people cry, And bring the glorious years! T. H. GILL. 757 66.4.666.4. (THOU, whose almighty word Chaos and darkness heard, And where the Gospel-day Sheds not its glorious ray, Let there be light! 2 Thou, who didst come to bring, On Thy redeeming wing, Health to the sick in mind, Sight to the inity blind, O now to all mankind Let there be light! 3 Spirit of truth and love, Lifegiving, holy Dove, Speed forth Thy flight! Move on the waters face, Bearing the lamp of grace, And in earth's darkest place Let there be light!
The Saviour's sufferings crowned, through Thee!	THY name, Almighty Lord !
J. MONTGOMERY.	lands:
756 C.M. O'UR God! our God! Thou shinest here, bere, Thine own this latter day; To us Thy radiant steps appear; We watch Thy glorious way. Not only olden ages felt The presence of the Lord; Not only with the fathers dwelt Thy Spirit and Thy word. 3 Doth not the Spirit still descent And bring the heavenly fire?	Great is Thy grace, and sure Thy word, Thy truth for ever stands. 2 Far be Thine honour spread, And long Thy praise endure, Till morning light and evening shade Shall be exchanged no more. WATTS. 759 L.M. WHEN shall the last bright song arise From all the millions of the skies; The song of triumph which records That all the earth is now the Lord's?
And bring the heavenly fire? Doth He not still Thy church extend, And waiting souls inspire? 4 Come, Holy Ghost! th us srise; Be this Thy mighty hour; And make Thy willing people wise To know Thy day of power. 5 Pour down Thy fire in us to glow, Thy might in us to dwell; Again Thy works of wonder show, Thy blessed secrets tell.	That has the earth is now the Lords: 2 When thrones and powers and kings aball be Obedient, mighty God! to Thee: And over land and stream and main, Shall wave the sceptre of Thy reign. 3 O that the anthem now might swell, And host to host the triumph tall, That not one rebey heart remains. But over all the Saviouz reigns? MBB. VOXE

1

Thy love a rich reward shall find, From Him who sits enthroned on high; 6 FAREWELL MISSIONARY SERVICES. 760 7.6. double. GO, bear the joyful tidings, Which first on Judah's plain 762 Awoke the wondering shepherds To praise Messiah's name. Exalt the King of glory, Who left His throne on high, And came on earth a ransom. For guilty man to die. Go, sound the Gospel-trumpet, Beyond the rolling sea, From chains of sin and darkness, To set the captive free. 2 Go, in your Master's vineyard, And labour, heart and hand, The Word of life eternal Proclaim to every land, --The sweet and precious promise, To all who will believe, Free grace and full salvation, For all who will receive. Go, sound, &c. o, tell the broken spirit, That vainly sighs for rest, 3 Go, There is a home in glory, A home for ever blest. Go, bring the lost to Jesus, His tender love to share, Go forth to every nation, For precious souls are there. 763 Go, sound, &c. 4 Haste on your work of mercy, The heavenly call obey, Go in the strength of Jesus, The true and living way; Go, like the old disciples, And tread the path they trod, Your duty lies before you, Go-leave the rest to God Go, sound, &c. F. J. CROSBY.* 761 L.M. O, messenger of peace and love, To nations plunged in shades of (ł night: Like angels sent from fields above, Be thine to shed celestial light. 2 On barren rock and desert isle, Go, bid the Rose of Sharon bloom, Till arid wastes around thee smile, Rich as the dews from morning's womb. 764 blessed, 3 Go, bid the bright and morning Star From Bethlehem's plains resplendent shine, And, piercing through the gloom afar, Shed heavenly light and love divine. 4 From north to south, from east to west, Messiah yet shall reign supreme : His name by every tongue confessed; His praise, the universal theme. 5 Then faint not in the day of toil, When harvest waits the reapers hand: Go, gather in the glorious spoil, And joyous in His presence stand. 158

For they who turn the erring mind Shall shine like stars above the sky. A. BALFOUR. 78. GO, ye messengers of God; Like the beams of morning, fly! Take the wonder-working rod; Lift the Saviour's cross on high. 2 Go to many a tropic isle, In the bosom of the deep, Where the skies for ever smile, And the opprest for ever weep. 3 O'er the negro's night of care Pour the living light of heaven: Chase away his wild despair; Bid him hope to be forgiven. 4 Where the golden gates of day Open on the gorgeous East, Wide the wondrous cross display, Spread the gospel's richest feast. 5 Sound aloud Jehovah's call: Visit every soil and sea; Preach the cross of Christ to all. Christ whose love is full and free. J. MARSDEN. MISSIONS TO THE JEWS. 78. LORD, Thine ancient people see, Captive still, in darkness bound; Let Thy gospel set them free, Let them hear its joyful sound. 2 Still the veil is on their heart, Rend it, Lord, at length in twain; Bid their unbelief depart, Bring them to Thy fold again. 3 Let Thy love their blindness heal. God of Israel, hear our prayer; Let Thy grace their pardon seal, Still Thy covenant let them share. 4 Harp of Judah, long unstrung, Sound at length the Saviour's praise; Jew and Gentile, old and young, Loud the glad hosanna raise. Hymns for Church and Home. L.M. WHY should Israel's sons, once Still roam the scorning world around ; Disowned of Heaven, by man oppressed, Outcasts from Zion's hallowed ground?

2 O God of Israel, view their race ; Back to Thy fold the wanderers bring, Teach them to seek Thy slighted grace, To hail in Christ their promised King. 3 The veil of darkness rend in twain Which hides their Shiloh's glorious

light; The severed olive-branch again

To its own parent stock units.

LAYING OF MED	IORIAL STONES.
 4 Haste, glorious day, expected long, When Jew and Greek one prayer shall raise, With eager feet one temple throng, One God with grateful rapture praise. J. JOYCE. 765 C.M. WAKE, harp of Zion, wake again, Upon thine ancient hill, On Jordan's long deserted plain, By Kedron's long deserted plain, With one united voice is J. EDMESTON. 766 66.66.88. CHRIST is our cormerstone, On Him alone we build; With His true saints alone The ourts of heaven are filled; On His great lore Our hopes we place, Of present grace And jors above. 	 767 65.65. double. CHRIST is the Foundation of the house we raise; Be its walls salvation, and its gateways praise? May its threshold lowly to the Lord be dear; May its threshold lowly to the Lord be dear; May the hearis be holy that shall worship here? 2 On the Rock of Ages, resting broad and deep, When life's tempest rages, here let passion sleep; there may prayers and praises never cease to rise, there may prayers and praises never to the skies. 3 Here the vow be scaled by Thy Spirit, Lord; Here the broken-hearted Thy forgiveness prove; Here there side be healed, and the lost restored; Here may every token of Thy presence be, Here may God the Father, Christ the With the Holy Spirit, be adored as 000; fulting up the human into the divine. Here may God the Father, Christ the With the Holy Spirit, be adored as 000; full the whole creation at Thy footsbool fall, J. S. B. MONBELL.
And joys above. 2 Of then with hymns of praise These hallowed courts shall ring; Our voices we will raise The Three in One to sing; And thus proclaim In joyful song, Both loud and long, That glorious Name. 3 Here, gracious God, do Thou For evermore draw nigh; Accept each faithful yow, And mark each suppliant sigh; In copious shower, On all who pray, Each holy day, Thy blessings pour. 4 Here may we gain from heaven The grace which we implore; And may that grace, once given, Be with us evermore; Until that day, When all the blest Are called away. LATIN HYMN, trans. J. CHANDLER	768 78. L ORD of hosts, to Thee we raise L Here a house of prayer and praise: Thou Thy people's hearts prepare, Here to meet for praise and prayer. 2 Let Thy children here be fed With Thy word, the heavenly bread: Here, with richest mercy blest, May the weary soul find rest. 3 Here to Thee a temple stand, While the sea shall gird the land; Here reveal Thy mercy sure, While the sun and moon endure. 4 Halleluigh!-hence ascend Prayer and praise till time shall end. J. MONTOMERY 769 L.M. N'OT for the things of fleeting time, Not for the knowledge earth can give. We raise this building, but for truth That through eternity shall live.

OPENING OF A PLACE OF WORSHIP.

2 Its stones may crumble into dust, Its place by stranger-feet be trod; But the high themes within it taught Shall be immortal like their God.

3 God of all grace and boundless love, Here bless the word Thyself hast given; et thousands here commence the course That leads to Jesus, peace, and heaven.

4 Here condescend to dwell, and make This temple Thy peculiar shrine, And then, while endless ages last, Be all the praise and glory Thine. Anon.

770

L.M.

THIS stone to Thee, in faith we lay : We build a temple, Lord, to Thee: Thine eye be open, night and day, To all who here shall bow the knee.

- 2 Here, when Thy people seek Thy face, And dying sinners pray to live; Hear Thou, in heaven, Thy dwelling place, And, when Thou hearest, O forgive!
 3 To this temple, where we call Thee, Come, O Lord of hosts, to day; With Thy worked loving-kindness Hear Thy servants as they pray; And, Thy fullest beneatledition
- when Thy messengers proclaim 3 Here, Here, when Thy messengers proclaim The blessed gospel of Thy Son, Still, by the power of His great name, Be mighty signs and wonders done.
- 4 'Hosauna!' to their heavenly King,-When children's voices raise that song; 'Hosanna!' let their angels sing, And heaven with earth the strain prolong.
- 5 But will, indeed, Jehovah deign Here to abide no transient guest? Here will the world's Redeemer reign? And here the Holy Spirit rest?
- 5 O may Thy glory ne'er depart ! Yet choose not, Lord ! this house alone ; Thy kingdom come to every heart, In every bosom fix Thy throne. J. MONTGOMERY.*

OPENING OF A PLACE OF WORSHIP.

7	7	1

C.M.

3

A RISE, O King of grace, arise, And enter to Thy rest! Lo, Thy church waits, with longing eyes, Thus to be owned and blest.

- 2 Enter with all Thy glorious train, Thy Spirit and Thy word; All that the ark did once contain Could no such grace afford.
- 3 Here, mighty God! accept our vows, Here let Thy praise be spread; Bless the provisions of Thy house, And fill Thy poor with bread.

A Here let the Son of David reign; Let God's Anointed shine; Justice and truth His court maintain, With love and power divine. 160

- 5 Here let Him hold a lasting throne. And, as His kingdom grows, Fresh honour shall adorn His crown,
 - And shame confound his foes. WATTR

772

CHRIST is made the sure Foundation. Christ the Head, the Corner stone, Chosen of the Lord, and precious, Binding all the Church in one,

87.87.87.

66.66.88.

Holy Sion's help for ever, And her confidence alone.

- 2 All that dedicated city, Dearly loved of God on high, In exultant jubilation

 - Pours perpetual melody, 'Holy, Holy, Holy, 'singing, In glad hymns eternally.

- Shed within its walls alway.
- 4 Here vouchsafe to all Thy servants What they sak of Thee to gain, What they gain from Thee for ever With the blessed to retain. And hereafter in Thy glory Evermore with Thee to reign.
 - - LATIN HYMN, trans. J. M. NEALE.

773

COME, King of glory, come, And with Thy favour crown This temple as Thy dome, This people as Thy own: Beneath this roof, O deign to show How God can dwell with men below.

Here may Thine ears attend Our interceding cries, And grateful praise ascend All fragmant to the skies: Here may Thy word melodious sound, And spread celestial joys around!

- Here may the attentive throng Imbibe Thy truth and love, And converts join the song Of seraphim above :
- And willing crowds surround Thy board

With sacred joy and sweet accord. Here may our unborn sons

And aughters sound Thy praise; And abine, like polished stones, Through long succeeding days; Here, Lord, display Thy saving power, While temples stand and men adore.

B. FRANCIS.

С.М.

774

DEAR Shepherd of Thy people, here Thy presence now display; As Thou hast given a piece for prayer So give us hearts to pray.

OPENING	OF	A	PLACE	OF	WORSHIP
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 Show us some token of Thy love, Our faith and hope to raise; And pour Thy blessings from above, That we may render praise. Mikhin these walls let holy peace, And love, and concord, dwell; Here give the troubled conscience case, The wounded spirit heal. May we in faith receive Thy word, In faith presence of our Lord Unbosom all our cares. And may the gospel's joyful sound, Enforced by mighty grace, Awaken many sinners round To come and fill the place. THOU whose hand has brought us J. NEWTON.* THOU whose hand has brought us And hist our grad thanksgiving, And hay our preparation For this days service be Wikh oue account to offer 	A baim for all his inward grief, When doubts and fear annoy: Beauty for ashes here bestow; Garments of praise for heavy woe; And peace and holy joy. Here may the plants of righteousness, Deep rooted in the Saviour's grace, In due succession rise; Bearing the fruits of faith divine, And with increasing beauty ahine, Till ripened for the skies. C Then in Thy nobles courts above
Ourselvas, O Lord, to Thee. 2 For this new house we praise Thee,— Reared by Thine own command,— For every generous bosom, And row within Thy temple Thy glory let us see : For all its strength and beauty Are nothing without Thee! And of as here we gather, And hearty in worship blend, May truth reveal its power.	7777 L.M. CiBEAT God ! while earth and see and sky, With all their boundless realm are Thine, No temple our weak hands can rear Befits Thy majesty divine! 2 Yet 0! accept this humble house— Our gift of love, though poor it be,— And now on us Thy Spirit breathe, Till every soul is full of Thee!
And fervent prayer ascend; Here may the buys toiler Rise to the things above; The young-the old-be strengthened, And as the years roll over, And strong affections twine, And thender memories gather Abdut this sacred abrine, May this, its chief distinction,	 Begin we now with holy joy The glad, sweet round of prayer and praise; Through Jesus hear our every plea, through Him accept the songs we raise. Heremay Thy pure, sweet gospel sound— The balm of heaven for earthly woe— Till souls in sin and sorrow lost, The bliss of full forgiveness know. And when, world-tired, Thy people come
That multitudes within it Have found their way to Thee. y Lord God! our fathers' helper, Our joy and hope and stay, Graut how a gracious earneat Of many a coming day: Our yearning hearts Thou knowest, We wait before Thy throne, O come, and by Thy presence Make this new house Thine own! F. W. OADBY.	And lift their tear-dimmed eyes to Thee, O pierced Heart I come Thou to heal; And be what none beside can be. 6 Thus, Lord, who didst in fire and cloud Thine Israel's guard and blessing prove, Make this an Elim's joyful rest, Beneath the shadow of Thy love! W. WINSFORD. 7778
776 886.886. () REAT God, avow this house Thine own; Here let Thy power and love be known- Thy ark of meroy rest: Of old Thou didas in Zion dwell, O let each mount of Zion still Be with Thy presence blest!	C.M. L IGHT up this house with glory, Lord; L Enter, and claim Thine own; Receive the homage of our scals, Erect Thy temple-throne. 2 We rear no altar-Thou hast died; We deck no priestly shrine; What need have we of creature-add? The power to save in Thine. 10.

BENEVOLENT INSTITUTIONS.

We ask no bright shekinah-cloud To glorify the place; Gire, Lord, the substance of that sign-	3 Amidst the sacrifice sublime For every age and every clime, This, of Thy priesthood's work was part. To soothe one lonely woman's heart.
A plenitude of grace. No rushing, mighty wind we ask; No tongues of flame desire; Grant us the Spirit's quickening light, His purifying fre.	4 So when for church or truth we feel, Or world-wide enterprise, most zeal – Let us be sure we best please Thee By tender, true humanity.
5 Light up this house with glory, Lord- The glory of that love Which forms and saves a church below, And makes a heaven above.	782 NEWMAN HALL.
J. HARRIS.	FOUNTAIN of good, to own Thy love Our thankful hearts incline; What can we render, Lord, to Thee,
D THOU, who didst the temple fill With Thy resplendent awful train, The glory of Thine Israel still, Appear in those bright robes again.	When all the worlds are Thine? 2 Help us, O Lord, Thy yoke to wear, Delight to do Thy will, Each other's burdens gladly bear,
2 In us, and round about us, shine, Here cause us to behold Thy face: O make this tabernacle Thine; O sanctify this lowly place.	And love's sweet law fulfil. 3 To Thee our all devoted be, In whom we move and live; Freely me have received of Thee— As freely may we give.
3 Now send the promised unction down, And all our waiting hearts inspire: Lord Jesus, make Thy goings known, Thy ministers a flame of fire.	4 Teach us, O Lord, with reverent love Thee in Thy poor to see, And while we minister to them, To do it as to Thee
4 Work with them, and confirm Thy word To all who worship in this place: O pour upon us, holy Lord, Unceasing showers of saving grace. Cong. Supplement.	5 Only do Thou our alms accept, And with Thy blessing speed; Bless us in giving,—greatly bless Our gifts to them that need.
700	DODDRIDGE and E. OSLER.
O THOU, whose own vast temple	783 ь.м.
Built over earth and sea, Accept the walls that human hands Have raised to worship Thee.	GLADSOME we hall this day's return; O In God's great name again we meet; Our hearts once more within us burn, And our communion shall be sweet.
2 May erring minds, that worship here, Be taught the better way: And they who mourn, and they who fear, Be strengthened as they pray.	2 We bless Thee, Lord, for all the good Thy liberal hand has freely given; For grace by which our feet have stood In ways that lead the soul to heaven.
3 May faith grow firm, and love grow warm, And pure devotion rise; While, round these hallowed walls, the	We join in songs of filial praise; Around us now Thy favour cast.
storm Of earth-born passion dies. W. C. BRYANT.	4 "Twas by Thy Spirit's kindling flame Thy servants felt their bosoms glow, And in Thy all-sustaining name, They still with hallowed ardour go.
	5 More strength we crave, more love, more zeal,
ANNIVERSARIES OF BENEVOLENT INSTITU-	That we may follow Christ, and live To labour for our brethren's weal,
781 TTONS.	And unto Thee the glory give! DAWSON BURNS.
O JESUS! who, to favoured friend Thy mourning mother didst com-	184 8.7.
mend, Mindful, amidst o'erwhelming woe, Of her who stood and wept below-	DORD of glory, who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice.
Let not our sorrows selfish prove, Closing our hearts to claims of love; But may we sweetest solace know In soothing other mourners' woe. 165	And with that hast freely given Blessings, countless as the sand, To the unthaskful and the evil With Thine own unsparing hand;

BENEVOLENT INSTITUTIONS.

2			
3	Grant us hearts, dear Lord, to yield Thee Glady, freely of Thine own; With the sunshine of Thy goodness Meit our thankless hearts of stone; Till our cold and selfish natures, Warmed by Thee, at length believe, That of vie than to receive: Wondrous honour hast Thou given To our humblest charity In Thine own mysterious sentence, 'Ye have done it unto Me: Can it be, O gracious Master, Thou dost deign for alms to sue, Saying by Thy poor and needy, 'Give as I have given to you?' Lord of glory, who heat bought us With Thy life-blood as the price, That tremendous sacrifice, Give us faith, to trust Thee boldly, Hope, to atay our souls on Thee; But O, best of all Thy graces, Give us heavenly charity. E. S. ALDERSON. 855 8.8.8.4. O LORD of heaven and each and sea,	2 3 4 5	O THOU through suffering perfect made. On whom the bitter cross was laid; In hours of sickness, grief, and pain, No sufferer turns to Thee in vain. The halt, the maimed, the sick, the blind. Sought not in vain Thy tendance kind; Now in Thy poor Thyself we see. And minister through them to Thee. O loving Saviour, Thou canst cure Thepains and woes Thou didst endure: For all who need, Physician great. Thy healing balm we supplicate. But, 0! far more, let each keen pain And hour of woe be heavenly gain, Each stroke of Thy chastising rod Bring back the wanderer nearer God. O! heal the bruisèd heart within : 0! save our sonls all sick with sin : Give life and health in bounteous store, That we may praise The evernor. W. W. HOW. Was strong to heal and save; It triumphed o'r disease and death,
2	U To Thee all praise and glory be; How shall we show our love to Thee, Who givest all? The golden sunshine, vernal air, Sweet flowers and fruit, Thy love de-		O'er darkness and the grave. To Thee they went, the blind, the dumb, The palsied and the lame. The leper with his tainted life, The sick with fevered frame.
	clare ; When harvests ripen, Thou art there, Who givest all.	2	And lo! Thy touch brought life and health, Gave speech and strength and sight;
-	For peaceful homes, and healthful days, For all the blessings earth displays, We over Thee thankfulness and praise, Who givest all.		And youth renewed and frenzy calmed Owned Thee, the Lord of light; And now, O Lord, be near to bless, Almighty as of yore.
4	Thou didst not spare Thine only Son, But gavist Him for a world undone, And freely with that Blessèd One Thou givest all.	3	In crowded street, by restless couch, As by Gennesareth's shore. Be Thou our great Deliverer still, Thou Lord of life and death;
5	Thou givist the Holy Spirit's dower, Spirit of life, and love, and power, And dost His sevenfold graces shower Upon us all.		Restore and quicken, soothe and bless, With Thine Almighty breath; To hands that work, and eyes that see, Give wisdom's heavenly lore,
	For souls redeemed, for sins forgiven, For means of grace and hopes of heaven, Father, what can to Thee be given, Who givest all?	-	That whole and sick, and weak and strong, May praise Thee evermore. E. H. PLUMPTRE.
7	We lose what on ourselves we spend, We have as treasure without end Whatever, Lord, to Thee we lend, Who givest all.	1.	788 87.87.77. THOU to whom the sick and dying Ever came, nor came in vain, Still with healing words replying To the wearied cry of pain;
8	Whatever, Lord, we lend to Thee, Repaid a thousandfold will be; Then gladly will we give to Thee, Who givest all;		To the wearied cry of pain; Hear us, Jesus, as we meet Suppliants at Thy mercy-seat. Still the weary, sick, and dying
9	To Thee, from whom we all derive Our life, our gifts, our power to give : O may we ever with Thee live, Who givest all ! C. WORDSWORTH.		Need a brother's, site ying Need a brother's, siter's care, On Thy higher help relying May we now their burdens abare. Bringing all our offerings meet. Suppliants at Thy mercy seat.

FOR A PROVID	ENT SOCIETY.
 3 May each child of Thine be willing, Willing both in hand and heart, All the law of love fulfilling, Every comfort to impart, Every bringing offerings mest, Suppliant at Thy mercy-seat. 4 Then shall sickness, sin, and sadness, To Thy healing power yield. Till the sick and sad, in gladness, Rescued, ransomed, depared, healed, One in Thee together mest, Fardoned at Thy Judgment-seat. C. THEING. 	 To comfort and to bless, To find a balm for woe, To tend the lone and faiberless Is angels' work below. The captive to release, To God the lost to bring, To teach the way of life and peace,— It is a Christ-like thing. And we believe Thy word, Though dim our faith may be,— What'er for Thine we do, O Lord, We do it unto Thee. W. W. HOW.
789 66. THY life was given for me, Thy blood, O Lord, was shed, That I might ransomed be,	791 L.M. WHEN, like a stranger on our sphere.
That I might ransomed be, And quickened from the dead; Thy life was given for me; What have I given for Thee?	Where'er He went, affliction fied, And sickness reared her fainting head.
 2 Long years were spent for me In weariness and woe, That through eternity Thy glory I might know; 	2 The eye that rolled in darksome night Baheld His face—for God is light; The opening ear, the loosened tongue, His precepts heard, His praises sung.
Long years were spent for me; Have I spent one for Thee? 3 Thy Father's home of light, Thy rainbow-circled throne,	3 With bounding steps, the halt and lame To hail their great Deliverer, came: O'er the cold grave He bowed His head, He spake the word, and raised the dead.
Were left for earthly night, For wanderings sad and lone; Yea, all was left for me; Have I left aught for Thee?	4 Demoniac madness, dark and wild, In His inspiring presence smiled; The storm of horror ceased to roll, And reason lightened through the soul.
4 Thou, Lord, hast borne for me More than my tongue can tell Of bitterest agony, To rescue me from hell; Thou sufferedts all for me:	5 Through paths of loving-kindness led. Where Jesus triumphed, we would tread: And where He gives the power, dis- pense
What have I borne for Thee? 5 And Thou hast brought to me Down from Thy home above Salvation full and free, Thy pardon and Thy love; Great gifts Thou brought to Thee? What have I brought to Thee?	The gifts of true benevolence. J. MONTGOMERY.
6 O let my life be given, My years for Thee be spent;	FOR A PROVIDENT
My years for Thee be spent; World-fetters all be riven, And joy with suffering blent; Thou gav'st Thyself for me,-	792 SOCIETY.
I give myself to Thee! F. R. HAVERGAL.*	OUR souls shall magnify the Lord, In Him our spirits shall rejoice; Assembled here with one accord, We praise Him with one heart and voice.
790 s.m. WE give Thee but Thine own, Whate'er the gift may be: All that we have is Thing alone,	Thou art our refuge in distress; The husband of the widow Thou! The Father of the fatherless!
A trust, O Lord, from Thee. 2 May we Thy bounties thus As stewards true receive; And gladly, as Thou blessest us,	3 May we the Christian law fulfil, And bear each other's burdens here; And thus unite to do Thy will In perfect love and holy fear.
To Thee our first-fruits give. 3 Ol hearts are bruised and dead; And homes are bare and cold; And lambs for whom the Shepherd bled Are straying from the fold! 164	4 Grant that our union, here begun, May ever firm and lasting be; Around Thy throne may we be one, One with each other, one with Thee 3. MONTGOMERY.

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MOBNING.

TIMES AND SEASONS.

MORNING. 793

L.M.

A WAKE, my soul, and with the sun A Thy daily stage of duty run; Shake off dull sloth, and joyful rise, To pay thy morning sacrifice.

- 2 Thy precious time misspent, redeem, Each present day thy last esteem; Improve thy talent with due care, For the great day thyself prepare.
- 3 Wake, and lift up thyself, my heart, And with the angels bear thy part; Who all night long unwearied sing High praise to the Eternal King.
- All praise to Thee, who safe hast kept, And hast refreshed me whilst I slept; Grant, Lord, when I from death shall wake.

I may of endless light partake.

- 5 Lord, I my vows to Thee renew, Disperse my sins as morning dew, Guard my first springs of thought and wfll,
 - And with Thyself my spirit fill.
- 6 Direct, control, suggest, this day, All I design, or do, or say; That all my powers, with all their might, In Thy sole glory may unite.
- 7 Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above, ye heavenly host, Praise Father, Son, and Holy Ghost ! T. KEN.

794

L.M.

797

- FORTH in Thy name, O Lord, we go Our daily labour to pursue; Thee, only Thee, resolved to know, In all we think, or speak, or do.
- 2 The task Thy wisdom hath assigned In all our works Thy presence find, And prove Thy good and perfect will.
- 3 Thee may we set at our right hand, Whose eyes our inmost substance see, And labour on at Thy command, And offer all our works to Thee.
- 4 Give us to bear Thy easy yoke, And every moment watch and pray; And still to things eternal look, And hasten to Thy glorious day;
- 5 For Thee delightfully employ Whate'er Thy bounteous grace hath given, And run our course with even joy,
 - And closely walk with Thee to heaven.

795	78.
JESUS, Sun of Righteousness, Brightest beam of love Divine,	
With the early morning-rays	

- As on drooping herb and flower Falls the soft refreshing dew. Let Thy Spirit's grace and power All our weary souls renew.
- 3 Like the sun's reviving ray, May Thy love, with tender glow, All our coldness melt away. Warm and cheer us forth to go.
- 4 O our only hope and guide, Never leave us nor forsake; Keep us ever at Thy side, Till the eternal morning break.
- 5 Lead us all our days and years In Thy straight and narrow way ; Lead us through the vale of tears To the land of perfect day.

ROSENROTH.

796

- 78. LORD of power, Lord of might! God and Father of us all; Lord of day, and Lord of night. Listen to our solemn call; Listen, whilst to Thee we raise Songs of prayer and songs of praise.
- 2 Light and love and hie are Thine, Great Creator of all good: Fill our souls with light divine; Give us, with our daily food, Blessings from Thy heavenly store, Blessings rich for evermore.
- 3 Graft within our heart of hearts Graft within our nearts of nearts Love undying for Tby name; Bid us, ere the day departs, Spread afar our Maker's fame : Young and old together bless, Clothe our souls with righteousness.
- Full of years, and full of peace, May our life on earth be blest; When our trials here shall cease, 4 And at last we sink to rest, Fountain of Eternal Love ! Call us to our home above.

G. THRING.

T. M.

- O TIMELY happy, timely wise! Hearts that with rising morn arise; Eyes that the beam celestial view, Which evermore makes all things new.
- 2 New every morning is the love Our wakening and uprising prove; Through sleep and darkness safely brought,
 - Restored to life and power and thought.
- 3 New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven.
- 4 If on our daily course our mind Be set to hallow all we find, New treasures still, of counties God well provide for sacrifice. saina

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TIMES AND SEASONS.

2

5 Old friends, old scenes, will lovelier be, As more of heaven in each we see; Some softening gleam of love and 800 prayer Shall dawn on every cross and care.

6 The trivial round, the common task, Will furnish all we ought to ask, Room to deny ourselves, a road To bring us daily nearer God.

7 Only, C Lord, in Thy dear love, Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray. J. KEBLE.

798

66,84.

THE star of morn has risen: O Lord, to Thee we pray; O uncreated Light of light, Guide Thou our way.

Sinless be tongue and hand, 2 And innocent the mind : Let simple truth be on our lins. Our hearts be kind.

3 Let not the flesh prevail But all be ruled by good : The gift of temperance bestow In drink and food.

As the swift day rolls on, Still, Lord, our Guardian be; And keep the portals of our hearts From evil free.

5 Grant that our daily toil May to Thy glory tend ; And as our hours begin with Thee, So may they end. AMBROSE, trans. G. PHILLIMORE.

799

WHEN streaming from the eastern W skies, The morning light salutes mine eyes, O Sun of Righteousness divine, On me with beams of mercy shine ! O chase the clouds of guilt away, And turn my darkness into day, 2 And when to Heaven's all-glorious 802 King My evening sacrifice I bring, And mourning o'er my guilt and shame. Ask mercy in my Saviour's name; Then, Jesus, cleanse me with Thy blood, And be my Advocate with God. 3 When each day's scenes and labours close,

And wearied nature seeks repose, With pardoning mercy, richly blest, Guard me, my Saviour, while I rest; And, as each morning-sun shall rise, O lead me onward to the skies !

And at my life's last setting sun, My conflicts o'er, my labours done, Jesus, Thy heavenly radiance shed To cheer and bless my dying bed ; And from death's gloom my spirit 5 raise.

To see Thy face and sing Thy praise. Anon.

EVENING. 887.887. FATHER, in high heaven dwelling, I May our evening song be telling Of Thy mercy large and free: Through the day Thy love hath fed us, Through the day Thy care hath led us, With divinest charity. This day's sins, O pardon, Saviour ! Evil thoughts, perverse behaviour, Envy, pride, and vanity ; From all evil us deliver ; Save us now, and save us ever, O Thou Lamb of Calvary ! 3 While the night-dews are distilling, Holy Ghost, each heart be filling From Thine own Infinity ! Softly let our eyes be closing, Loving souls on Thee reposing, Ever-blessed Trinity ! G. RAWSON. 801 664.6664. FATHER of love and power, Guard Thou our evening hour, Shield with Thy might. For all Thy care this day Our grateful thanks we pay, And to our Father pray, Bless us to-night! 2 Jesus Immanuel ! Come in Thy love to dwell In hearts contrite; For many sins we grieve, But we Thy grace receive, And in Thy word believe; Bless us to-night! 88. 3 Spirit of Holiness, Gentle, transforming Grace, Indwelling Light! Soothe Thou each weary breast, Now let Thy peace possessed Calm us to perfect rest; Bless us to-night!

G. RAWSON.

L. M. CLORY to Thee, my God, this night, For all the blessings of the light; Keep me, O keep me, King of kings, Beneath Thine own Almighty wings. ² Forgive me, Lord, for Thy dear Son, The ill that I this day have done, That with the world, myself, and Thee, I, ere I sleep, at peace may be. 3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the awful day. 4 O may my soul on Thee repose. And may sweet sleep mine eyelids close, Sleep that shall me more vigorous make To serve my God when I awake.

When in the night I sleepless lie. My soul with heavenly thoughts supply; Let no ill dreams disturb my rest No powers of darkness me molest.

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 6 Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above, angelic host, Praise Father, Son, and Holy Chost. T. KEN. 803 12.11.12.11. HOW calmly the evening once more is descending. As kind as a promise, as still as a prayer: O wing of the Lord, in Thy shelter befriending. May we and our households continue to share! 2 The sky, like the kingdom of heaven, is open: O enter, my soul, at the glorious gates; The silence and smile of His love are the token, Who now for all comers invitingly wate. 	 2 Jesu, give the weary Calm and sweet repose; With Thy tenderest bleasing May our cyclids close. 3 Grant to little children Visions bright of Thee; Guard the sailors tossing On the deep blue ses. 4 Comfort every sufferer Watching late in pain; Those who plan some evil From their sin restrain. 5 When the morning wakens, Then may I arise Pure and fresh and sinless In Thy holy eyes. 6 Glory to the Father ! Glory to the Son! As to Thee, blest Spirit, Whilst all ages run ! 8. BARING-GOULD.
 3 We come to be soothed with His merciful healing; 3 The dews of the night cure the wounds of the day; We come, our life's worth and its brevity feeling, With thanks for the past; for the future we pray. 4 Lord, save us from folly; be with us in sorrow; Sustain us in work till the time of our rest; When earth's day is over, may heaven's to-morrow Dawn on us, of homes long expected possest. T, T, LYNCH, 	O LIGHT of life, O Saviour dear, Before we sleep how down Thine ear; Through dark and day, o'er land and sea, We have no other hope but Thee. 2 Oft from Thy royal road we part, Lost in the mazes of the heart : Our lampe put out, our course forgot, We seek for God and find Him not.
 804 C.M. NOW from the altar of our hearts I. Let incense-flames arise; Aasist us, Lord, to offer up Our evening sacrifice. Awake, our love; awake, our joy; Awake, our love; awake, our joy; Awake, our heart and tongue; Sleep not when mercies loudly call; Break forth into a song. Minutes came quick, but mercies were 	 4 Through day and darkness, Saviour dear, Abide with us more nearly near; Till on Thy face we lift our eyes, The Sun of God's own Paradise. 5 Praise God, our Maker and our Friend: 5 Praise Him through time, till time shall end; 5 Through and song His name adore, 5 Through Heaven's great day of Evermore. F. T. PALGRAVE.
More fleet and free than they. 4 New time, new favours, and new joys. Do a new song require; ew would, Accept our hearts desire. 5 Lord of our time, whose hand hath set New time upon our score; Thee may we praise for all our time, When time shall be no more! J. MASON. 805 65.65. NoW the day is over, Night is drawing nigh, Shadows of the evening Steal across the sky.	807 8.7. SAVIOUR, breathe an evening bless- ing Ere repose our spirits seal; Sin and want we come confessing, Thoucanst save, and Thou canst heal. 2 Though destruction walk around us, Though the arrow past us fly. Angel-guards from Thee surround us; We are safe, if Thou art nigh. 3 Though the night be dark and dreary, Darkness cannot hide from Thee; "Thou art He, who, never weary, Watchest where Thy people be.

4 Should swift death this night o'ertake	4 The weary world is mouldering to decay ;
us, And our couch become our tomb, May the morn, in heaven awake us, Clad in light, and deathless bloom. J. EDMESTON.	Its glories wane, its pageants fade away In that last sunset, when the stars shall May we arise, awakened by Thy call, With Thee, O Lord, for ever to abide
808	In that blest day which has no even- tide. C. WORDSWORTH.
S UN of my soul, Thou Saviour dear, D may no earth-born cloud arise To hale Thee from Thy servant's eyes ! When the soft dews of kindly sleep My wearied cyclids of the soft For ever on my Saviour's breast ! Abide with me from morn till eve, For without Thee I cannot live: Abide with me when night is nigh, For without Thee I dare not die ! I fsome poor wandering child of Thine Have spurned, to-day, the voice divine; Now, Lord, the gracious work begin; Let film no more lie down in sin! Swatch by the sick : enrich the poor With blessings from Thy boundless store; Be every mourner's sleep to night, Like infant's slumbers, pure and light ! Come near and bless us when we wake, Ere through the world our way we take; Till in the ocean of Thy love We lose curselves in heaven above. J EEELE.	810 76.76.88. THE day is past and over: T All thanks, O Lord, to Thee! We pray Thee now, that sinless The hours of dark may be. O Jeau, keep us in Thy sight, And guard us through the coming night? The joys of day are over: We lift our hearts to Thee; And guard us through the coming night? The toils of dark may be. O Jeau! keep us in Thy sight, And guard us through the coming night? The toils of day are over: We raise the hymn to Thee; And sak that free from prill The hours of dark may be. O Jeau, keep us in Thy sight, And guard us through the coming night? The hours of dark may be. O Jeau, keep us in Thy sight, And guard us through the coming night?
809 108.	811 8.8.8.4
 THE day is gently sinking to a close, Fanter and yet more faint the sunlight glows; O brightness of Thy Father's glory, Thou Eternal Light of Light, be with us now; Where Thou art present darkness can- mather the second second second second second Thee. Our changeful lives are ebbing to an end, Onward to darkness and to death we tend; Our changeful lives are ebbing to an end, Onward to darkness and to death we tend; O conqueror of the grave, be Thou our guide. Be Thou our light in death's dark even- tide; Then in our mortal hour will be no gloom, No sting in death, no terror in the tomb. Thou who, in darkness, walking didst appear Upon the waves, and Thy disciples cheer, forms, assail, And earthly hopes and human succours fuil; When all is dark, may we behold Thee mith. And hear Thy volce-'Fear not, for the is I'. 	THE radiant morn hath passed away, And spent too soon her goldenistore; The shadows of departing day Creep on once more. 2 Our life is but a fading dawn, Its glorious noon how quickly past! Lead us, O Christ, when all is gone, Safe home at last. 3 Of by Thy soul-inspiring grace, Uplift our hearts to realms on high; Help us to look to that bright place Beyond the sky; 4 Where Light and Life and Joy and Peace In undivided empire reign. And thronging angels never cease Their deathless strain; 5 Where saints are clothed in spotless white, And evening shadows never fall, Where Thou, Eternal Light of Light, Art Lord of all. 6. THRINO. 812 L.M. THOU who hast known the careworn

SPRING.

 Thy presence gives us childlike trust, Gladness, and hope without alloy; The faith that trimphs o'er the dust, And gleamings of eternal joy. Stand in our midst, dear Lord, and say; 'Peace be to you, this evening hour;' Then all the struggles of the day Vanish before Thy loving power. Blest is the pilgrimage to heaven, A little nearer every night: Christ, to our earthly darkness given, Till in His glory there is light. O. RAWSON. 	 A. All above is not and blue; Spring at last halt come and found us. Spring and all its pleasures too: Every flower is full of gladness; Dew is bright and buds are gay; Earth, with all its sin and sndness, Seems a happy place to-day. If the flowers, that fade so quickly If a day, that ends in night, If the sity, that clouds so thickly Often cover from our sight,-
THE SEASONS.	If they all have so much beauty, What must be God's Land of Rest,
813 I.M.	Where His sons, that do their duty,
E TERNAL source of every joy! Well may Thy praiseour lipsemploy, While in Thy temple we appear, Whose goodness crowns the circling year. 2 While, as the wheels of nature roll, Thy hand supports the steady pole; The sun is taught by Thee to rise, And darkness when to veil the skies.	There are nowers that ne er decay; Nothing evil goeth thither, Nothing good is kept away. They that came from tribulation, Washed their robes and made them white,
3 The flowery spring, at Thy command, Embalms the air and paints the land; The summer-rays with vigour shine, To raise the corn, and cheer the vine.	Out of every tongue and nation, There have rest and peace and light. J. M. NEALE. 816 C.M.
4 Thy hand in autumn richly pours, Through all our coasts, redundant stores; And winters, softened by Thy care, No more a face of horror wear.	THE glory of the Spring how sweet! The newborn life how glad! What joy the happy earth to greet In new, bright raiment clad;
5 Seasons and months, and weeks and days, Demand successive songs of praise : Still be the cheerful homage paid With opening light and evening-shade.	
6 O may our more harmonious tongues, In worlds unknown pursue their songs; And in those brighter courts adore, Where days and years revolve no more. DODDRIDGE.	 3 Divine Renewer! Thee I bless; I greet Thy going forth: I love Thee in the loveliness Of Thy renewed earth. 4 But oh! these wonders of Thy grace,
814 78.	These nobler works of Thine, These marvels sweeter far to trace, These new-births more divine !
PRAISE to God, immortal praise, For the love that crowns our days : Bounteous source of every joy, Let Thy praise our tongues employ,	5 These sinful souls Thou hallowest, These hearts Thou makest new, These mourning souls by Thee made blest,
2 For the blessings of the field, For the stores the gardens yield, For the vine's refreshing juice, For the generous olive's use.	These faithless hearts made true, 6 Creator Spirit, work in me These wonders sweet of Thine ! Divine Renewer, graciously
3 Flocks that whiten all the plain; Yellow sheaves of ripened grain; Clouds that drop their fattening dews; Suns that temperate warmth diffuse;	Renew this heart of mine! 7 Still let new life and strength upspring; Still let new joy be given! And grant the glad new song to sing
4 All that spring, with bounteous hand, Scatters o'er the smiling land; All that liberal autumn pours From her rich o'erflowing stores;	Through the new earth and heaven T. H. GILL. 817 C.M. double.
5 These to Thee, our God, we owe. Source whence all our blessings flow; And for these our souls shall raise Grateful vows and solemn praise. A. L. BARBAULD.*	THE Springtide hour brings leaf and flower, With songs of life and love: And many a lay wears out the day In many a leafy grove : 169.

Bird, flower, and tree seem to agree Their choicest gifts to bring; But this dead heart bears not its part; In it there is no Spring.	The Say The Its
In it there is no spring. 2 Dews fall apace, the dews of grace, Upon this soul of sin ; And love divine delights to shine	2 The 1 The
	The The All n
Yet year by year fruits, flowers, appear, And birds their praises sing; But this dead heart bears not its part; Its Winter has no Spring	Bei Pass An
	3 The 1 Are
3 Lord, let Thy love, fresh from above, Soft as the south wind blow; Call forth its bloom, wake its perfume, And bid its spices flow: And when Thy voice makes earth re-	And Ter
And when Thy voice makes earth re- joice, And the hills laugh and sing, Lord, teach this heart to bear its part, And join the praise of Spring.	Wh Mi Oris
Lord, teach this heart to bear its part,	An
And join the praise of Spring. J. S. B. MONSELL.	4 I hea An
	A sir An
818 SUMMER.	But
OLO 6.5. SUMMER suns are glowing	Poin To
O Over land and sea, Happy light is flowing	
Bountiful and free.	820
2 Every thing rejoices In the mellow rays, All earth's thousand voices	T^{H}
Swell the psalm of praise.	And Th
3 God's free mercy streameth Over all the world, And His banner gleameth	2 The
And His banner gleameth Everywhere unfurled.	In But No
4 Broad and deep and glorious	3 0! p
As the heaven above, Shines in might victorious His eternal Love.	Each To
5 Lord, upon our blindness Thy pure radiance pour	4 O! b
5 Lord, upon our blindness Thy pure radiance pour ; For Thy loving-kindness Makes us love Thee more.	An By b
6 And when clouds are drifting	An 5 Our
Dark across our sky, Then, the veil uplifting, Father, be Thou nigh.	Wi That
7 We will never doubt Thee,	An
7 We will never doubt Thee, Though Thou veil Thy light: Life is dark without Thee; Death with Thee is bright.	
8 Light of Light! shine o'er us	821
8 Light of Light! shine o'er us On our pilgrim way, Go Thou still before us	W
To the endless day. W. W. HOW.	Dead All is
	₃ Yet i
819 AUTUMN.	Since
7.6. double.	Since 3 Sunn
Are preaching of decay; The hollow winds are calling,	So the
'Come, pilgrim, come away !'	8will
170	1

The day in night declining, Says I too must decline; The year, its life resigning,— Its lot foreshadows mine.
Its lot foreshadows mine.
The light my path surrounding. The love to which I cling, The hopes within me bounding.
The hopes within me bounding, The joys that round me sing, - All melt like stars of even
Before the morning's ray, Pass upward into heaven,
And chide at my delay. The friends gone there before me Are calling from on high,
And lovous sngels o'er me
Tempt sweetly to the sky. 'Why wait,' they say, 'and wither Mid scenes of death and sin?
O rise to glory hither, And find true life begin.'
I hear the invitation, And fain would rise and come,
An exile to his home; But while I here must linger, Thus, thus let all I see Point on with faithful finger
To heaven, O Lord, and Thee. H. F. LYTE
B20 76.
THE year is swiftly waning:
The summer-days are past;
1 The summer-days are past; And life, brief life, is speeding; The end is nearing fast.
The end is nearing fast.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. C 1 pour Thy grace upon us.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. (O! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwell in heaven with Thee.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. O! pour Thy grace upon us, That we may worthire be, Each year that passes o're us, To dwell in heaven with Thee.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. O! pour Thy grace upon us, That we may worthire be, Each year that passes o'er us, To dwell in heaven with Theo. O! by each mercy sent us, And by each grief and pain, By blessings like the sunshine, And sorrows like the sunshine,
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. (0! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwoll in heaven with Thee. (0! by each mercy sent us, And by each grief and pain, By blessings like the sunshine, And sorrows like the rain, (Our harren hearts make fruitful
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. i O! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwell in heaven with Thee. O! by each mercy sent us, And by each grief and pain, By blessings like the sunshine, And sorrows like the rain, Our barren hearts make fruitful With every goodly grace, That we Thy nome more hallow
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. (0! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwoll in heaven with Thee. (0! by each mercy sent us, And by each grief and pain, By blessings like the sunshine, And sorrows like the rain, (Our harren hearts make fruitful
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. G! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwell in heaven with Thee. O! by each grief and pain, By bleasings like the sunshine, And by each grief and pain, By bleasings like the sunshine, And sorrows like the rain, Our barren hearts make fruitful With every goodly grace, That we Thy name may hallow, And see at last Thy face. WINTER.
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. 3.0! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwell in heaven with Thee. 0! by each grief and pain, By blessings like the sunshine, And sorrows like the rain, Our barren hearts make fruitfall With every goodly grace, That we Thy name may hallow, And see at last Thy face. W. W. How S21
The end is nearing fast. The ever-changing seasons In silence come and go; But Thou, Eternal Father, No time or change canst know. § O! pour Thy grace upon us, That we may worthier be, Each year that passes o'er us, To dwell in heaven with Thee. O! by each grief and pain, By blessings like the sunshine, And sorrows like the rain, (Our barren hearts make fruitful With every goodly grace, That we thy name may hallow, And see at last Thy face. W. W. HOW.

- Yet it seemeth but a day Since the summer flowers were here Since they stacked the balmy hay, Since they reaped the golden ear.
- Sunny days are past and gone: So the years go, speeding fast, Onward ever, each new one Swifter speeding than the last,

- 4 Life is waning; life is brief; Death, like winter, standeth nigh: Each one, like the falling leaf, Soon shall fade and fall and die.
- 5 But the sleeping earth shall wake, And the flowers all burst in bloom, And all nature, rising, break Glorious from its wintry tomb.
- 6 So, Lord, after slumber blest Comes a bright awakening; And our flesh in hope shall rest Of a never-fading spring. w. w. ноw.

822

HARVEST.

- (OME, ye thankful people, come, Raise the song of Harvest-Home! All is safely gathered in, Ere the winter storms begin: God, our Maker, doth provide For our wants to be surplied :----Come to God's own temple, come, Raise the song of Harvest-Home !
- 2 All the world is God's own field. Fruit unto His praise to yield; Wheat and tares together sown, First the blade, and then the ear, Then the full corn shall appear: Lord of harvest, grant that we Wholesome grain and pure may be.
- 3 For the Lord our God shall come, And shall take His harvest home: From His field shall in that day All offences purge away Give His angels charge at last In the fire the tares to cast; But the fruitful ears to store In His garner evermore.
- In this garder evermore. 4 Even so, Lord, quickly come To Thy final Harvest-Home! Gather Thou Thy people in, Free from sorrow, free from sin; There for ever purified, In Thy presence to abide : Come, with all Thine angels, come Raise the glorious Harvest-Home! H. ALFORD.

823

C.M.

- FOUNTAIN of mercy! God of love! How rich Thy bounties are! The changing seasons, as they move, Proclaim Thy constant care.
- 2 When in the bosom of the earth The sower hid the grain, Thy goodness marked its secret birth, And sent the early rain.
- 3 The spring's sweet influence, Lord, was Thine, _____The plants in beauty grew; Thou gay'st refulgent suns to shine, And soft refreshing dew.
- A These varied mercies from above Matured the swelling grain :
- A kindly harvest crowns Thy love, And plenty fills the plain.

- 5 We own and bless Thy gracious sway, Thy hand all nature hails;
 - Seed time nor harvest, night nor day, Summer nor winter, fails.
- 6 Fountain of love, our praise is Thine, fo Thee our songs we'll raise, And all created nature join
 - In sweet harmonious praise. A. FLOWERDEW.

824

L.M.

- GREAT God! as seasons disappear. And changes mark the rolling year, Thy favour still has crowned our days, And we would celebrate Thy praise.
- ² The harvest-song would we repeat; Thou givest us the finest wheat; The joys of harvest we have known: The praise, O Lord! is all Thine own.
- 3 Our tables spread, our garners stored, O give us hearts to bless Thee, Lord ! Forbid it, Source of light and love, That hearts and lives should barren prove.
- Another harvest comes apace, Ripen our spirits by Thy grace. That we may calmly meet the blow The sickle gives to lay us low. 4
- 5 That so, when angel-respers come, To gather sheaves to Thy blest home, Our spirits may be borne on high, To Thy safe garner in the sky.

E. BUTCHER.

825

- to RD of the Harvest, Thee we hail; Thine ancient promise doth not fail:
- The varying seasons haste their round ; With goodness all our years are crowned :

Our thanks we pay,

This holy day; O let our hearts in tune be found!

- 2 When spring awakes the song of mirth, When summer warms the fruitful earth,
- When winter sweeps the naked plain, Or autumn yields its ripened grain, We still do sing,
 - To Thee our King;
- Through all their changes Thou dost reign.
- 3 Bat chiefly when Thy liberal hand Bestows new plenty o'er the land, ---When sounds of music fill the air.

 - As, homeward, all their treasures bear; With them we raise

 - Our hymn of praise
 - For we Thy common bounties share.
- 4 Lord of the Harvest, all is Thine,
 - The rains that fall, the suns that shine, The seed once hidden in the ground,
 - The skill that makes our fruits abound.

New every year Thy gifts appear

New praises from our lips shall sound. J. H. GURNEY.

TIMES AND SEASONS.

78.

826

- PRAISE, O praise our God and King; Hymns of adoration sing; For His mercies still endure Ever faithful, ever sure
- 2 Praise Him that He made the sun Day by day his course to run; For His mercies still endure Ever faithful, ever sure;
- 3 And the silver moon by night, Shining with her gentle light; For His mercies still endure Ever faithful, ever sure
- 4 Praise Him that He gave the rain To mature the swelling grain; For His mercies still endure Ever faithful, ever sure ;
- 5 And hath bid the fruitful field Crops of precious increase yield; For His mercies still endure Ever faithful, ever sure.
- 6 Praise Him for our harvest store, He hath filled the garner-floor; For His mercies still endure Ever faithful, ever sure ;
- 7 And for richer Food than this, Pledge of everlasting bliss; For His mercies still endure Ever faithful, ever sure.
- 8 Glory to our bounteous King; Glory let creation sing; Glory to the Father, Son, And Blest Spirit, Three in One! H. W. BAKER.

827

P.M.

WE plough the fields, and scatter The good seed on the land, But it is fed and watered By God's almighty hand; He sends the snow in winter, The warmth to swell the grain, The breezes, and the sunshine, And soft refreshing rain. All good gifts around us Are sent from heaven above, Then thank the Lord, O thank the Lord, For all His love! 2 He only is the Maker Of all things near and far; He paints the wayside flower, He lights the evening star : The wind and waves obey Him, By Him the birds are fed; Much more to us, His children, He gives our daily bread. All good gifts around us Are sent from heaven above, Then thank the Lord, O thank the Lord For all His love! 3 We thank Thee then, O Father, _____For all things bright and good, The seed-time and the harvest, Our life, our health, our food; 173

Accept the gifts we offer For all Thy love imparts, And, what Thou most desirest, Au, what I had most desirest, Our humble, thankful hearts. All good gifts around us Are sent from heaven above, Then thank the Lord, O thank the Lord, For all His love! M. CLAUDIUS, STORS. MISS CAMPRELL.

CLOSE OF THE YEAR. 828

P.M. DAYS and moments quickly flying Speed us onward to the dead; O how soon shall we be lying Each within his narrow bed ! 2 Jesus, merciful Redeemer, Rouse dead souls to hear Thy voice :

- Wake, O! wake each idle dreamer Now to make the eternal choice. 3 Soon before the Judge all glorious
- We with all the dead shall stand; Saviour, over death victorious, Place us then on Thy right hand.
- 4 Life passeth soon; death draweth near; Keep us, good Lord, till Thou appear; With Thee to lie, With Thee to die,
 - With Thee to reign through eternity !
- 5 As a shadow life is fleeting; As a vapour so it flies; For the old year, now retreating, Pardon grant and make us wise; 6
- Wise that we our days may number, Strive and wrestle with our sin, Stay not in our work nor slumber, Till Thy glorious rest we win.
- 7 Soon before the Judge all glorious We with all the dead shall stand; Saviour, over death victorious, Place us then on Thy right hand.

Keep us, good Lord, till Thou appear; With Thee to live, With Thee to reign through eternity!

E. CASWALL.*

Note.—The former half of the above hymn may be sung at any time; the whole, or the latter half, at the close of the year. Note .-SOC

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GREAT God, we sing that mighty hand, By which supported still we stand; The opening year Thy mercy shows; That mercy crowns it till it close.

L.M.

2 By day, by night, at home, abroad, Still are we guarded by our God, By His incessant bounty fed, By His unerring counsel led.

With grateful hearts the past we own; The future, all to us unknown, We to Thy guardian care commit, And peaceful leave before Thy first. 3

THE NEW YEAR.

l

 4 In seenes craited or depressed The our joy, and thou our rest; Thy goodness all our changing days. 5 When desth shall interrupt these somes. And set in stlence mortal tongue days. The bearts Thyself has blessed. 5 When desth shall interrupt these somes. And set in stlence mortal tongue days. The bearts Thyself has blessed. 5 When desth shall interrupt these somes. And set in stlence mortal tongue days. The bearts Thyself has blessed. 5 When desth shall interrupt these somes. The bearts Thyself has blessed. 5 When desth shall interrupt these somes. The bearts Thyself has blessed. 5 When desth shall interrupt these somes. The bearts Thyself has blessed. 5 Word days and months and Gains and losses, smills and tears, Freely seathered through them all; Can the threshold of the year. Sprinkled with Thy precious blood, Let me draw to Thee more near. Made by Thee more wise and good; O my Saviour! when this soul Proudly would its way pursue. Let Thy sorrow's soft control Gently chasten and subdue. 3 For the blessed years gone by. And thei stay and sittergth Thou Let the memory of the past the stay and sittergth Thou. Let the memory of the past the stay and sitterg footers home; D GOD, the Rock of Ages. The Swith Thin endies presse. L. S. B. MONSEL. So shall ther ture days. Make then holy, keep them good. Fill them with Thin endies greas. Cor greases in the meadows The Beard of the sears and sitters. Before Thy first creations. The Beard crease to low. Cor years are like the shaldwa. Or ury cars are like the shaldwa. Or Ury cars are like the shaldwa. Or duings that soon are old. 4 Our years are the meadows The beard shal beson, who canse to dist. Cor years before they fail. 5 Our years are the meadows The beard shalf been. Or duings that soon are old. 6 Our years are the meadows The shalf are on the shours mush te! Or duings that soon are old. 6 Our years are		
 HOURS and days and months and Come and go, arise and fall, Gains and losses, smiles and tears, Freely scattered through them all; O my Saviour 1 let them be Radiant with Thy life divine, Spent in better serving Thee, and better serving Thee, and better serving Thee, and better serving the save pursue, Let the there have to The more near, Made by Thee more wise and good; O my Saviour! when this soul Proudly would its way pursue, Let the furme bright; Gently chasten and subdue. For the blessed opes on high, Making all the future bright; For the blessed hopes, J. S. B. MONSELL. So Lord, the same as now, To endies generations. The Everlasting Thou! O Ur years are life to sonam eout to die; Hop save the form the sonam endows	Adored through all our changing days. 5 When death shall interrupt these songs, And seal in silence mortal tongues, Our helper-God, in whom we trust, In better worlds our sonis shall boast. DODDRIDGE. 830	On us Thy goodness rest, And let Thy Spirit brighten The hearts Thyself hast bleased. 4 Lord, crown our faith's endeavour With beauty and with grace, Till, clothed in light for ever, We see Thee face to face: A joy no language measures; A fountain brimming o'er; An endicess flow of pleasures;
 Sprinkle all my future days, Make them holy, keep them good, Fill them with Thine endless praise. J. S. B. MONSELL. S31 C.M. B33 C.M. BREAK, new-born year, on glad eyes break! Melodious voices more! On rolling Time! thou canst not make The Father cease to love. Our dwelling-place serene: O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertasting Thou! O Lord, the same as now, To endless generations The Evertastions The Evertastions on an endle. O Thore, who canst not slumber, Whose light grown never pale, Teach us aright to number Our same before there fail O Thore, who canst not slumber, Whose light grown never pale, Teach us aright to number Our same before there fail 	HOURS and days and months and years, Come and go, arise and fall, Gains and losses, smiles and tears, Freely existered through them all; O my Saviour! let them be Radiant with Thy life divine, Spent in bether serving Thee, And becoming wholly Thine. 2 O'er the threshold of the year, Sprinkled with Thy precious blood, Let me draw to Thee more near, Made by Thee more wise and good; O my Saviour! when this soul Proudly would its way pursue, Let The yearrow's soft control Gently chasten and subdue. 3 For the blessed years gone by, And the joys which winged their flight, For the blessed years gone by, And the joys which winged their flight, For the blessed hopes on high, Making all the future bright; For the stay and strength Thou art, Ever wast and still shalt be, O my Saviour! let this heart Ring its joy-bells out to Thee. 4 Let the memory of the past Shed its giow on years to come, Yield its wisdom, and at last Light my wandering footsteps home; O my Saviour! With Thy blood	E. H. BICKERSTETH. 832 C.M. R EMARK, my soul, the narrow Of the revolving year! How swit the weeks complete their rounds! How short the months appear! 2 So fast eternity comes on, And that important day, When all that mortal life has done, God's judgment shall survey. 3 Yet, like an idle tale, we pass The speed of its career. 4 Waken, O God! my trifling heart, Its great concern to see; That I may act the Christian part, And give the year to Thee. 5 So shall their course more grateful roll, If future years arise; Or this shall bear my smiling soul To joy that never dies.
Our years before they fail.	Sprinkle all my future days, Make them holy, keep them good, Fill them with Thine endless praise. J. S. B. MONSELL. 831 O GOD, the Rock of Ages, What time the tempest rages, Our dwelling-place serene: Before Thy first creations, O Lord, the same as now, To endless generations The Everlasting Thon! i Our years are like the shadows On stuny hills that lie, Or grasses in the meadows That blossom but to die: A sleep, a dream, a story By strangers quickly told, An unremaining glory Of things that soon are old. 3 O Thos, who canst not slumber, Whose light grows never pals, Teach us a sright to number	 833 C.M. BREAK, new-born year, on glad eyes break! Melodioue voices move! On, rolling Time! thou canst not make The Father cease to love. 2 Our hearts in tears may oft run o'er; But, Lord, Thy smile still beams; Our sins are swelling evermore; But pardoning grace still streams. 3 Lord! from this year more service win, More glory, more delight! O make its hours less sad with sin, Its days with Thee more bright! 4 Then we may bless its preclous things, If earthly cheer should come; Or gladsome mount on anget wings, If Thou wouldst take us home. 5 O golden then the hours must be! The year must needs be sweet.
	Our years before they fail.	T. H. GILL

TIMES AND SEASONS.		
834 P.M. COME, let us anew Our journey pursue, Roll round with the year, And never stand still till the Master	836 78 FOR Thy mercy and Thy grace Faithful through another year, Hear our song of thankfulness; Father and Redeemer, hear	
appear. 2 His adorable will Let us gladly fulfil, And our talents improve, By the patience of hope, and the labour of love.	 2 In our weakness and distress, Rock of Strength! be Thou our stay In the pathless wilderness Be our true and living Way. 3 Who of us death's awful road 	
Or love. 3 Our life is a dream, Our time as a stream Glides swiftly away, And the fugitive moment refuses to	In the coming year shall tread : With Thy rod and staff. O God, Comfort Thou his dying bed. 4 Keep us faithful, keep us pure, 4 Keep our exercise Thing own	
4 The arrow is flown, The moment is gone; Time's last solemn year	Keep us evermore Thine own, Help, O help us to endure, Fit us for the promised crown. 5 So within Thy palace gate	
Rushes on to our view, and eternity's here.	We shall praise, on golden strings, Thee, the only Potentate, Lord of lords and King of kings. H. DOWNTON.	
Of this coming may say, 'I have fought my way through, I have finished the work Thou didst give me to do!'	837 8. HARP, awake! Tell out the story Of our love and joy and praise	
6 O that each from his Lord May receive the glad word, 'Well and faithfully done ! Enter into My joy, and sit down on My throne. WESLEY.*	11. Of our love and joy and praise Lute, awake! awake our glory! Join a thankful song to raise! Join us, brethren faithful-hearted, Lift the solemn voice again O'er another year departed Of our threescore years and ten!	
 835 75.75. TATHER, here we dedicate This new year to Thee, In whatever worldly state Thou wilt have us be. Not from sorrow, pain, or care, Freedom dare we claim ; This alone shall be our prayer : 'Glorify Thy name.' Can a father's love refuse All the best to give? More from givest every day Than the best cogive? More from givest every day Than the best event day.''Glorify Thy name.' If in mercy Thou wilt spare Jogw we yet partake; If on life, serene and far, Brighter rays may break; then size it to give? 	 2 Lo! a theme for deepest sadness, In ourselves with ain defield; Lo! a theme for holiest gladness, In our Father reconciled! In the dust we bend before Thee, Lord of sinless hosts above; Yet in lowlest joy adore Thee, God of mery, grace, and love! 3 Gracious Saviour! Thou hast lengthem. And hast blest our mortal span, And in our weak hearts hast stren thened What Thy grace alone began ; Still, when danger shall betide us, By Thy Spirit and Thy word! 4 Let Thy favour and Thy blessing Crown the year we now begin : Bt my ser year we now begin. Storms are round us, hearts are qualit 	
Thee our hearts, while glad they sing, Shall in all proclaim: And, whate'er the year may bring, <i>Giorify Thy name</i> . If Thou callest to the cross,	Signs in heaven and earth and see But when heaven and earth are failin Saviour I we will trust in Thee. H. DOWNTON.	
And its shadow come. Turning all our gain to loss, Shrouding heart and home : May we think how Thy dear Son To His glory came, In His footsteps follow on ; 'Glorify Thy name.' L. TUTTIETT. 274	838 57.87. HELP, Lord Jesus, let Thy bless May we now, new strength possessi Walk in love and holy fear. Dearest Saviour, speed our way, Strength bestow from day to day.	

SERVICES FOR THE YOUNG.

2 In our hearts our purpose keeping, May we live alone to Thee: In our waking and our aleeping, Jesus, Thou our portion be. Going out, be Thou our guide; In our home, with us abide.	6 O Father, let Thy watchful Eye Still look on us in love, That we may praise Thee, year by year, With angel-hosts above. LATIN HYMN, trans. F. POTT.
3 May our prayers and supplications To Thy throne of grace ascend;	841 78.
May no foolish, vain oblations, Weary Thee, our dearest Friend; May we love Thee more and more, Serve and honour and adore! 4 Jesus, Thou our footsteps guiding, May we never stray from Thee; Jesus, near us still abiding, Thou our constant Guardian be!	W HILE with ceaseless course the sun Hasted through the former year, Many souls their race have run, Never more to meet us here: Fixed in an eternal state, They have done with all below; We a little longer wait, But how little, none can know,
Jesus, Thou our thoughts inspire; Jesus, be our heart's desire !	2 As the winged arrow flies, Speedily the mark to find :
5 Saviour, when this year is closing, Marked by mercies large and free, May we, in Thy love reposing Leave the future all with Thee; Gladly in Thy courts appear, Gladly wait Thy summons here ! Trans, from German.	As the lightning from the skies Darts, and leaves no trace behind : Swiftly thus our fleeting days Bear us down life's rapid stream ; Upward, Lord, our spirits raise, All below is but a dream.
839	3 Thanks for mercies past receive ; Pardon of our sins renew ;
MY helper God! I bless His name, The same His power, His grace the same; The tokens of His friendly care Open and crown and close the year. I 'midst ten thousand dangers stand, Supported by His guardian hand; And see, when I survey my ways, Ten thousand mouments of praise.	Teach us, henceforth, how to live
3 Thus far His arm hath led me on ; Thus far I make His mercy known; And while I tread this desert land, New mercies shall new songs demand.	SERVICES FOR THE
4 My grateful soul on Jordan's shore Shall raise one sacred pillar more; Then bear in His bright courts above Inscriptions of immortal love.	YOUNG. 842 L.M. A THOUSAND blessings on the place
840	A Where Sabbath-scholars joy to meet !
THE year is gone, beyond recall, With all its hopes and fears, With all its bright and gladdening	Fall there, O dews of early grace ! Rest there, O love divinely sweet !
With all its mourners tears.	And hover o'er the children there ; While praise from youthful voices rings,
2 Thy thankful people praise Thee, Lord, For countless gifts received; And pray for grace to keep the Faith White count of all baland.	And childhood's hands are joined in prayer. 3 Brood o'er that scene, O Holy Dove!
Which saints of old believed. 3 To Thee we come, O gracious Lord, The new-born year to bless; Defend our land from pestilence;	Renew and bless the youngest soul; Seal each and all for joys above, Where everlasting ages roll.
Give peace and plenteousness; 4 Forgive this nation's many sins; The growth of vice restrain; And help us all with sin to strive,	4 Reveal how there the Saviour stands, To hear the children when they call; And lay His gentle unseen hands In benediction on them all.
And help us all with sin to strive, And crowns of life to gain.	5 A thousand blessings on the place
5 From evil deeds that stain the past We now desire to flee; And pray that future years may all Be spent, good Lord, for Thee.	Where Sabbath scholars joy to meet! Till they ascend to see His face. And cast their crowns at Jeans' feet. E. H. JACKSON.
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SERVICES FOR THE YOUNG.

78.

5 843 8.7. CHILDHOOD'S years are passing o'er

Youthful days will soon be gone; Cares and sorrows lie before us, Hidden dangers, snares unknown.

- 2 O may He who, meek and lowly, Trod Himself this vale of woe, Make us His, and make us holy, Guard and guide us while we go !
- 3 Hark, it is the Saviour calling, 'Little children, follow Me Jesus, keep our feet from falling; Teach us all to follow Thee.
- 4 Soon we part : it may be never. Never here to meet again; O to meet in heaven for ever! O the crown of life to gain ! W. DICESON.

844

- CHILDREN'S voices, high in heaven, Make sweet music round the throne; Them the King of kings hath given Glory lasting as His own: Lord 1 it was Thy mercy free, Suffered them to come to Thee.
- 2 We would think of them to-day, And their everlasting song; We would sing as blest as they, In the spirit-land erelong: Lord! let us Thy children be,— Suffer us to come to Thee!
- 3 Now to come with loving mind. Simple faith and earnest prayer, Seeking Thy dear cross, to find Full and free salvation there: Lamb of God! our Sayiour be, Suffer us to come to Thee!
- 4 Lord, we come! be Thou our guide Through life's dark and troubled way; And, when trained and sanctified, Raise us to the perfect day: Then in heaven Thy word shall be, Suffer them to come to Me. T. R. TAYLOR and G. RAWSON.

845

8.M.

FAIR waved the golden corn In Canaan's pleasant land, When full of joy some shining morn Went forth the reaper-band,

- To God, so good and great, Their cheerful thanks they pour, Then carry to His temple-gate The choicest of their store. 2
- For thus the holy word, Spoken by Moses ran-'The first ripe ears are for the Lord, The rest He gives to man.'
- Like Israel, Lord, we give Our earliest fruits to Thee, And pray that, long as we shall live, We may Thy children be. 176

Thine is our youthful prime, And life and all its powers: Be with us in our morning time, And bless our evening hours. In wisdom let us grow As years and strength are given. That we may serve Thy Church below, And join Thy saints in heaven. J. H. GURNEY. 846 8.7. C RACIOUS Saviour, sentis Shepherd, U Little ones are dear to Thee: Gathered with Thine arms, and carried In Thy bosom, may we be Sweetly, fondly, safely tended; From all want and danger free.

- 2 Tender Shepherd, never leave us From Thy fold to go astray; By Thy look of love directed, May we walk the narrow way;
 - Thus direct us, and protect us, Lest we fall an easy prey.
- 3 Let Thy holy Word instruct us, Keep our spirits pure and bright: Let Thy love and grace constrain us To approve whate er is right, Take Thine easy yoke, and wear it, And to prove Thy burden light.
- A Taught to lisp the holy praises, in, Which on earth Thy children sing. Both with lips and heart unfeined May we our thank-offerings bring : Then with all the saints in glory Join to praise their Lord and King ! J. E. LERSON and H. WHITMORK.
- 847

7.6. HOW dearly God must love us, And this poor world of ours, To spread blue skies above us, And deck the earth with flowers ! There's not a weed so lowly, Nor bird that cleaves the air, But tells, in accents holy, His kindness and His care.

- 2 He bids the sun to warm us, And light the path we tread; At night, lest aught should harm us, He guards our welcome bed : He gives our needful clothing,
 - And sends our daily food; His love denies us nothing His wisdom deemeth good.

3 The Bible, too, He sends us, That tells how Jesus came, Whose word can save and cleanse us From guilt and sin and shame. O may God's mercies move us To serve Him with our powers! For, O how He must love us, And this poor world of ours! S. W. PARTRIDGE.

848 66.66.88, HUSHED was the evening hymn. The temple courts were dark; The lamp was burning dim Before the sacred ark;

When suddenly a voice divine Rang through the silence of the shrine.	And that I might have seen His kind look when He said, 'Let the little ones come unto Me.'
2 The old man, meet and mild, The priest of Israel, slept; His watch the temple-child, The little Levite, kept; And what from Eli's sense was scaled, The Lord to Hannah's son revealed.	3 Yet still to His footstool in prayer I may go, And ask for a share in His love; And if I now earnestly seek Him below, I shall see Him and hear Him above;-
3 O give me Samuel's ear, - The open ear, O Lord, Alive and quick to hear Each whisper of Thy word; Like him to answer at Thy call, And to obey Thee first of all.	4 In that beautiful place He is gone to prepare For all who are washed and forgiven; And many dear children are gathering there, For of such is the kingdom of heaven.
4 O give me Samuel's heart, A lowly heart, that waits Where in Thy house Thou art,	851 c.m.
By day and night, -a heart that still Moves at the breathing of Thy will. 5 O give me Samuel's mind,	IS earth too fair, is youth too bright, To need the smile of heaven? Have I no deadly foes to fight, No sins to be forgiven?
A sweet unmurnuring faith, Obedient and resigned To Thee in life and death, That I may read with childlike eyes Truths that are hidden from the wise.	2 Am I too young to seek the Lord, Who left His beaven for me; Too young to hold those sins abhorred
J. D. BURNS. 849 7.6. double. T LOVE to hear the story,	3 My Father! may not this glad heart Feel Thee its sovereign good, And bless, my Saviour, its dear part In Thine atoning blood?
I Which angel-voices tell, How once the King of glory Came down on earth to dwell. I am both weak and sinful, But this I surely know,	4 Hath not Thy word a promise sweet For spirits young as mine? May not my soul have leave to greet Some vision all divine?
The Lord came down to save me, Because He loved me so. 2 I'm glad my blessôd Saviour Was once a child like me.	5 O awful God of holiness! I would be all Thine own; O God of joy! O God of grace! I bow before Thy throne.
To show how pure and holy His little ones might be. And if I try to follow His footsteps here below, He never will forget me.	6 I pray Thee not to keep from use All sorrow and all smart; But now I bring my joy to Thee; Accept this glowing heart i T. H. GILL.
Because He loves me so.	852 6.5
3 To sing His love and mercy, My sweetest songs rill raise, And though I cannot see Him, I know He hears my praise: For He has kindly promised,	JESUS, high in glory, J Lend a listening ear; When we bow before Thee, Children's praises hear.
That even I may go To sing among His angels, Because He loves me so. E. H. MILLER.	2 Though Thou art so holy. Heaven's almighty King, Thou wilt stoop to listen, When Thy praise we sing.
850 P.M I THINK when I read that sweet stor	Saviour, guide and keep us
 I of old, When Jesus was here among men, How He called little children as lamb to His fold, I should like to have been with Hin 	In the heavenly way. 4 Save us, Lord, from sinning; Watch us day by day; Using the second second
then. 2 I wish that His hands had been place on my head. That His arm had been throw around me,	d 5 Strengthen us for duty, While on earth we live;

SERVICES FOR THE YOUNG.

the second se	
6 Then, when Jesus calls us To our heavenly home, We would gladly answer, 'Saviour, Lord, we come !' American Hyma.	 I would not give the world my heart, And then profess Thy love; I would not feel my strength depart, And then Thy service prove. I would not with swift-wingèd zeal
853 8.7.4.	On the world's errands go; And labour up the heavenly hill With weary feet and slow.
L ITTLE vessels on life's waters, Theirs may be a stormy sea, Swept by winds of lawless passion, Waves that drive the soul from Thee; Storm-controller,	 4 O! not for Thee my weak desires, My poorer, baser part! O! not for Thee my fading fires, The ashes of my heart!
Take the helm, their pilot be : 2 If their sea and sky be tranquil, They may linger far from home; Output they they have be available to be a set of the set of th	5 O choose me in my golden time! In my dear joys have part! For Thee the glory of my prime -
Send Thou then the heavenly breezes, Wafting them from where they roam, To Thy kingdom, Far beyond the billow's moan.	The covenant divine;
3 Sunken rocks shall never wreck them, Hidden currents ne'er betray; Only be their great Commander.	O! ne'er the happy heart may break Whose earliest love was Thine. T. H. GILL.
Guide them o'er their solemn way, Past all perils, Through the ocean mist and spray.	856 O COME. in life's gay morning, Ere in thy suppry way
4 If, the gloom of grief prevailing, Heaven should seem a doubtful shore, Send its radiance o'er the surges,	The flowers of hope have withered, And sorrow ends thy day.
Brighten all their way before, To that kingdom Where the sea shall be no more.	2 Come, while from joy's bright fountain The streams of pleasure flow; Come, ere thy buoyant spirits
5 Bring them to the quiet haven, Where the glorious Lord shall be Place of streams, and rivers broader Than this heaving, sounding sea, -	Have felt the blight of woe. 3 <i>Remember thy Creator'</i> Now, in thy youthful days, And He will guide Thy footsteps Through life's uncertain maze.
Yet no billows Rise through all eternity. E. H. JACKSON. 854	4 'Remember thy Creator,' He calls, in tones of love; And offers endless pleasure
L ORD, from this time we cry to Thee! Thou of our youth the guide shalt be;	When earthly joys depart, His love shall be thy solace,
Draw near and take us by the hand, And lead into the upright land! With fire by night and cloud by day, Be with us on our pilgrim way.	 And cheer thy drooping heart. And when life's storms are over, And thou from earth art free, Thy God will be thy portion
2 Forth to the wilderness we go, The tempter's wiles ordained to know Though weak our arm, and fierce the	Throughout eternity.
fight, Still may we conquer through Thy might,	1857
Till, every foul assault subdued, Our souls are fed with angels' food.	And who celestial wisdom makes
3 In sorrow's cloud, in trouble's sea, Baptized afresh, O Lord, to Thee, While every joy that round us springe An eucharistic gladness brings, Each journey done, each danger past, Basch water Where the det.	² For she has treasures greater far, Than east or west unfold; And her reward is more secure,
Each journey done, each danger past, Receive us to Thy rest at last! C. L. FORD.	3 In her right hand she holds to view A length of happy years;
855 c.m.	And in her left the prize of fame, And honour bright appears.
L ORD ; in the fulness of my might I would for Thee be strong;	4 She guides the young with innocence In pleasure's path to tread;

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5 According as her labours rise, So her rewards increase; Her ways are ways of pleasantness, And all her paths are peace. M. BRUCE. 858 8.7.4. SAVIOUR, like a shepherd, lead us, Much we need Thy tender care; In Thy pleasant pastures feed us, For our use Thy fold prepare; Bleased Jeeus! Thou has bound Thou hast bought us, Thine we are. 2 We are Thine, do Thou befriend us, Be the guardian of our way: Keep Thy flock, from sin defend us, Seek us when we go astray; Blessed Jesus ! Hear the children when they pray. 3 Thou hast promised to receive us, Poor and sinful though we be; Thou hast mercy to relieve us, Grace to cleanse, and power to free ; Blessed Jesus ! Let us early turn to Thee. 4 Early let us seek Thy favour, Early let us do Thy will; Holy Lord, our only Saviour, With Thy grace our bosoms fill; Bleased Jesus! Thou hast loved us, love us still ! D. A. THRUPP. 859 SAVIOUR, while my heart is tender, I would yield that heart to Thee: All my powers to Thee surrender, Thine, and only Thine, to be. r Take me now, Lord Jesus, take me, Let my youthful heart be Thine : Thy devoted servant make me, Fill my soul with love divine. 3 Send me, Lord, where Thou wilt send me Only do Thou guide my way; May Thy grace through life attend me, Gladly then shall I obey. 4 Let me do Thy will or bear it I would know no will but Thine ; Shouldst Thou take my life, or spare it, I that life to Thee resign. 5 Thine I am, O Lord, for ever, To Thy service set apart; Suffer me to leave Thee never; Seal Thine image on my heart. J. BURTON. 860 7.6. WHEN, His salvation bringing, To Zion Jesus came, The children all stood singing 'Hosanna' to His name; Nor did their zeal offend Him, But as He rode along He let them still attend Him. And smiled to hear their song. 2 And since the Lord retaineth His love for children still.

- Though now as King He reigneth On Zion's heavenly hill, We'll flock around His banner
- Who sits upon the throne, And cry aloud, 'Hosanna To David's royal Son.'
- 3 For should we fail proclaiming Our great Redeemer's praise, The stones, our silence shaming,
 - Would their Hosannas raise. But shall we only render
 - The tribute of our words? No, while our hearts are tender, They, too, shall be the Lord's.

J. KING.

C M.

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SERVICES FOR THE YOUNG.

- YE hearts, with youthful vigour warm, In smiling crowds draw near,
- And turn from every mortal charm, A Saviour's voice to hear.
- 2 He, Lord of all the worlds on high, Stoops to converse with you;
 - And lays His radiant glories by, Your friendship to pursue.
- 3 'The soul that longs to see My face, Is sure My love to gain ; And those that early seek My grace,
 - Shall never seek in vain.'
- 4 What object, Lord, my soul should move.
 - If once compared with Thee? What beauty should command my love, Like that in Christ I see?
- 5 Away, ye false, delusive toys, Vain tempters of the mind! Tis here I fix my lasting choice, And here true bliss I find. DODDRIDGE.

862

- VOUNG souls, so strong the race to C.M. run,
- And win each height sublime! Unweary still would ye march on, And still exulting climb?
- 2 Walk with the Lord! along the road Your strength He will renew; Wait on the everlasting God, And He will wait on you.
- 3 Burn with His love! your fading fire An endless flame will glow; Life from the Well of Life require!
 - The stream will ever flow.
- 4 Ye shall not faint, ye shall not fail, Still in the Spirit strong:
- Each task divine ye still shall hail, And blend the exulting song.
- 5 Aspiring eyes ye still shall raise, And heights sublime explore: Like eagles, ye shall sunward gaze; Like cagles, heavenward soar.

6 Your wondrous portion shall be this, Your life below, above ;-Eternal youth, eternal bliss And everlasting love. T. H. OILL

PRAYERS FOR THOSE AT SEA OB ON TRAVEL.		
MARRIAGE HYMNS. 863 7.6.	2 For all the faithful, loved and dear, Whom Thouse kindly, Lord, hast given; For those who still are with us here, And those who wait for us in heaven;-	
O LOVE Divine and golden, Mysterious depth and height! To These the world beholden, Looks up for life and light: O Love Divine and gentle, The Blesser and the blest! Beneath Thy care parental The world lies down in rest. 2 O Love Divine and tender, That through our homes doth move.	3 For every past and present joy, For honour, competence, and health. For hopes which time may not destroy, Our soul's imperiabable wealth: 4 For all, accept our humble praise; Still bless us, Father, by Thy love; And when are closed our mortal days. Unite us in one home above. H, WARE.	
That through our homes doth move, Veiled in the softened splendour Of holy household love. A throne without Thy blessing Were labour without reat, And cottages, possessing Thy blessedness, are blest.	866 L.M. SAVIOUR of them that trust in Thee. Once more with supplicating cries, We lift the heart, and bend the knee, And bid devotion's incense rise.	
3 God bless these hands united! God bless these hearts made one! Unsevered and unblighted May they through life go on : Here in earth's home preparing For the bright home above; And there for ever sharing Its joy where 'God is Love.'	2 For mercies past we praise Thee, Lord. The fruits of earth, the hopes of hearen; Thy helping arm. Thy guiding word, Our answered prayers, and sins for- given. 3 Whene'er we tread on danger's height, Or walk temptations slippery way.	
J. S. B. MONSELL. ⁴ FOR A WEDDING-FEAST. 864 NOTHE UNION WITH Sanotion rest On the union witnessed now; Be it with Thy presence blest, Ratify the nuptish yow,	Be still, to steer our steps aright. Thy word ourguide, Thine arm our stay. 4 Be ours Thy fear and favour still, United hearts, unchanging love: No scheme that contradicts Thy will. No wish that centres not above. 5 And since we must be parted here, Support us when the hour shall come:	
Hallowed let this union be, With each other, and with Thea. 2 Thou in Cana didst appear At a marriage-feast like this; Deign to meet us, Saviour, here, Fountain of unmingled bliss! Crown with joy this festive board – Joy that earth cannot afford. 3 We, no miracle require –	Wipe gently off the mourner's tear, Re-join us in our heavenly home. H. ALFORD. PRAYER FOR THOSE AT	
 3 we, ho mixed require- Turning water into wine- All our panting hearts desire Is to taste Thy love divine: Holy influence from above Consecrating earthly love. 4 Let the path our friends pursue From this hour together trod, Many though its days, or few, Be a pilgrimage to God: To the land where rest is given, 	SEA OR ON TRAVEL. 867 Ba ETERNAL Father, strong to save, Whose arm hath bound the rest- less wave, Who bidd'st the mighty ocean deep Its own appointed limits keep; O hear us when we cry to Thee	
To the land where rest is given, To our Father's house in heaven. T. RAFFLES. FOR A FAMILY MEETING. 865	For those in peril on the sea! 2 O Christ, whose voice the waters heard. And hushed their raging at Thy word, Who walkedst on the feaming deep. And calm amid the storm didst sleep; O hear us when we ary to Thee For those in peril on the sea!	
IN this glad hour, when children meet, And home with them their children bring, Our hearts with one affection beat, One song of praise our voices sing.	3 Most Holy Spirit, who didst brood Upon the chaos dark and rude, And bid its angry tumult cease, And give, for wild confusion, peace; O hear us when we cry to Thee For those in peril on the weal	

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NATIONAL HYMNS.

NATIONAL HIMNS.		
4 O Trinity of love and power, Our brethren shield in danger's hour; From rock and tempest, fire and foe, Protect them wheresoe'er they go; Thus evermore shall rise to Thee Glad hymns of praise from land and see. W, WHITING.	L ORD, while for all mankind we pray, Of every clime and coast, O hear us for our native land, The land we love the most.	
 W. WHITHKE. 868 O.M. HOW are Thy servants blest, O Lord ! How sure is their defence: Eternal wisdom is their guide, Their help Omnipotence. When by the dreadful tempest borne High on the broken wave. The storm is laid, the winds retire, Obedient to Thy will ! The set that roars at Thy command, At Thy command is still. In mids of dangers, fears, and deaths, Thy goodness we'll adore: We'll praise Thee for Thy mercics past, And humbly hope for more. Our life, while Thou preservest life, A actifice shall be; And death, when death shall be our lot, Shall join our souls to Thee. ADDISON. 	PRAISE to our God! whose boun- teous hand	
NATIONAL HYMNS. 869 664.6664. G OD bless our native land 1 G May Heaver's protecting hand 8till guard our shore ; May peace her power extend, Free be transformed to friend, And Britain's power depend On war no more. O Lord, our monarch bless With strength and rightecousness; Long may she reign 1 Her heart inspire and move With wisdom from shove; And in a nation's love Her throne maintain. 3 May just and rightecous laws Uphold the public cause, And bless our isle! Home of the brave and free, The land of liberty, We pray that still on these Kind Heaven may smile ! 4 And not this land alone, But be Thy mercles known From shore to shore. Lord, make the nations see That men should brothers be, And form one family, The wide world o'er!	Prepared of old our glorious land; A garden fenced with silver sea; A people prosperous, strong, and free. Praise to our Gol! through all our past His mighty arm hath held us fast; Till wars and perils, toils and tears, Have brought the rich and peaceful years. Praise to our Gol! the vine He set Within our coasta, is fruitful yet; On many a shore her seedlings grow; Neath many a sun her clusters glow Praise to our Gol! His power alone Can keep unnoved our ancient throne; Sustained by counsels wise and just, And guarded by a people's trust. Praise to our Gol! who still forbears, Who still this gullty nation spares; Who still this gullty nation spares; Who still this gullty nation spares; Who alls us still to seek His face. Praise to our Gol! though chastenings stern Our evil dross should throughly burn His rod and staff, from age to age, Shall rule and guide His heritage! JELLERTON. ST2 OM. CHINE, mighty God. on Britain shine, Whit heams of heavenity grace; Reveal Thy power through all our coasts, And show Thy smiling face. And is us vill of guardians free, Surround this favoured land. Surround this favoured land.	

NATIONAL HYMNS.

3 When shall Thy name, from shore to shore, Sound all the earth abroad ; And distant nations know and love Their Saviour and their God? A Sing to the Lord, ye distant lands, Sing loud, with solemn voice; While British tongues exalt His praise, And British hearts rejoice. 5 He, the great Lord, the sovereign Judge. That sits enthroned above. Wisely commands the worlds He made. In justice and in love. 6 Earth shall obey her Maker's will, And yield a full increase; Our God will crown His chosen isle 5 With fruitfulness and peace. 7 God, the Redeemer, scatters round His choicest favours here; While the creation's utmost bound Shall see, adore, and fear.

WATTS.

DAY OF HUMILIATION.

873

875 С.М.

GREAT King of nations, hear our While at Thy feet we fall,

And humbly, with united cry, To Thee for mercy call.

- 2 The guilt is ours, but grace is Thine ; O turn us not away! But hear us from Thy lofty throne, And help us when we pray.
- 3 Our fathers' sins were manifold, And ours no less we own; Yet wondrously from age to age Thy goodness hath been shown.
- 4 When dangers, like a stormy sea. Beset our country round, To Thee we looked, to Thee we cried, And help in Thee was found.
- 5 With one consent we meekly bow Beneath Thy chastening hand; And, pouring forth confession meet, Mourn with our mourning land.
- 6 With pitying eye behold our need, As thus we lift our prayer,-Correct us with Thy judgments, Lord; Then let Thy mercy spare. J. H. GURNEY.

FOR A TIME OF SCARCITY. 874

78. WHAT our Father does is well: Blessed truth His children tell ! Though He send, for plenty, want, Though the harvest-store be scant, Yet we rest upon His love, Seeking better things above.

a What our Father does is well: Shall the wilful heart rebel? If a blessing He withhold From the field or from the fold, 182

Is it not Himself to be All our store eternally?

- 3 What our Father does is well: Though He sadden hill and dell, Upward yet our praises rise For the strength His Word supplies; He has called us sons of God, Can we murmur at His rod?
- What our Father does is well: May the thought within us dwell; Though nor milk nor honey flow In our barren Canaan now God can save us in our need God can bless us, God can feed.
- Therefore unto Him we raise Hymns of glory, songs of praise; To the Father, and the Son, And the Spirit, Three in One, Honour, might, and glory be, Now, and through eternity! H. W. BAKER.

PRAYER FOR PEACE.

T. M.

O GOD of Love ! O King of Peace! Make wars throughout the world to cease ;

The wrath of sinful men restrain : Give peace, O God! give peace again.

- 2 Remember, Lord, Thy works of old, The wonders that our fathers told; Remember not our sin's dark stain : Give peace, O God ! give peace again.
- 3 Whom shall we trust but Thee, O Lord?

Where rest but on Thy faithful word? None ever called on Thee in vain; Give peace, O God ! give peace again.

Where saints and angels dwell above. Where same and ages two to to to to the All hearts are knit in holy love; O bind us in that heavenly chain; Give peace, O God! give peace again. H. W. BAKER.

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11.10.11.9.

- GOD the all terrible King, who ordainest
 - Great winds Thy clarions, the light-
- nings Thy sword ; Show forth Thy pity on high where Thou reignest ;

Give to us peace in our time, O Lord ! 2 God the Omnipotent ! mighty Avenger !

Watching invisible, judging unheard ; Doom us not now in the hour of our danger;

Give to us peace in our time, O Lord!

3 God the All-merciful ! earth hath forsaken

Thy ways of blessedness, slighted Thy word :

Bid not Thy wrath in its terrors awaken; Give to us peace in our time, O Lord!

4 God the All-righteous One! man hath defied Thee; __Yet to eternity standeth Thy word; Triumphant songs of praise To Him our hearts shall raise; Now every voice shall say, 'O praise our God alway;' Let all His saints adore Him! Falsehood and wrong shall not tarry beside Thee : Give to us peace in our time, O Lord! 3 Rejoice to-day, with one accord, of the All-nitiful ! is it not crying- 3 Sing out with erultation : 5 God the All-pitiful ! is it not crying-Rejoice and praise our mighty Lord, Whose arm hath brought salvation : Blood of the guiltless, like water outpoured? His works of love proclaim The greatness of His name; For He is God alone Who hath His mercy shown: Let all His saints adore Him! Look on the anguish, the sorrow, the sighing : Give to us peace in our time, O Lord ! 6 God the All-wise! by the fire of Thy hastening H. W. BAKER. Earth shall to freedom and truth be restored restored; Through the thick darkness Thy king-dom is hastening; Thou will give peace in Thy time, O SELECT HYMNS FOR PRIVATE USE. Lord! R. F. CHORLEY. COMMUNION WITH GOD. 879 8.8.8.4. DAYS OF THANKSGIVING. MY God! is any hour so sweet. 877 From blush of morn to evening-78. star OD the Lord hath heard our prayer. As that which calls me to Thy feet .-U God has lightened all our care; To His glorious throne on high The hour of prayer? 2 For then a day-spring shines on me, Brighter than morn's ethereal glow; And richer dews descend from Thee Than earth can know. Rose His children's mournful cry: Hallelujah | praises sing To our Father and our King. 2 Helpless, Lord, Thy face we sought, Thou hast our deliverance wrought; 3 Then is my strength by Thee renewed; Then are my sins by Thee forgiven; Then dost Thou cheer my solitude With hope of heaven. God, who gave us faith to pray, Gives us thankful hearts to-day: Hallelujah, Lord, to Thee Sing we, though unworthily. 4 No words can tell what sweet relief There for my every want I find, What strength for warfare, balm for 3 Now the night of grief is gone, Now with joy breaks forth the morn: Trust in God, if ye would prove All the riches of His love: Hallelujah! praise the Lord, grief, What peace of mind! 5 Hushed is each doubt; gone every fear; My spirit seems in heaven to stay : Trust His love, and plead His word! And e'en the penitential tear Is wiped away. 4 Praise to God who heard our cry! Praise to Christ who pleads on high! And the Holy Ghost who gave 6 Lord! till I reach yon blissful shore, No privilege so dear shall be, As thus my inmost soul to pour Strength our Father's help to crave: Worship, praise, and glory be To the Blessed Trinity! In prayer to Thee. C. ELLIOTT. H. H. WYATT. 880 11.10.11.10 STILL, still with Thee, when purple 878 РМ D morning breaketh, When the bird waketh, and the shadows **REJOICE** to-day, with one accord, Sing out with exultation: flee : Rejoice and praise our mighty Lord, Whose arm hath brought salvation : Fairer than morning, lovelier than the daylight, His works of love proclaim The greatness of His name; For He is God alone Who hath His mercy shown; Dawns the sweet consciousness, 'I am with Thee!' 2 Alone with Thee, amid the mystic shadows, Let all His saints adore Him! The solemn hush of nature newly born ; Alone with Thee, in breathless adora-2 When in distress to Him we cried. He heard our sad complaining; O trust in Him! whate'er betide, His love is all sustaining: tion, In the caim dew and ireshness of the mom.

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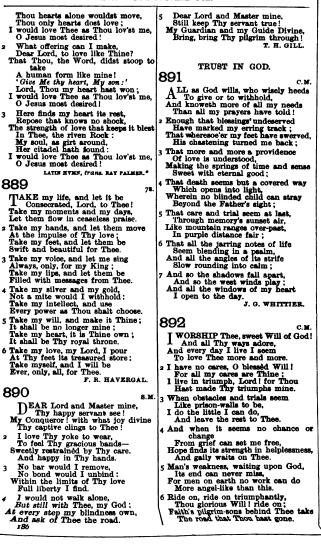
3 As in the dawning o'er the waveless	WORNING WORSHIP
ocean, The image of the morning-star doth rest, So, in this stillness, Thou beholdest	MORNING WORSHIP.
So, in this stillness, Thou beholdest	002 64.64.0
only Thine image in the waters of my breast.	BRIGHT falls the morning light
4 Still, still with Thee ! as to each new-	When the dark veil of night
born morning	Gently uprolls :
A fresh and solemn splendour still is	Then, on our knees in prayer, We bless our Father's care.
given, So doth this blessed consciousness,	2 Thanks rendered to His name
awaking,	Rise from our hearts; For He is still the same
Breathe, each day, nearness unto Thee and heaven.	When night departs,
5 When sinks the soul, subdued by toil,	As when in hours of sleep Safe watch His love did keep.
to slumber, Its closing eye looks up to Thee in	
prayer;	Strength for the day;
Sweet the repose, beneath Thy wings	Feeling we are so weak,
o'ershading, But sweeter still to wake and find Thee	And soon must stray Far from His paths aside,
there.	If mercy is denied.
6 So shall it be at last, in that bright	4 Grace from the Blessed One
When the soul waketh, and life's sha-	Fills us with joy; Thus is the day begun
dows flee;	With sweet employ;
O! in that hour, fairer than daylight	So may each morning breath
dawning, Shall rise the glorious thought 1 I am	Rise up in prayer still death ! W. J. MATRARS.
Shall rise the glorious thought, 'I am with Thee !'	883
H. B. STOWE.	0.4
	COME, my soul, thou must be waking Now is breaking
881 с.м.	O'er the earth another day:
PRAYER is the soul's sincere desire,	O'er the earth another day: Come! to Him, who made this sple
- Ottered or unexpressed;	dour, See thou render
The motion of a hidden fire,	All thy feeble strength can pay.
That trembles in the breast.	2 Gladly hail the light returning :
2 Prayer is the burden of a sigh, The falling of a tear;	Ready burning Be the incense of thy powers:
The upward glancing of an eye,	Be the incense of thy powers: For the night is safely ended;
When none but God is near.	God hath tended
3 Prayer is the simplest form of speech	With His care thy helpless hours.
That infant lips can try; Prayer the sublimest strains that reach	3 Pray that He may prosper ever
The Majesty on high.	Each endeavour, When thine aim is good and true
4 Prayer is the Christian's vital breath.	But that He may ever thwart thee.
The Christian's native air ;	But that He may ever thwart thee, And convert thee,
His watchword at the gates of death: He enters heaven with prayer.	When thou evil wouldst pursue.
	4 Think that He thy ways beholdeth; He unfoldeth
5 Prayer is the contrite sinner's voice, Returning from his ways;	Every fault that lurks within:
While angels in their songs rejoice,	Every fault that lurks within; He the hidden shame glossed over
And cry, 'Behold, he prays.'	Can discover, And discern each deed of sin.
6 The saints in prayer, appear as one,	5 Mayest thou on life's last morrow,
In word and deed and mind, While with the Father and the Son	Free from sorrow,
Sweet fellowship they find.	Pass away in slumber sweet:
7 Nor prayer is made on earth alone ;	And, released from death's dark and nee Rise in gladness
The Holy Spirit pleads;	That far brighter Sun to greet.
And Jesus on the eternal throne For sinners intercedes.	6 Only God's free gifts abuse not,
	Light refuse not.
8 O Thou by whom we come to God, The Life, the Truth, the Way,	But His Spirit's voice obey: Thou with Him shalt dwell, beholding
The path of prayer Thyself hast trod ;	Light unfolding
'Lord, teach us how to pray.'	All things in uncloaded day.
J. MONTGOMERY.	F. R. L. YOR CLETTE, Frank, E. J. BOCHES

884 с.м.	2 As Chr His h
MY Father, for another night of quiet sleep and rest,	And to His p
For all the joy of morning light, Thy holy name be blest.	3 So now Would
a Now with the new-born day I give	Into Hi In W
Myself anew to Thee, That as Thou willest I may live, And what Thou willest be.	4 So now Woul
Whate'er I do, things great or small, Whate'er I speak or frame,	Withou Abidi
Thy glory may I seek in all, Do all in Jesu's name.	5 Save th What
4 My Father, for His sake, I pray, Thy child accept and bless; And lead me by Thy grace to day	Dead to In H
In paths of righteousness, H. W. BARER.	6 Thus w Not 1 In all 1
885 68.	Hence 7 One sad
WHEN morning gilds the skies, My heart awaking cries,	One I May I
'May Jeans Christ he praised !!	And LATIN I
Alike at work and prayer, To Jesus I repair : 'May Jesus Christ be praised!'	
: My tongue shall never tire Of chanting with the oure.	887
'May Jesus Christ be praised !' This song of sacred joy, It never seems to cloy, May Jesus Christ be praised !'	S How m Help n I will not t
3 When sleep her balm denies, My silent spirit sighs, 'May Jesus Christ be praised!' When evil thoughts molest, With this I shield my breast,	2 Just as it i Would I be Bring every Nor
Door endness fill ma mind?	3 Not mine, That shal Not mine, The
A solace here I find, May Jesus Christ be praised!' Or fades my earthly bliss? My comfort still is this, My comfort still is this,	4 Not mine, When fir, Mine, but
My comfort still is this, 'May Jesus Christ be praised!' 5 In heaven's eternal bliss, The loveliest strain is this,	5 Yet, Lord!
'May Jesus Christ be praised !' Let earth and sea and sky	Thou has And humbl Clo
From depth to height reply, 'May Jesus Christ be praised !'	6 Unworthy, O let my
6 Be this, while life is mine, My canticle divine, 'May Jesus Christ be praised!'	Its weakne
Through ages all along,	7 And if Thy So frail a Chasten an
'May Jesus Christ be praised!' GERMAN HYMN, trans. E. CASWALL.	But
EVENING WORSHIP.	co
886 64.66.	
THE sun is sinking fast, The daylight dies; Let love awake, and pay Her evening sacrifice.	I GIVE m O Jesus And heart for For Thou

ist upon the cross ead inclined, His Father's hands arting soul resigned : herself, my soul, d wholly give is sacred charge hom all spirits live ;-beneath His eye d calmly rest, it a wish or thought ng in the breast, at His will be done, e'er betide : o herself, and dead im to all beside. ould I live ; yet now L, but He, His power and love eforth alive in me. cred Trinity, Lord Divine ; be ever His, He for ever mine! HYMN, trans. E. CASWALL. PENITENCE. 86.84. e myself, O holy Lord; ne to look within, arn me from the sight all my sin. s in Thy pure eyes hold my heart, hidden spot to light, shrink the smart. the purity of heart I at last see God : the following in the steps Saviour trod : the life I thought to live st I took His name;the right to weep and grieve r my shame! I thank Thee for the sight t vouchsafed to me; led to the dust I shrink ser to Thee; faithless as it is, spirit hide ss and its penitence Thy dear side! love will not disown a heart as mine, id cleanse it as Thou wilt. keep it Thine ! American Hymn. INSECRATION.

S.M. double. y heart to Thee,

or heart the gift shall be, ing soul hast fired. 181



HYMNS FOR PRIVATE USE. 7 He always wins who sides with God. To him no chance is lost; God's will is sweetest to him when FOR A TIME OF SORROW. It triumphs at his cost. 895 C.M. double. 8 Ill that He blesses is our good, And unblest good is ill;
 And all is right that seems most wrong If it be His sweet Will! HOPED that with the brave and My portioned task might lie; To toil amid the busy throng, To toll amid the busy throng, With purpose pure and high: But God has fixed another part, And He has fixed it well: I said so with my breaking heart, When first this trouble fell. F. W. FABER. 893 8.8.8.4. IN darkest hours I hear a voice, Which comes my saddened heart to 2 These weary hours will not be lost, These days of misery, These nights of darkness, anguishcheer, Saying in tones of love, - ' Rejoice ! tossed, -Jesus is near! Can I but turn to Thee: With secret labour to sustain In patience every blow, To gather fortitude from pain, 2 In times of trial and dismay, Through the dark gloom of doubt and fear, There breaks a light, like dawning And holiness from woe. day, --'Jesus is near!' 3 If Thou shouldst bring me back to life, More humble I should be, 3 When years autumnal tokens bring, And fading hopes seem dry and sear, Then bursts a bloom, like second spring, -More wise, more strengthened for the strife, More apt to lean on Thee : Should death be standing at the gate, Thus should I keep my row : But, Lord! whatever be my fate, 'Jesus is near ! 4 Thus, when at length the veil shall rise, Will my enfranchised spirit hear, O let me serve Thee now! From angel-voices through the skies,-'Jesus is near!' A. BRONTÉ. 5 Not far away, but close at hand, A constant Friend, most true and dear; Gladly I follow Heaven's command 896 8.M. I GIVE myself to prayer; Lord, give Thyself to me, And let the time of my request, With 'Jesus near! R. C. WATERSTON. Thy time of answer be. My thoughts are like the reeds, And tremble as they grow, 894 C.M. LORD, when in silent hours I muse Upon myself and Thee, I seem to hear the stream of life In the sad current of a life That darkly runs and slow. I am as if asleep, Yet conscious that I dream; Like one who vainly strives to wake And free himself, I seem. That runs invisibly. 2 Then know I what I oft forget. How fleeting are my days; Remember me, my God, nor let My end be my dispraise! The loud distressful cry With which I call on Thee Shall wake me, Lord, to find that Thou Canst give me liberty. 3 O think upon me for my good, Though little good I do; I give myself to prayer: Lord, give Thyself to me; And in the time of my distress, My hope and my forgiving Friend Thou hast been hitherto. 4 And I would live in such a course. O haste and succour me! That men to me may say, 'O whence hast thou thy joy and force? Then be my heart, my world, Rehallowed unto Thee, What is thy secret stay? And Thy pervading glory, Lord, O let me feel and see ! 5 My joy, when truest joy I have, It comes to me from heaven; My strength, when I from weakness rise, Is by Thy Spirit given. T. T. LYNCH. 897 6 And while He shines as He has shone, Whom Thou hast made my stay, Life can but gently float me on, 8.8.8.4. J ESUS, my Saviour, look on me, For I am weary and oppressed; I come to cast myself on Thee. Thou art my Rest. Not hurry me away. T. T. LYNCH. N nør

Now it shineth as the sun ; 2 Look down on me, for I am weak; I feel the toilsome journey's length, In His smile is thy relief. Thine aid omnipotent I seek ; Rise ! He calleth thee, arise ! 3 Thou art my Strength. Prisoner of an inward night; 3 I am bewildered on my way; Dark and tempestuous is the night; O shed Thou forth some cheering ray; Sin destroyeth earth and skies If it quench the Fount of light. 4 Come, of daybreak 'tis the hour When thou seest Christ the Lord; See Him, and regain the power Both to look and walk abroad. Thou art my Light. 4 When Satan flings his fiery darts, I look to Thee; my terrors cease; Thy cross a hiding-place imparts; Thou art my Peace. T T. LYNCH. 5 Standing alone on Jordan's brink, 900 8.M. In that tremendous latest strife, SAY not, 0 wounded heart. Thou wilt not suffer me to sink ; Thou art my Life. S Thy love can find no home; Behold the Bridgroom of thy soul, And hear Him whisper, 'Come!' 6 Thou wilt my every want supply E'en to the end, whate'er befall; Through life, in death, eternally, Thou art my All No falsehood dwells in Him. His heart no change hath known: The faith which rests upon His word, Makes all His love its own. C. ELLIOTT. 898 C.M. double. O DEEM not that earth's crowning 3 With watchful love He waits To welcome to His breast Each wanderer who, with weary feet, Is found in joy alone; For sorrow, bitter though it be, Hath blessings all its own; From lips Divine, like healing balm, Would seek His perfect rest. The sighs of Penitence He hears, and counts her tears; And when she leans upon His breast, Forgives the sins of years. To hearts oppressed and torn, This heavenly consolation fell-Blessed are they that mourn ! Turn then, O soul, and live! In Christ's own heart find peace; Now let assurance of His love 2 As blossoms smitten by the rain, Their sweetest odours yield; As where the ploughshare deepest Bid all thy conflicts cease. strikes, W. P. BALFERN. Rich harvests crown the field ;-A life, by trial furrowed, bears The fruit of loving deeds. 901 11.10.11.6. STILL will we trust, though earth seem dark and dreary. And the heart faint beneath His chas-3 Who never mourned, hath never known What treasures grief reveals; The sympathies that humanise, tening rod, The tenderness that heals; The power to look within the veil, And learn the heavenly lore, Though rough and steep our pathway. worn and weary, Still will we trust in God ! The key-word to life's mysteries, 2 Our eyes see dimly till by faith anointed. So dark to us before. And our blind choosing brings us grief and pain; Through Him alone who hath our way 4 How rich, and sweet, and full of strength, Strength, Our human spirits are, Baptized into the sanotities Of suffering and of prayer ! Supernal wisdom, love Divine, Breathed through the line which said. O blessed are the souls that mourn, They shall be comforted. appointed We find our peace again. 3 Choose for us, God | nor let our weak preferring Cheat our poor souls of good Thou hast designed : Choose for us, God! Thy wisdom is W. H. BURLEIGH. unerring. And we are fools and blind. 899 78. 4 So from our sky the night shall furl her R ISE! He calleth thee, arise! Come, O sorrow-blinded man; He who lighted first the eyes, Only He relight them can. shadows, And day pour gladness through his golden gates; Our rough path lead to flower-enamelled s Come, and see the face of One meadows. Where joy our coming waits. Who familiar was with grief; 388

HYMNS FOR PRIVATE USE.		
5 Let us press on in patient self-denial, Accept the hardship, shrink not from the loss; Our guerdon lies beyond the hour of trial;	5 Till nourished, strengthened, satisfied, My glad and thankful heart Forgets the things Thou hast denied, In those Thou dost impart. MRS. SAXEY.	
Our crown beyond the cross.		
W. H. BURLEIGH.	904 с.м.	
902 8.6. SWEET is the solace of Thy love, My Heavenly Friend, to me. While through the bidden way of faith I journey home with Thee, Learning by quiet thankfulness As a dear child to be.	THOUSANDS, O Lord of Hosts, thus day Around Thine altar meet ! And tens of thousands throng to pay Their homage at Thy feet. ² They see Thy power and glory there, As I have seen them too : They read, they hear, they join in prayer. As I was wont to do.	
 2 Though from the shadow of Thy peace My feet would often stray. Thy mercy follows all my skeps, And will not turn away; Yes, Thou wilt comfort me at last, As none beneath Thee may. 3 O there is nothing in the world To weigh against Thy will; E'en the dark times I dread the most, Thy covenant thill; 	 3 They sing Thy deeds, as I have sung, In sweet and solemn lays: Were I among them, my glad tongue Might learn new themes of praise. 4 For Thou art in their midst to teach, When on Thy name they call: And Thou hast blessings, Lord, for each, Hast blessings, Lord, for all. 5 L of such fellowship hereft. 	
And when the pleasant morning dawns, I find Thee with me still. 4 Then in the secret of my soul, mThough hosts my peace invade,	5 I, of such fellowship bereft, In spirit turn to Thee: O hast Thou not a blessing left, A blessing, Lord, for me? The day lies thick on all the ground:	
Though noise my peace invace. Though through a waste and weary iand My lonely way be n.ade. Thou, even Thou, wilt comfort me- I need not be afraid. 5 Skill in the solitary place	 6 The dew lies thick on all the pround; 8 Shall my poor faceoe be dryf 7 The manna rains from heaven around; 8 Shall I of hunger die? 7 Behold Thy prisoner;loose my bands, 11 f tis Thy gracious will: 11 not, -contented in Thy hands, 	
T would awhile abide, Till with the solace of Thy love My heart is astisfied; And all my hopes of happiness Stay calmly at Thy side. A. L. WARING.	Behold Thy prisoner still ! 8 I may not to Thy courts repair : Yet here Thou surely art : Lord ! consecrate a house of prayer In my surrendered heart.	
DETAINED FROM PUBLIC WORSHIP.	9 To faith reveal the things unseen; To hope, the joys untold: Let love, without a veil between, Thy glory now behold.	
903 C.M. O JESUS CHRIST, the Holy One, Jesus Christ, the lowy One, Oome and shide with me!	10 O make Thy face on me to ahine, That doubt and fear may ease 1 Lift up Thy countenance benign On me, and give me peace. J. MONTGOMERT.	
 Now, while the symbols of Thy love Before Thy saints are set, And Thou, descending from above, Their yearning hearts hast met; Come, and o'erahadow with Thy power This lonely heart of mine; And feed me, in this solemn hour, With Thine own bread and wine. My 'meat indeed,' my 'drink indeed,' 	IN SICKNESS. 905 7.7.7.6. WHEN all outward comfort files, And my heart within me dies, Hear, O hear my trembling sighs: Help me, O my Saviour! * When the day brings pain and grief.	
Art Thou, my gracious Lord; Help Thou my soul by faith to feed On this, Thy precious word;	Night, nor respite nor reliaf. Whisper, — 'These dark hours are burief.' Help me, O my Saviour !	

L

- 3 When all human help proves vain, And my agonizing pain More than nature can sustain : Help me, O my Saviour!
- When the means for pain's redress Seem to aggravate distress, Then draw near-my faith increase : Help me, O my Saviour!
- 5 When the long and suffering night Makes me weary for the light, Fix upon Thy cross my sight: Help me, O my Saviour
- 6 Lest I faint beneath the rod, Say-'This very path I trod; Thus thou glorifiest God:' Help me, O my Saviour!
- 7 Let me not on man depend, But on Thee, the unfailing Friend : Be Thou near me to the end : Help me, O my Saviorr!

C. ELLIOTT.

906

8,8,8,4.

- LEANING on Thee, my Guide, my Friend,
- My gracious Saviour! I am blest ; Though weary, Thou dost condescend To be my rest.
- 2 Leaning on Thee, this darkened room Is cheered by a celestial ray; Thy pitying smile dispels the gloom-
- Turns night to day. 3 Leaning on Thee, I breathe no moan,
- Though faint with languor, parched with heat;
 - Thy will has now become my own,-Thy will is sweet.
- 4 Leaning on Thee, 'midst torturing pain, With patience Thou my soul dost fill; Thou whisperest, 'What did I sustain?' Then I am still.
- 5 Leaning on Thee, I do not dread The have slow disease may make; Thou, who for me Thy blood hast shed, Wilt ne'er forsake.
- 6 Leaning on Thee, though faint and weak,
 - Too weak another voice to hear, Thy heavenly accents comfort speak, 'Be of good cheer!'

7 Leaning on Thee, no fear alarms; Calmly I stand on death's dark brink; I feel the 'everlasting arms,' I cannot sink.

C. ELLIOTT.

11.10.11.10.

907

ONE touch from Thee-the Healer of diseases,-One little touch would make our

- brother whole; And yet Thou comest not;-O blessed Jesus!
- Send a swift answer to our waiting soul.

- 2 Full many a message have we sent, and pleaded That Thou wouldst haste Thy com
 - ing, gracious Lord;
 - Each message was received and heard and heeded, And yet we welcome no responsive
 - word.
- 3 We know that Thou art blessing, whilst withholding:
 - We know that Thou art near us, though apart; And though we list no answer, Thou
 - art folding Our poor netitions to Thy smitten
 - Our poor petitions to Thy smitten heart.
- A bright and glorious answer is preparing, Hid in the heights of love-the depths
 - of grace; We know that Thou, the Risen, still
 - art bearing Our cause as Thine, within the Holy
 - Place
- 5 And so we trust our pleadings to Thy keeping; So at Thy feet we lay our burden
 - down, Content to bear the earthly cross with
 - weeping, Till at Thy feet we cast the heavenly
 - riu at Thy feet we cast the heavenly crown.

J. CREWDSON.

BEREAVEMENT.

908

A NOTHER hand is beckoning us, Another call is given ;

And glows once more with angel-steps The path that reaches heaven.

2 Alone unto our Father's will One thought hath reconciled; That He whose love exceedeth ours Hath taken home His child.

3 Fold her, O Father! in Thine arms, And let her henceforth be A messenger of love between

Our human hearts and Thee,

4 Still let her mild rebuking stand Between us and the wrong, And her dear memory serve to make Our faith in goodness strong.

J. G. WHITTIER.

AWAITING THE LAST CALL. 909 10,10,6,6,10,10

A LONE! to land alone upon that shore! With no one sight that we have seen before :

Things of a different hue, And sounds all strange and new,

8,6.

HYMNS FOR PRIVATE USE. No forms of earth our fancies to go But to begin alone that mighty change!

2 Alone! to land alone upon that shore! 2 How pleasant are thy paths, O Death I Knowing so well we can return no more ; No voice or face of friend, None with us to attend

arrange,

Our disembarking on that awful strand But to arrive alone in such a land !

- 3 Alone? no! God hath been there long before,
 - Eternally hath waited on that shore for us who were to come To our eternal home:
 - O is He not the life-long Friend we know

More privately than any friend below?

- 4 Alone? the God we trust is on that shore, The Faithful One whom we have trusted more
 - In trials and in woes
 - Than we have trusted those
 - On whom we leaned most in our earthly strife;
 - O we shall trust Him more in that new life!
- 5 So not alone we land upon that shore : Twill be as though we had been there before ;
 - We shall meet more we know

 - Than we can meet below, And find our rest like some returning dove,-

Our home at once with the Eternal 912 F. W. FABER,*

910

Re

A T evening time-when day is done, Life's little day is near its close, And all the glare and heat are gone, And gentle dews fortell repose : To crown my faith before the night,-At evening time let there be light!

- 2 At evening time when labour's past;-Though storms and toils have marred my day,
 - Mercy has tempered every blast, And love and hope have cheered the way

Now let the parting hour be bright, At evening time let there be light !

3 God doth send light at evening time. And bid the fears, the doubtings flee; I trust His promises sublime! His glory now is risen on me! His full salvation is in sight,-At evening time, there now is light. G. RAWSON.

911

86.886.

HOW pleasant are thy paths, O Death! Like the bright slanting west, Thou leadest down into the glow,

- Where all those heaven-bound sunsets Ever from toil to rest.
- Thither where sorrows cease, To a new life, to an old past,
- Softly and silently we haste,
- Into a land of peace.
- 3 How pleasant are thy paths, O Death! E'en children after play
 - Lie down, without the least alarm, And sleep, in thy maternal arm, Their little life away.

- How pleasant are thy paths, O Death! The old, the very old
- Smile when their slumbrous eye grows dim,
- Smile when they feel thee touch each limb;

Their age was not less cold.

- 5 How pleasant are thy paths, O Death! Straight to our Father's home;
 - All loss were gain that gained us this,-The sight of God, that single bliss Of the grand world to come.
- 6 How pleasant are thy paths, O Death
 - Ever from toll to rest :--A rim of sea-like splendour runs Where days bury their golden suns In the dear hopeful west!

F. W. FABER.

- I'M kneeling at the threshold, A-weary, faint, and sore; I'm waiting for the dawning,
- For the opening of the door; I'm waiting till the Master Shall bid me rise and come
- To the glory of His presence, The gladness of His home

2 A weary path I've travelled, 'Mid darkness, storm, and strife, Many a burden bearing,

- Contending for my life; But now the morn is breaking; My toil will soon be o'er,
- I'm kneeling at the threshold, My hand is on the door.
- 3 Methinks I hear the voices Of the blessed as they stand, Sweet singing in the sunshine Of that unclouded land :
 - O would that I were with them, Amid the shining throng,
 - Uniting in their worship, Rejoicing in their song!
- 4 The friends that started with me Have entered long ago.
 - Ah! one by one they left me, To struggle with the foe; Their pilgrimage was shorter,
 - Their triumph sooner won; How lovingly they'll hail me. When once my work is done! 191

7.6.

HYMNS FOR PRIVATE USE. s With them the blessed angels, 5 The great unending future I cannot pierce its shroud; Yet nothing doubt, nor tremble, God's bow is on the cloud. That know nor grief nor sin, I see them at the portals, Prepared to let me in: Triplated to its in the internet of the second seco 6 To Him I yield my spirit; On Him I lay my load: Fear ends with death; beyond it I nothing see bat GOD. W. L. ALEXANDER. 7 Thus moving toward the darkness I calmly wait His call, Now seeing, fearing-nothing; 913 88. But hoping, trusting-all ! MY Saviour! whom absent I love ; Whom not having seen I adore, Thy name is exaited above 8. GREG. 916 All glory, dominion, and power. 7.6 THE sands of time are sinking, The dawn of heaven breaks, The summer monr I've sighed for, The fair sweet morn awakes: Dark, dark bath been the midnight, But dayspring is at hand, And glory, glory dwelleth In Immanuel's land. s Ere long shall the veil be removed, And round me Thy brightness be poured; I shall meet Him whom absent I loved. I shall see Whom unseen I adored. 3 And then never more shall the fears, The trials, temptations, and woes, Which darken this valley of tears, Intrude on my blissful repose. 2 The King there, in His beauty, Without a vell is seen; It were a well-spent journey, Though seven deaths lay between: The Lamb, with His fair army, Doth on Mount Zion stand, And glory, glory dwelleth In Immanuel's land. 4 Or, if yet remembered above, Remembrance no sadness shall raise; They'll be but new signs of Thy love, New themes for my wonder and praise. 5 The stroke which from sin and from pain Shall set me eternally free, Will strengthen and rivet the chain, 3 O Christ, He is the Fountain, The deep, sweet well of love! The streams on earth Ive tasted, More deep I'll drink above: There, to an ocean fulness, Which binds me, my Saviour, to Thee. COWPER. 914 8.8.8.6. His mercy doth expand, And glory, glory dwelleth In Immanuel's land. O SAVIOUR! I have naught to plead, In earth beneath, or heaven above; But just my own exceeding need, And Thy exceeding love. 4 I've wrestled on toward heaven, "Gainst storm and wind and tide; 2 The need will soon be past and gone, Exceeding great—but quickly o'er; The love unbought is all Thine own, Now, like a weary traveller That leaneth on his guide, Amid the shades of evening, While sinks life's lingering sand, And lasts for evermore. J. CREWDSON. I hail the glory dawning From Immanuel's land 915 With mercy and with judgment, My web of time He wove; 7.6.5 SLOWLY, slowly darkening, The evening hours roll on; And soon behind the cloud-land And aye the dews of sorrow Were lustred with His love: I'll bless the hand that guided. Will sink my setting sun. I'll bless the heart that planned, When throned where glory dwelleth In Immanuel's land. 2 Around my path life's mysteries Their deepening shadows throw; And as I gaze and ponder, They dark and darker grow. 6 O! I am my Beloved's, And my Beloved's mine! He brings a poor vile sinner Into His 'house of wine'; 3 But there's a voice above me Which says, 'Walt, trust, and pray; The night will soon be over, And light will come with day.' I stand upon His merit, I know no other stand Not e'en where glory dwelleth In Immanuel's land. Father ! the light and darkness Are both alike to Thee; Then to Thy waiting servant, The bride eyes not her garment, But her dear bridegroom's face; Alike they both shall be.

HYMNS FOR PRIVATE USE.		
I will not gaze at glory, But on my Kin of grace; Not at the crown He giveth, But on His pieredd hand;- The Lamb is all the glory Of Immanuel's land. MRS. COUSIN.	And earth from earth can scarce unclasp its fingers.— Our love to Thee makes not this love less strong. 6 'We would see Jesus :'-sense is all too blinding, too dim too for	
917 P.M. 917 P.M. V Quit, O quit this mortal frame ! V Quit, O quit this mortal frame ! Trembling, hoping, lingering, flying ! Cease, fond nature, cease thy strife, And let me languish into life. 9 Hark ! they whisper ; angels say, "Bister spirit, come away." What ! they whisper ; angels say, "Bister spirit, come away." What is this absorbs me quite, Steals my senses, shuts my sight, Drowns my spirit, draws my breath? Tell me, my soul, can this be death? 3 The world recedes; it disappears: Heaven opens on my eyes; my ears With sounds seraphic ring. Lend, lend your wings, I mount, I fly; 'O Graut, where is thy stiong? POPE.	And heaven appears too dim, too far we would see Thee, to gain a sweet reminding That Thou hast promised our great debt to pay. 7 'We would see Jesus: 'this is all we're needing; Strength, joy, and willingness come 'We would see Jesus,' dying, risen, Then welcome day, and farewell mor- tal night! Christian Treasury, 1854. 919 L.M. WHILE on the verge of life I stand, And view the scene on either hand, My spirit struggles with its clay, And longs to wing its flight away.	
918 II. I.O. II. IO. 'WE would see Jesus:'-for the sha- dows lengthen Across the little landscape of our life; 'We would see Jesus,' our weak faith to strengthen For the last weariness, the final strife. 'We would see Jesus:'-for life's hand hath rested, With its dark touch, upon both heart and brow;' And though our souls have many a billow breasted, Others are rising in the distance now. 'We would see Jesus:'-the great rock foundation Whereon our feet were set by sovereign grace: Not life, nor death, with all their agi- tation. Can thence remove us if we see His face.	 2 Where Jesus dwells, my soul would be; It faints my much loved Lord to see: Earth, twine no more about my heart, For 'tis far better to depart. 3 Come, ye angelic envoys, come. And lead the willing pilgrim home; Ye know the way to Jesus throne, Source of my joys, and of your own I 4 That blessed interview, how sweet! To fall transported at His feet: Raised in His arms to view His face. Through the full beamings of His grace! 5 As with a scraph's voice to sing! To fly as on a cherub's wing ! Performing, with unwearied hands, A present Saviour's high commands! 6 Yet, with these prospects full in sight, For, while Thy service I pursue. I main the theorem beam below. 	
 4 'We would see Jesus:'other lights are paling. Which for long years we have rejoiced to see; The blessings of our pilgrimage are failing. We would not mourn them, for we go to Thee. 5 'We would see Jesus:'yet the spiril lingers Round the dear objects it has loved so long, 	6.6.8.6.10.12. O MASTER, at Thy feet Before me, as in darkening glass, Some glorious outlines pass, of love, and truth, and holiness, and	

5

- O full of truth and grace, Smile of Jehovah's face! O tenderest heart of love untold! Who may Thy praise unfold? Thee, Saviour, Lord of lords and King
 - Well may adoring seraphs hymn with veiling wings.
- I have no words to bring Worthy of Thee, my King, And yet one anthem in Thy praise I long, I long to raise; The heart is full, the eye entranced 3

 - above. But words all melt away in silent awe and love.

- 4
- How can the lip be dumb. The hand all still and numb, When Thee the heart doth see and own

Her Lord and God alone? Tune for Thyself the music of my days, And 'open Thou my lips that I may show Thy praise.'

- Yea, let my whole life be One anthem unto Thee, And let the praise of lip and life Outring all sin and strife. O Jesus, Master ! be Thy name supreme,
- For heaven and earth the one, the grand, eternal theme.

F. R. HAVERGAL

HYMN	HYMN
ABIDE with me, fast falls the eventide 693	Begone, unbelief ; my Saviour is near 334
	Behold a stranger at the door
	Behold the mountain of the Lord . 736
Again, as evening's shadow falls 729	
Again the Lord of life and light	Behold ! the Son of God appears . 171
	Behold the throne of grace 709
All as God wills, who wisely heeds . 891	Behold us, Lord, a little space 730
Alleluia! alleluia! hearts to heaven	Behold ! what wondrous grace
	The second se
Almighty God! in humble prayer , 497	Beyond, beyond that boundless sea . 43
	Beyond the glittering starry skies . 190
	Birds have their quiet nests
	Blessed be the everlasting God 554
Am I a soldier of the cross 437	
And didst Thou, Lord, our sorrows	Blest are the pure in heart
take	Blest be the dear uniting love 609
And dost Thou say, "Ask what thou	Blest be Thy love, dear Lord
wilt"?	Blest is the tie that binds 610
	Blow ye the trumpet, blow 260
A new and contrite heart create 305	Bread of the world, in mercy broken 648
Angels from the realms of glory 150	Break, new-born year, on glad eyes
Angels holy, high and lowly	break!
Another hand is beckoning us	Breast the wave, Christian 448
Another six days' work is done	Brethren, let us join to bless
A pilgrim through this lonely world. 160	
Approach, my soul, the mercy-seat . 299	Brief life is here our portion
Arise, O King of grace, arise	Brightest and best of the sons of the
Arm of the Lord, awake! awake! . 735	merning
Around Thy grave, Lord Jesus 635	Bright falls the morning light
Art thou weary, art thou languid . 258	
Ascended Lord, accept our praise 189	Bright Thy presence when it breaketh 683
As helpless as a child who clings 333	
As pants the hart for cooling streams 465	By Christ redeemed, in Christ restored 649
As the sun's enlivening eye	and a second of the carbon of the off
As when the weary traveller gains . 501	
	CALL all who love Thee, Lord, to Thee 568
	Call them in !- the poor, the wretched 415
	Captain and Saviour of the host
At the name of Jesus	
	Children of the Heavenly King 506
Awake and sing the song	Children of the King of grace 637
Awake, my soul, and with the sun . 793	Children's voices high in heaven 844
	Christ, above all glory seated ! 113
Awake, our souls ; away our fears . 447	Christ, from whom all blessings flow 597
Awake, ye saints, and raise your eyes 503	Christians, awake, salute the happy
10.00 C C C	morn
	Christ is made the sure foundation . 772
BEFORE Jehovah's awful throne	Christian, seek not yet repose
Before Thy mercy-seat, O Lord! 686	
Begin, my tongue, some heavenly	Christ is the foundation
theme	Cheriat of all my booes the ground .
	195

	YMN	H.	
Christ, the Lord, is risen to-day	183	Father. I know that all my life	3
Christ, whose glory fills the skies .	223	Father, in high heaven dwelling	5
Come, and let us sweetly join	533	Father of love and power	8
Jome, and let us sweetly join	650	Father of mercies! bow Thine ear	6
Jome, Christian brethren, ere we part		Father of mercies ! God of love !	
Come, dearest Lord, descend and dwell	1 696	Father of mercies, in Thy word	2
Come, gracious Spirit, heavenly Dove Come, holy Ghost, in love	229	Father, whose everlasting love	
Come, holy Ghost, in love	230	Fear was within the tossing bark	1
Come, Holy Spirit, come	231	Fierce was the storm of wind	1
Come, Holy Spirit, from the throne.	232	For all the saints who from their lab-	
Come, Holy Spirit, heavenly Dove .	233	ours rest	1
Come in, thou blessed of the Lord	615	For all Thy saints, O Lord Forbid it, Lord, that we	1
Come, kingdom of our God	738	Forbid it. Lord. that we	-
Come, King of glory, come	773	For ever here my rest shall be	(
Come, let us anew	0.1	For over with the Lord	1
Come, let us join our cheerful songs Come, let us join our friends above .	114	For given each of the bord For given each of the earth . For Thee, O dear, dear country For thin Thy name, O Lord, we go For Thy mercy, and Thy grace	
Come let na join our friends shove	104	For the beauty of the earth	
Come, let us to the Lord our God .	534	For These O deer deer country	3
Come, let us to the hord out ofter .		Forth in Thu name O Lord and m	
Come, Lord, and tarry not	739	Form in Thy name, O Loru, we go .	1
Come, Lord, to earth again	2 4 9	For Thy mercy, and Thy grace Forward be our watchword	1
Come, my soul, thou must be waking	- 00 3 1	PORWARD DE OUR WARDELWORD	-
Come, my soul, thou must be waking Come, my soul, thy suit prepare	710	Fountain of good to own Thy love .	1
Come, O come, in pious lays	- 4	Fountain of mercy! God of love!	1
Come, see the place where Jesus lay	184	Friend after friend departs	
Oome, sinners, to the gospel feast	261	Friend of sinners ! Lord of glory	
Come, thou fount of every blessing .	507	From all that dwell below the skies .	
Come to our poor nature's night .		From distant places of our land	,
Come to our poor nature's night Come unto Me, ye weary	234 303	From every stormy wind that blows	
Come, we that love the Lord	508	From Greenland's icy mountains	
Come, ye disconsolate	2.2	From the cross uplifted high	1
Come, ye faithful, raise the anthem		From one cross aburder with	
	115		
Come, ye sinners, poor and wretched	\$63	Classes and the set of the Malla has also	
Come, ye thankful people, come	888	GIVE me the wings of faith to rise .	1
Command Thy blessing from above .	697	Give to our God immortal praise	
Commit thou all thy griefs	337	Gladsome we hall this day's return .	1
Communion of my Saviour's blood .	337 851	Glad was my heart to hear	1
Oreator Spirit, by whose aid	235	Glorious things of thee are spoken .	
Crown Him with many crowns	110	Glory to God on high	
•		Glory to thee, my God, this night	1
		Go, bear the joyful tidings	
DAY by day the manna fell	338	God bless our native land	
Days and moments quickly flying .	828	God is here, how sweet the sound .	
Dear Lord, and Master mine	800	God is love ! His mercy brightens .	
Dear Lord and will Thy pardoning low	a 698	God is love! the heavens tell it	
Dear Lord, and will Thy pardoning lov Dear Lord! Thy light Thou dost not	6030 F	God moves in a mustorious way	
bido	·	God moves in a mysterious way	
hide .	416		
Dear Shepherd of Thy people, here .	774	God of my life, to Thee I call	
Did Jesus die, but not for me?.	301	God of the living, in whose eyes	
Dismiss me not Thy service, Lord .	417	God, the all terrible King who or-	
Do not I love Thee, O my Lord?	374	dainest.	
		God the Lord hath heard our prayer	
		Go labour on, spend and be spent	
ENTER our hearts, Redeemer blest !	697	Golden harps are sounding	
Enthroned on high, Almighty Lord .		Go, messenger of peace and love	
Eternal Father, strong to save	867	Go not far from me. O my strength .	
Eternal God, we look to Thee		Go worship at Immanuel's feet .	
Eternal Light! eternal light!		Go, ye messengers of God	
Eternal Power, whose high abode			
	. 39	Grace ! 'the a charming cound	
Eternal Source of every joy 1	813	Grace! 'tis a charming sound	
Eternal Wisdom ! Thee we praise .	70	Gracious Saviour, gentle Shepherd . Gracious Spirit, dwell with me	
		Gracious Spirit, aweii with me	1
	-	Gracious Spirit, Holy Gnost	
FAIR waved the golden corn	845	Great former of this various frame .	
Faithful, O Lord, Thy mercies are .	58	Great God ! as seasons disappear .	
Far and near, almighty word	741	Great God! avow this house Thine	
Far down the ages now	438	0wn	
Father, again, in Jesus' name we mee	t 712	Great God of wonders! all Thy ways	
ather and Friend, Thy light, Thy lov	<u>~</u>	Creat God we sing the mighter hand	
ather beneath Thy shaltering ming	~ 44	Great God, what do I see and hear . Great God, while earth, and sea, and	
ather, beneath Thy sheltering wing ther, for thy kindest word	228	Check Cod while newth and	
ther, here we dedicate .	400	Great God, while earth, and see, and	

	YMN		YMN
reat King of nations, hear our	_	I BRING my sins to Thee	303
DTSTOT	873	I could not do without Thee	304
reat Lord of all Thy churches ! hear	022	I do not ask, O Lord, that life may be	495588
reat Teacher of Thy Church, we own	397	If human kindness needs return I give my heart to Thee	255
uide me, O Thou great Jehovah .	490	I give my neart to Thee	000
		I give myself to prayer	896 395
AIL! sacred day of earthly rest! .	668	I hoped that with the brave and strong	305
ail ! sweetest, dearest tie that binds	611	I know that my Redeemer lives !	208
ail the day that sees Him rise	102	I lay my sins on Jesus	300
ail! Thou once despised Jesus	110	I lift my heart to Thee.	200
ail to the Lord's Anointed !	744	I love to hear the story	840
allelujah ! Raise, O raise		I'm kneeling at the threshold	012
ark, hark, my soul, angelic songs		In all my Lord's appointed ways	641
are swelling	57 I	In all my Lord's appointed ways In all things like Thy brethren Thou .	164
ark, my soul it is the Lord !	375	In darkest hours I hear a voice	893
ark the glad sound, the Saviour come	8 154	I need Thee, precious Jesus	308
ark! the herald angels sing		Infinite excellence is Thine	121
ark! the song of jubilee	745	In full and glad surrender	307
Large the sound of hour and mana	572	In heavenly love abiding	345
ark! the voice of love and mercy .		In the cross of Christ I glory In the dark and cloudy day	173 468
arp, awake! Tell out the story . ast Thou said, exaited Jesus			
leal me. O my Saviour, heal		In Thy presence we appear	镒
leal me, O my Saviour, heal	202	In this glad hour when children meet.	865
lear, gracious Sovereign, from Thy	302	Is earth too fair, is youth too bright .	851
throne	623	I sing the Almighty power of God	77
lear what the voice from Heaven	, U	It came upon the midnight clear	156
proclaims	539	It is not death to die	542
leaven and earth and sea and air .	- 8	It is Thy hand, my God	478
leaven is a place of rest from sin .	573	I think when I read that sweet story	
leavenward still our pathway tends	509		850
le bids us come! His voice we know le "fell asleep" in Christ his Lord	342	I was a wandering sheep	210
le "fell asleep" in Christ his Lord		I worship Thee, sweet will of God !	892
le is gone-a cloud of light	193	I would commune with Thee, my	
lelp, Lord Jesus, let Thy blessing .	838	God	376
lelp me, my God, to speak	398	I would the precious time redeem .	419
teip, Lord, to whom for help I hy :	433		
lere, O my Lord, I see Thee lace to hac	e 033	TRUCKAN everyore the same	-
ielp, Lord, to whom for help I fly lere, O my Lord, I see Thee face to face le sendeth sun, he sendeth shower. Jills of the north, rejoice Joly Father! whom we praise	4//	JEHOVAH, evermore the same Jehovah, 'tis a glorious name Jerusalem, my happy home	\$9 340
loly Father ! whom we praise	608	Jernsalem, my hanny home	574
loly, holy, holy Lord! Be Thy glorious		Jerusalem on high	575
name	0	Jerusalem the golden !	577
loly, holy, holy Lord God Almighty loly, holy, holy Lord God of hosts .	IÓ	Jerusalem the golden !	312
Ioly, holy, holy Lord God of hosts .	11	Jesus ! and shall it ever be	642
oly spirit from on high	#3 9	Jesus, assembled in Thy name	689
lours, and days, and months, and year	8870		265
low are Thy servants blest, O Lord !	868	Jesus came, the heavens adoring.	122
low blest the righteous when he dies		Jesus, gentlest Saviour !	377
low calmly the evening once more is	5	Jesus high in glory	852
descending	803		
low dark, how desolate	343 847	foot	310
low dearly God must love us	647	Jesus! I live to Thee	378
low great the Christian's portion is!	510	Jesus, I my cross have taken	123
low great the wisdom, power, and	101		429 201
grate			656
low long, O Lord, how long low lovely are Thy dwellings, Lord	344 679	Jesus is gone up on high	714
Iow pleasant are thy paths. O Death!	011	Jesus is our Shepherd	217
low pleased and blessed was I		Jesus, I will trust Thee	309
low rich Thy favours, God of grace !		Jesus lives, no longer now	185
low shall I follow Him I serve?	225	Jesus, lover of my soul	311
low shall the mighty God	240	Jesus, Lord, we look to Thee	601
low sweet and sacred is the place .	654	Jesus, my all, to heaven is gone	313
low sweet, how heavenly is the sight	500	Jesus my Redeemer lives	555
low sweet the name of Jesus sounds	120	Jesus my Redeemer lives	897
low sweet to think that all who love	600	Jesus, my strength, my hope	435
low vast the treasure we possess .	511	Jesus, my strength, my hope	600
lumble souls, who seek salvation .	640	Jesus shall reign where er the sun	· 7
fushed was the evening hymn	848		•

	MN HY
	492 Lord, in this Thy mercy's day
Jesus, still lead on	795 Lord, it belongs not to my care
Jesus, Sun of Righteousness Jesus, the name high over all	124 Lord, I was blind : I could not see
esus, the name high over all	
esus, these eyes have never seen	
lesus, the sinner's friend, to Thee .	288 Lord Jesus, as Thou wilt
lesus! the very thought of Thee	125 Lord Jesus, think on me
lesus, Thou art my Lord, my God .	146 Lord, my weak thought in vain would
lesus, Thou joy of loving hearts !	
lesus, Thy boundless love to me	280 Lord of all being, throned afar 617 Lord of earth, Thy forming hand. 657 Lord of glory, who hast bought us 652 Lord of Hosts, to Thee we raise
	380 Lord of all being, throned afar
Jesus, Thy sovereign grace we bless. Jesus, to Thy table led Jesus, united by Thy grace Jesus, we look to Thee Jesus, we thus obey	her Lord of glory, who hast hought us
Toma united by Thy man	657 Lord of glory, who hast bought us . 602 Lord of Hosts, to Thee we raise .
Tesus, united by Thy grace	bog Lord of Hosts, to Thee we raise
Jesus, we look to Thee	715 Lord of power, Lord of might!
Jesus, we thus obey	658 Lord of the harvest, hear
Jesus, where'er thy people meet	716 Lord of the harvest, Thee we hall .
Join all the glorious names	127 Lord of the living harvest
Just as I am, without one plea	314 Lord, speak to me, that I may speak
	Lord, teach us how to pray aright .
	Lord, there is a throne of grace
KINDRED in Christ, for His dear	
no ha	
sake	605 Lord, Thou hast searched and seen me
	through
and the second se	Lord, Thy children guide and keep .
LAMB of God, whese dying love	659 Lord, we come before Thee now
Lamp of our feet, whereby we trace .	250 Lord, we do not ask to know
Leader of faithful souls, and guide .	512 Lord, we know that Thou art near us
Lead, kindly light, amid the encircling	Lord, when beside the grave we mourn
gloom	493 Lord, when in silent hours I muse .
Load up Hoovenby Eather load up	493 Lord, when in shear houghts delighted rove
Lead us, Heavenly Father, lead us .	494 Lord, when my thoughts delighted rove
Lead us, O Father! in the paths of	Lord, when we creation scan
peace	498 Lord, while for all mankind we pray
Leaning on Thee, my guide, my friend	906 Loud let the tuneful trumpet sound
Leave God to order all thy ways	347 Lowly and solemn be
Let all men praise the Lord	12
Let everlasting glories crown	251
Let every voice for praise awake .	64 MAKE use of me, my God!
Let me be with Thee where Thou art	
Tet me be with thee where I non art	576 May the grace of Christ our Saviour
Let us with a gladsome mind	13 Meet and right it is to sing
Let Zion's watchmen all awake	627 Mighty God ! while angels bless Thee
Lift up your heads, rejoice	748 Most ancient of all mysteries
Lift up your heads, ye mighty gates .	207 My blessed Saviour, is Thy love My dear Redeemer and my Lord
Light hath arisen, we walk in its	My dear Redeemer and my Lord
	512 My faith looks up to Thee
Light of light, enlighten me .	513 My faith looks up to Thee
Light of those whose dreary dwelling	224 My Father, God! with filial awe
Light of the longly siles in heart	224 My Father, God! with filial awe
Light of the lonely pilgrim's heart .	513 My faith looks up to Thee 669 My Father, for another night
Light up this house with glory, Lord	778 My God and Father, while I stray . 853 My God, how wonderful Thon art .
Little vessels on life's waters	853 My God, how wonderful Thou art .
Lo! a voice from heaven hath said .	 My God, how wonderful Thou art My God, I love Thee for Thyself My God, I love Thee, not because System of the second the sec
Lo! He comes with clouds descend-	My God, I love Thee, not because .
ing	558 My God 1 is any hour so sweet
Long as I live, I'll bless Thy name .	14 My God, I thank Thee who hast made
Long did I toil, and knew no earthly	My God my King Thy various praise
rest	My God, my King, Thy various praise 210 My God (O let me call Thee mine ! .
rest . Looking unto Jesus .	210 My God (O let me call Thee mine ! .
Looking unto Jesus	348 My God, the spring of all my joys .
Lord, as to thy dear cross we nee ,	226 My gracious Lord, I own Thy right .
Lord, at Thy table I behold	660 My heart is resting, O my God!
Lord, dismiss us with Thy blessing .	600 My heart, O God, be wholly Thine .
Lord, from this time we cry to Thee!	854 My helper God ! I bless His name .
Lord, give me light to do Thy work .	499 My Saviour, my Almighty Friend .
Lord God, by whom all change is	My Saviour ! whom absent I love.
wrought	60 My Shepherd will supply my need .
Lord God, the Holy Ghost	241 My sins, my sins, my Saviour !
Lord, hast Thou made me know Thy	My song shall be of mercy
Ways?	451 My soul in death was sleeping
Lord, her watch Thy church is keeping	750 My soul, repeat His praise
Lord, if on earth the thought of Thee	577 My soul triumphant in the Lord
and if Thon Thy grace impost	We non with all the wakaned warman
ord, if Thou Thy grace impart	412 My soul, with all thy wakened powers
	252
ru, I have made Thy word my choice	
rd, I have made Thy word my choice rd, I hear of showers of blessing , rd, in the fulness of my might , .	289 B55 NEARER, my God, to Thee

	MN	ну	MA
to human eyes Thy face may see .	48	O Jesu, Thou art standing	27
to more, my God, I boast no more .	319	O Jesus Christ, grow Thou in me	40
Not all the blood of beasts	320	O Jesus Christ, the Holy One	90
Not for the things of fleeting time .	760	O Jesus, Friend unfailing	21
lot, Lord, Thine ancient works alone	517	O Jesus, I have promised O Jesus, Lord ! 'tis joy to know	45
Not to the terrors of the Lord	594	O Jesus, Lord ! 'tis joy to know	10.
Not unto us, but Thee alone	129	O Jesus ! who to favoured friend	78
Not what I am, O Lord, but what			35
Thou art	351		47
Not what these hands have done	321		80
Now begin the heavenly theme	103		21
Now from the altar of our hearts	804		35
low I have found the ground wherein			40
Now is the accepted time	269	O Lord ! I would delight in Thee	38
Now let our cheerful eyes survey	202	O Lord of heaven, and earth, and sea	78
Now let our mourning hearts revive.	634		75
Now let our voices join	518	O Lord, Thou art my Lord	61
	510	O Lord, 1000 art my Lord	29
Now may He who from the dead	701	O Lord, turn not Thy face away O Lord, Thy heavenly grace impart .	45
		O Lord, Thy neavenry grace impart.	
Now the labourer's task is o'er		O Lord, whilst we confess the worth	04
Now the sowing and the weeping	519	O Lord, who now art seated	19
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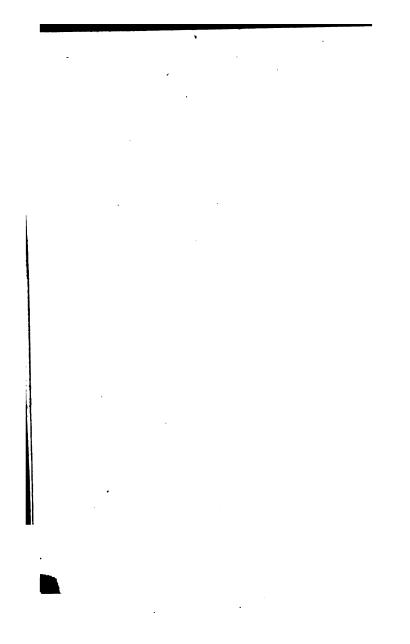
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